



# OFFICE OF THE NOTIFIED AREA COUNCIL, KHARIAR

AT/PO- KHARIAR, Dist- NUAPADA, PIN-766107  
e-mail- khariarn.hud@ori.nic.in, khariarnac@gmail.com

Letter No. 2003

Dated 01-09-2025

## 1<sup>ST</sup> CORRIGENDUM

Due to unavoidable circumstances, the opening of EOI regarding "Leasing and Management of Kalyan Mandap-2, Ward No.07" vide EOI No.1918 dtd.20.08.2025 which will be opened on dtd.02.09.2025 at 11.00 AM has been postponed & it will be reschedule on dtd.08.09.2025 at 11.00 AM.

*[Signature]*  
01/09/25  
Executive Officer  
Notified Area Council  
KHARIAR

Memo No. 2004 / Dated 01-09-2025

Copy submitted to the Deputy Secretary (Advt./IMU) I & PR Department, Odisha, Bhubaneswar for kind information and necessary action. He is requested to publish the 1<sup>st</sup> Corrigendum in 02 (Two) nos. of daily odia news paper circulated in Nuapada district for one day in minimum size.

*[Signature]*  
01/09/25  
Executive Officer  
Notified Area Council  
KHARIAR

Memo No. 2005 / Dated 01-09-2025

Copy forwarded to the District e-Governance Manager, District Information & Public Relations Officer, Collectorate, Nuapada with a request to upload the 1<sup>st</sup> Corrigendum Notice in the District website for wide publicity.

*[Signature]*  
01/09/25  
Executive Officer  
Notified Area Council  
KHARIAR

Memo No. 2006 / Dated 01-09-2025

Copy submitted to the PA to Collector, Nuapada/ PD, DUDA, Nuapada for favour of kind information.

*[Signature]*  
01/09/25  
Executive Officer  
Notified Area Council  
KHARIAR

Memo No. 2007 / Dated 01-09-2025

Copy submitted to the BDO, Khariar/ Tahasildar, Khariar for kind information and with a request to display a copy of this 1<sup>st</sup> Corrigendum Notice in their office Notice Board for wide publicity of general public.

Copy to the Office Notice Board for wide publicity.

*[Signature]*  
01/09/25  
Executive Officer  
Notified Area Council  
KHARIAR

Memo No. 2008 / Dated 01-09-2025

Copy submitted to the Chairperson/ Vice-Chairperson, NAC, Khariar for kind information.

*[Signature]*  
01/09/25  
Executive Officer  
Notified Area Council  
KHARIAR