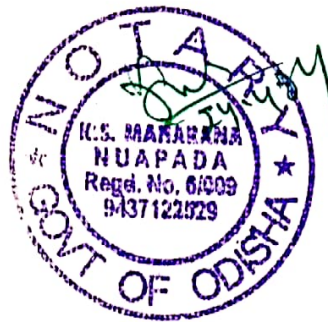


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*Radhou Behari*

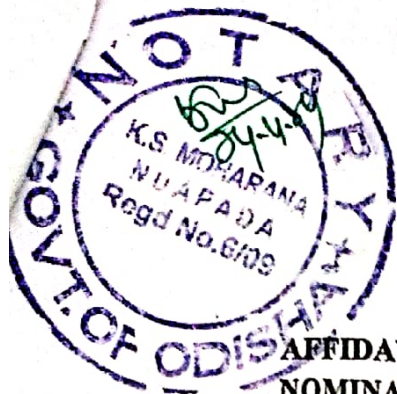
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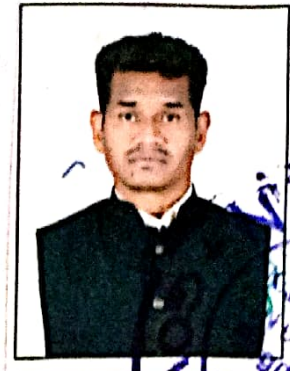
Dudhansen Bihari

  
S.N. Singh  
S.V. Nuapada





Form 26  
see rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION  
TO.....M.L.A......(NAME OF THE HOUSE)  
FROM.....72-KHARIAR.....CONSTITUENCY (NAME OF THE  
CONSTITUENCY)

PART A

Sl no 10995  
24-4-24

I BUDHARU BIHARI <sup>✓</sup>\*\*son/daughter/wife of...DHANIRAM BIHARI  
Aged 47.....years, resident of GHARDHARA, PO-B-BARGAON  
(mention full postal address), a candidate at the above election, do hereby solemnly ODISHA  
affirm and state on oath as under:-

(1) I am a candidate set up by SAMAJWADI PARTY

(\*\*name of the political party) / ~~\*\*am contesting as an Independent candidate.~~

(\*\*strike out whichever is not applicable)

(2) My name is enrolled in.....72-KHARIAR.....(Name of the  
Constituency and the State), at Serial No..61.....in Part No.....15.....

(3) My contact telephone number(s) is/are.....7684080964..... and my  
e-mail id (if any) is.....NIL..... and my social media account(s) (if  
any) is/are NIL

- (i).....N.O.T. APPLICABLE
- (ii).....N.O.T. APPLICABLE
- (iii).....O.D.T. APPLICABLE

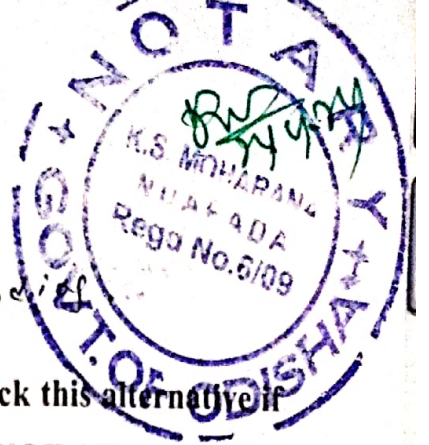
Budharu Bihari

(4) Details of Permanent Account Number (PAN)\* and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years completed (as on the 31 <sup>st</sup> March)	
				(i)	(ii)
1.	Self BUDHARU BIHARI	BRKPB 2824D	NIL	(i)	0812
				(ii)	0812
				(iii)	0812
				(iv)	0812
				(v)	0812
2.	Spouse HARA DAE BIHARI	NOT APPLICABLE	NIL	(i)	NIL
				(ii)	0812
				(iii)	0812
				(iv)	0812
				(v)	0812
3.	HUF (If the Candidate is Karta or Coparcener) BUDHARU BIHARI	BRKPB 2824D	0812	(i)	0812
				(ii)	0812
				(iii)	0812
				(iv)	0812
				(v)	0812
4.	Dependent-1 SAHIL BIHARI	NOT APPLICABLE	0812	(i)	0812
				(ii)	0812
				(iii)	0812
				(iv)	0812
				(v)	0812
5.	Dependent-2 SAINA BIHARI	NOT APPLICABLE	0812	(i)	0812
				(ii)	0812
				(iii)	0812
				(iv)	0812
				(v)	0812
6.	Dependent-3 KUNAMUN BIHARI.	NOT APPLICABLE	0812	(i)	0812
				(ii)	0812
				(iii)	0812
				(iv)	0812
				(v)	0812

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

2  
Budharu Bihari



(5) Pending criminal cases *No Criminal Case Pending*

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

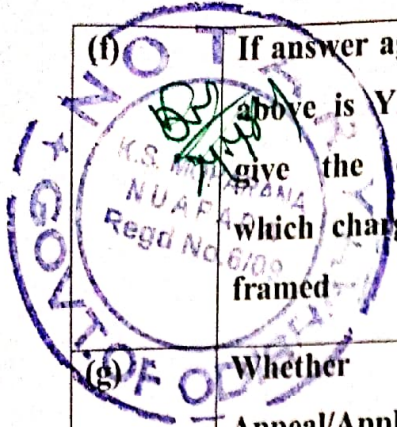
OR

(ii) The following criminal cases are pending against me: *NOT APPLICABLE*  
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
(b)	Case No. with Name of the Court	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
(d)	Brief description of offence	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
(e)	Whether charges have been framed (mention YES or NO)	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>

*Beohary Behari*



(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

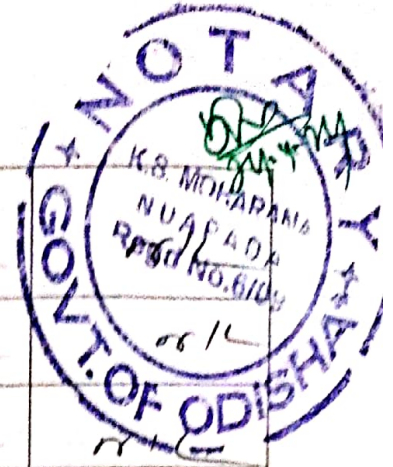
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL

4  
*B. S. ...*  
*B. S. ...*

(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL



(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[ Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

**Note:**

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

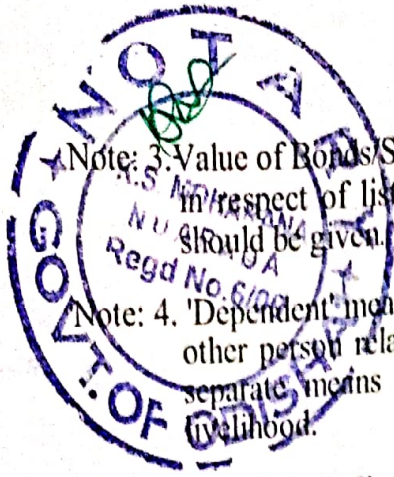
(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

*Sanjay Kumar Bihari*<sup>5</sup>



Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

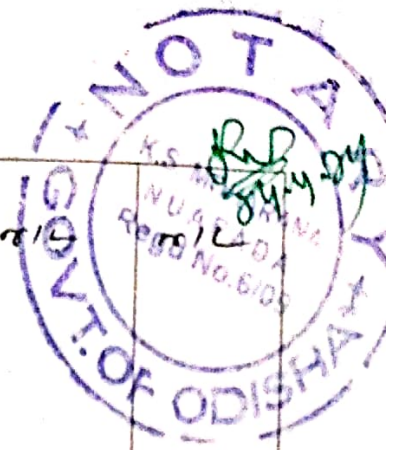
Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 2,00,000/-	NIL	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI KHR. AC. NO. 3833 5058 494 Rs. 2,50,000/-	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL





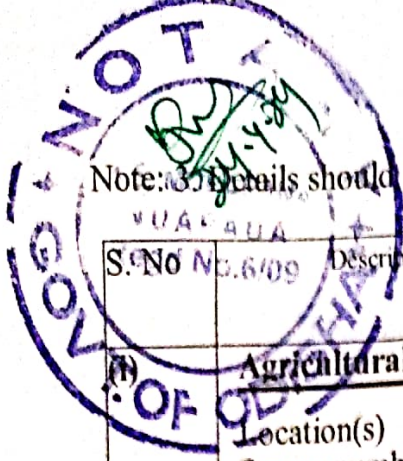
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount ) Year - 2024	BIKE CG04 8946 RS. 1,30, 000/-	NIL	NIL	NIL	NIL	NIL
vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value) RS. 5,0000/-	70 gm gold	NIL	NIL	NIL	NIL	NIL
viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
ix)	Gross Total value Ten lakh Eighty thousand	10,80,000/-	NIL	NIL	NIL	NIL	NIL

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

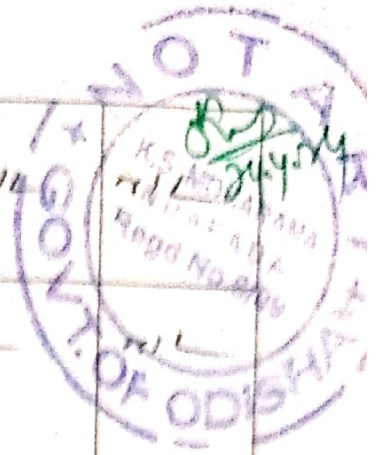
*Sanjay Kumar*



Note: Details should include the interest in or ownership of offshore assets. **NOT APPLICABLE**

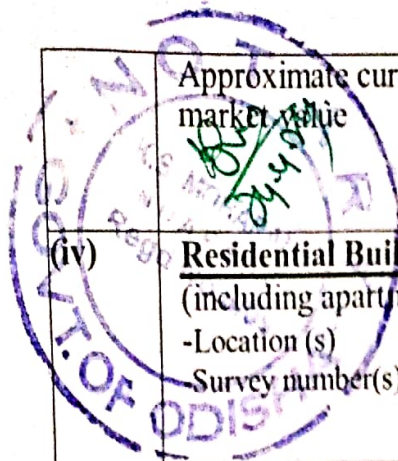
S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<b>Non-Agricultural Land</b>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL

*Subhash Behar*



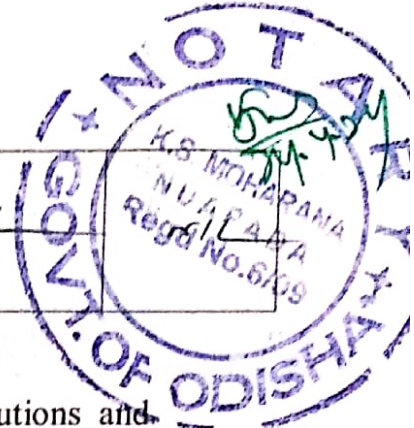
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings</b>						
	(including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL

*Anthony Bihari*



	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL

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*Subhash Chandra Bihari*



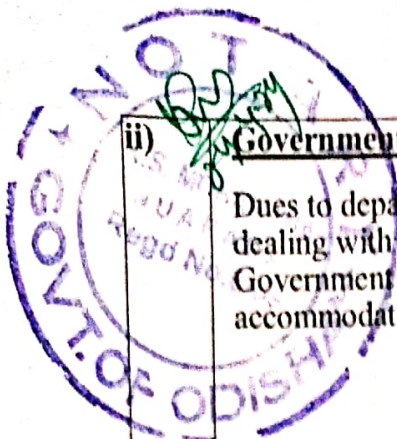
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL
------	---	-----	-----	-----	-----	-----

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL

11  
Sudhansu Behera



**ii) Government Dues:**

Dues to departments dealing with Government accommodation

(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?

YES/NO <sup>ii)</sup>  
(Pl. tick the appropriate alternative)

NO

(B) If answer to (A) above is YES, the following declaration may be furnished namely:-

(i) The address of the Government accommodation:

.....  
.....  
.....  
.....

NIL

(ii) There is no dues payable in respect of above Government accommodation, towards-

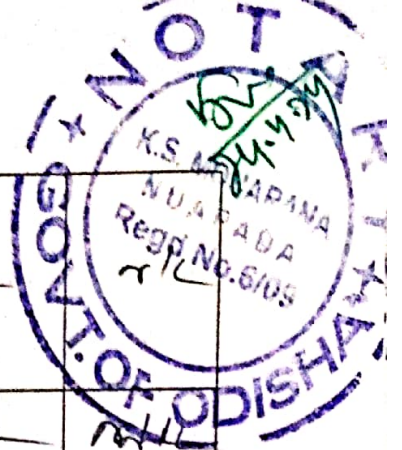
- (a) rent;
- (b) electricity charges;
- (c) water charges; and
- (d) telephone charges as on .....(date)

NIL

[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].

Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.

*Budhwar Bihari*



(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Income Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
		NIL	NIL	NIL	NIL	NIL	NIL
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

**(9) Details of profession or occupation:**

- (a) Self..... SOCIAL WORKER
- (b) Spouse ..... HOUSE WIFE.

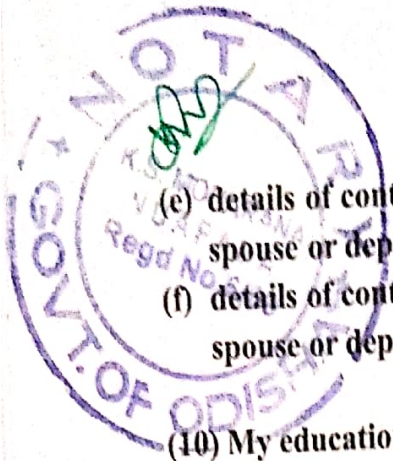
**(9A) Details of source(s) of income:**

- (a) Self ..... RS. 1,00,000/- (Per Annum)
- (b) Spouse ..... NIL
- (c) Source of income, if any, of dependents..... NOT APPLICABLE

**(9B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate..... NIL
- (b) details of contracts entered into by spouse ..... NIL
- (c) details of contracts entered into by dependents ..... NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... NIL

*Geetha Bai*



(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... *nil*

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... *nil*

(10) My educational qualification is as under:

*Secondary School, 9th Passed, Govt. Higher (E.G.) Rajpur, Kumbhari*

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

*Buchon Bihari*



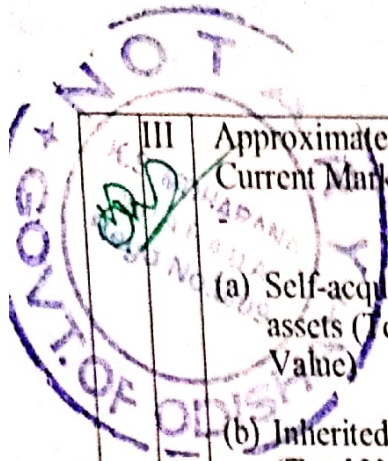
**PART - B**

**(11). ABSTRACT OF THE DETAILS GIVEN IN (I) TO (10) OF PART A:**



1.	Name of the candidate	Sh./Smt./Kum. <b>BUDHARU BIHARI</b>					
2.	Full postal address	<b>AT. GHARDHARA. PO-B. BARGAN PS- KHARIAR DIST. NUAPADA</b>					
3.	Number and name of the constituency and State	<b>72- KHARIAR</b>					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<b>SAMAJWADI PARTY</b>					
5.	Total number of pending criminal cases	<b>NIL</b>					
6.	Total Number of cases in which convicted	<b>NIL</b>					
7.	<b>PAN of</b>	Year for which last Income Tax Return filed	Total Income Shown				
			(a) Candidate	<b>BRKPB2824D.</b>	<b>NIL</b>	<b>NIL</b>	
			(b) Spouse	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	
			(c) HUF	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	
			(d) Dependent	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	
8.	<b>Details of Assets and Liabilities (including offshore assets) in Rupees</b>						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
	1	2	3	4	5	6	7
	8						
A.	<b>Moveable Assets (Total value)</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
B.	<b>Immovable Assets</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
	<b>I Purchase Price of self-acquired immovable property</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>
	<b>II Development/const ruction cost of immovable property after Purchase (if applicable)</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>

*Budharu Bihari*  
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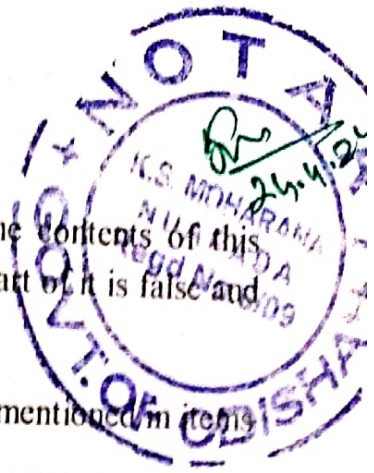


I, the  
Affidavit of  
nothing  
(a)  
5

III	Approximate Current Market Price	NIL	₹1L	₹1L	₹1L	₹1L	₹1L
	(a) Self-acquired assets (Total Value)						
	(b) Inherited assets (Total Value)						
9.	<b>Liabilities</b>	₹1L	₹1L	₹1L	₹1L	₹1L	₹1L
	(i) Government dues (Total)	NIL	₹1L	₹1L	₹1L	₹1L	₹1L
	(ii) Loans from Bank, Financial Institutions and others (Total)	₹1L	₹1L	₹1L	₹1L	₹1L	₹1L
10.	<b>Liabilities that are under dispute</b>						
	(i) Government dues (Total)	NIL	₹1L	₹1L	₹1L	₹1L	₹1L
	(ii) Loans from Bank, Financial Institutions and others (Total)	₹1L	₹1L	₹1L	₹1L	₹1L	₹1L
11.	<b>Highest educational qualification:</b> 9th Passed from Govt. Higher Secondary School, Kumhari, Raichur (C.S.) (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						

*Budhanur Bihari*

VERIFICATION



I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at... NUAPADA... this 27th the DAY OF APRIL day of..... 2024.....

*Identified to*

*Budhwar Bishari*  
DEPONENT

*29/04/2024*

*ADVOCATE, NUAPADA*

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

*Budhwar Bishari*  
I, the deponent of \_\_\_\_\_  
having been identified by Sri A.K. Bhat  
Advocate AKB & takes on oath that the contents of  
above paras are true to the best of my knowledge and belief  
signed in my presence on the 24th day of April 2024  
at 10:50 A.M.

*K.S. Moharana*  
NOTARY, Regd No. 2409  
Nuapada

*Budhwar Bishari*