



सत्यमेव जयते

INDIA NON JUDICIAL

Government of Odisha

₹12

e-Stamp

Certificate No. : IN-OD09375679779947W
 Certificate Issued Date : 24-Apr-2024 02:24 PM
 Account Reference : NONACC (IV)/ od5019003/ NUAPARA/ OD-NPR
 Unique Doc. Reference : SUBIN-ODOD501900313202500449907W
 Purchased by : ADHIRAJ MOHAN PANIGRAHI
 Description of Document : Article IA-4 Affidavit
 Property Description : AFFIDAVIT
 Consideration Price (Rs.) : 0
 (Zero)
 First Party : ADHIRAJ MOHAN PANIGRAHI
 Second Party : GOVT OF ODISHA
 Stamp Duty Paid By : ADHIRAJ MOHAN PANIGRAHI
 Stamp Duty Amount(Rs.) : 12
 (Twelve only)

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₹12

Please write or type below this line

IN-OD-9375679779947W

HE 0017965622

Adhiraj Mohan Panigrahi

Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

ADHIRAJ MOHAN PANIGRAHI ADHIRAJ MOHAN PANIGRAHI ADHIRAJ MOHAN PANIGRAHI ADHIRAJ MOHAN PANIGRAHI ADHIRAJ MOHAN PANIGRAHI

SPECIAL

Ardurini mokan Parigti
Signature of Purchaser





FORM - 26
(See Rule -4A)



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER
BEFORE THE RETURNING OFFICER FOR ELECTION TO LEGISLATIVE ASSEMBLY/VIDHAN
SABHA (NAME OF THE HOUSE) FROM 72- KHARIAR, ODISHA CONSTITUENCY
(NAME OF THE CONSTITUENCY)**

Sl. No. 518
Dt. 23/04/2024

PART - A

I, Sri Adhiraj Mohan Panigrahi, son of Late Dinesh Chandra Panigrahi, aged about 46 years, resident of Khariar, Ward No. 10, At/PO/PS/Town- Khariar, Dist: Nuapada, Odisha, PIN766107 (mentioned full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

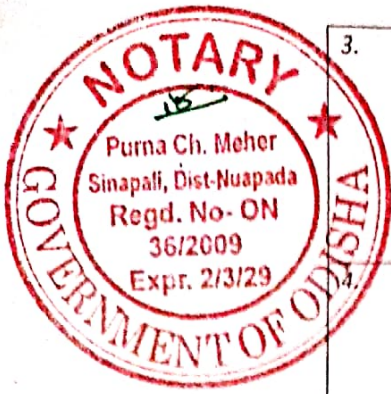
- (1) I am a candidate set up by BIJUANATA DAL
- (2) My name is enrolled in 72-Khariar Assembly Constituency, Odisha at Serial No.-238, in Part No.- 84
- (3) My contact telephone number is/are 9437072797, 9937208888 and my e-mail id (if any) is adhiraj020@gmail.com and my social media account (s) (if any) is/are
 - (i) Facebook
 - (ii) Whatsapp
 - (iii)
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return.

| Sl. No. | Names | PAN | The financial year for which the last Income tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five financial years (as on the 31 st March) |
|---------|-------------------------------------|------------|--|--|
| 1. | Self ADHIRAJ MOHAN PANIGRAHI | AGQPP5667C | 2022-23 | Rs. 911314/- (i) 2018-19 |
| | | | | Rs. 959094/- (ii) 2019-20 |
| | | | | Rs. 1518397/- (iii) 2020-21 |
| | | | | Rs. 1760858/- (iv) 2021-22 |
| | | | | Rs. 1770339/- (v) 2022-23 |
| 2. | Spouse PRIYADARSINI PANIGRAHI | BGSP2455H | 2022-23 | Rs. 449990/- (i) 2018-19 |
| | | | | Rs. 648950/- (ii) 2019-20 |
| | | | | Rs. 655047/- (iii) 2020-21 |
| | | | | Rs. 576778/- (iv) 2021-22 |
| | | | | Rs. 654968/- (v) 2022-23 |

Identified By

Advocate
23-4-24

Adhiraj Mohan Panigrahi



| | | | | | |
|----|---------------------------------------|----------------|----------------|------------|-------------------------------------|
| 3. | HUF (If Candidate is Karta/Corporate) | AAPHA9962C | 2022-23 | Rs. 295680 | (i) 2018-19 |
| | | | | Rs. 295650 | (ii) 2019-20 |
| | | | | Rs. 326860 | (iii) 2020-21 |
| | | | | Rs. 326180 | (iv) 2021-22 |
| | | | | Rs. 326880 | (v) 2022-23 |
| 4. | Dependant 1 | Not Applicable | Not Applicable | | (i) (ii) (iii) (iv) (v) |
| 5. | Dependant 2 | Not Applicable | Not Applicable | | (i) (ii) (iii) (iv) (v) |
| 6. | Dependant 3..... | Not Applicable | Not Applicable | | (i) (ii) (iii) (iv) (v) |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "NO PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

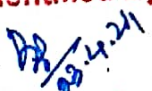
OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

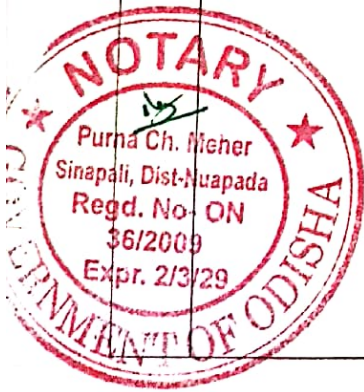
TABLE

| | | | | | |
|-----|---|--|-------------------------------------|---|-------------------------------------|
| (a) | FIR No. with name and address of Police Station concerned | 1. Khariar P.S. Case No.- 14/2018 2. Khariar P.S. Case No.- 186/2018 3. Khariar P.S. Case No.- 69/2021 4. Khariar P.S. Case No.- 432/2021 | Komna P.S. Case No.- 101/2009 | Nuapada P.S. Case No.- 42/2011 | Boden P.S. Case No.- 181/2016 |
|-----|---|--|-------------------------------------|---|-------------------------------------|

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Advocate

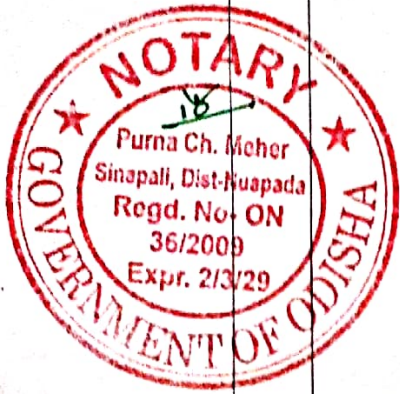
| | | | | | |
|-----|---|---|--|---|--|
| | | 5. Khariar P.S. Case No.- 174/2023 6. Khariar P.S. Case No.- 490/2023 | | | |
| (b) | Case No. with Name of the Court | 1. C.T. Case No.- 22/2018 2. C.T. Case No.- 335/2018 3. C.T. Case No.- 65/2021 4. C.T. Case No.- 415/2021 5. C.T. Case No.- 171/2023 6. C.T. Case No.- 484/2023 All the cases are pending before the court of J.M.F.C. Khariar. | G.R. Case No.- 289/2009 Pending in the court of J.M.F.C. Komna. | G.R. Case No.- 154/2011 Pending in the court of J.M.F.C. Cum MP MLA Court Bolangir. | C.T. Case No.- 582/2016 Pending in the court of J.M.F.C. Boden. |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.). | 1. Sec- 143, 283, 149 IPC. 2. Sec- 143, 283, 149 IPC. 3. Sec- 143, 186, 283, 149 IPC. 4. Sec- 143, 186, 283, 149 IPC 5. Sec- 143, 283, 294, 149 IPC 6. Sec- 143, 283, 149 IPC | Sec- 143, 283, 149 IPC. | Sec- 143, 283, 149 IPC. | Sec- 143, 283, 294, 506, 149 IPC. |
| (d) | Brief description of offence | Sec- 143 being member of unlawful assembly. Sec- 186 obstructing public servant in discharge of public functions. | Sec- 143 being member of unlawful assembly. Sec- 283 resistance to the taking of property by lawful authority of a public | Sec- 143 being member of unlawful assembly. Sec- 283 resistance to the taking of property by lawful authority of | Sec- 143 being member of unlawful assembly. Sec- 283 resistance to the taking of property by lawful authority of a public |



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Advocate

Advocate Purna Ch. Nisher



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|-----|--|---|---|--|--|
| | | Sec- 283 resistance to the taking of property by lawful authority of a public servant. Sec- 294 obscene acts and songs. Sec- 149 every member of unlawful assembly guilty of offence committed in prosecution of common object. | servant. Sec- 149 every member of unlawful assembly guilty of offence committed in prosecution of common object. | a public servant. Sec- 149 every member of unlawful assembly guilty of offence committed in prosecution of common object. | servant. Sec- 294 obscene acts and songs. Sec- 506 criminal intimidation. Sec- 149 every member of unlawful assembly guilty of offence committed in prosecution of common object. |
| (e) | Whether charges have been framed (mention YES OR NO) | No | No | No | No |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or No) | No | No | No | No |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) Above, and give details in the Table below)

Identified By
Advocate

Administrative Page

TABLE

| | | | | |
|-----|---|----------------|----------------|----------------|
| (a) | Case No | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (b) | Name of the Court | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section Of IPC, etc.). | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (d) | Brief description of offence for which convicted | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (e) | Dates of orders of conviction | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (f) | Punishment imposed | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES/NO) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (h) | If answer to (g) above is YES, give details and present status of appeal | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (i) and 6 (i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P (C) No. 536 of 2011

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets.

Note: 1) Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2) In case of deposit/Investment, the details including Serial Number, Amount, date of Deposit, the Scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3) Value of Bonds/Share/Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4) 'Dependent' means parents, son (s), daughter (s) of the candidate or spouse and any others person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Adv. Anil Kumar Patra

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Dr. B. K. Patra
Advocate

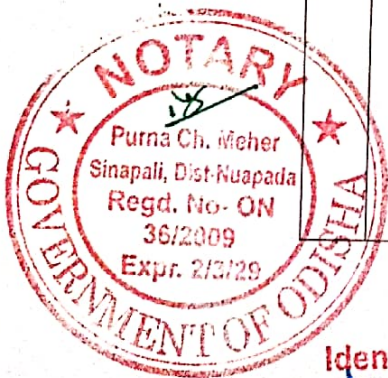


Note: 5) Details including amount is to be given separately in respect of each investment.

Note: 6) Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

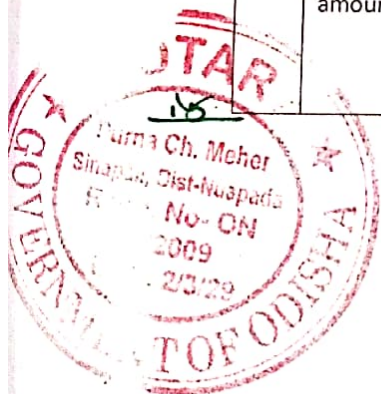
| Sl. No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|---|---|----------------|-------------|-------------|-------------|
| (i) | Cash in hand | RS. 6,50,000/- | Rs. 4,50,000/- | Rs. 3,00,000/- | NIL | NIL | NA |
| (ii) | Details of Deposit in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative Societies and the amount in each such deposit. | 1. SBI, Khariar Main Branch, A/C No.- 11155172608, Avl Rs. 2183.43 2. SBI, Khariar Main Branch, A/C No.- 31268865812, Avl Rs. 2,306.00 3. SBI, Khariar Main Branch, A/C No.- 31268982139, Avl Rs. 1,632.00 4. SBI, Khariar Main Branch, A/C No.- 31268997565, Avl Rs. 2,306.00 5. SBI, Khariar Main Branch, A/C No.- 31268998149, Avl Rs. 2,306.00 6. SBI, Khariar Main Branch, A/C No.- 31269000130, Avl Rs. 1,591.79 7. SBI, Khariar Azad Chowk Branch, A/C No.- 30943356203 Avl Rs. 31,964.19 8. SBI, Khariar Azad Chowk Branch, SBI- SURAKSHYA A/C No.- 37000916224, Balance.- Rs. 2,18,323/- 9. UGB, Khariar Main Branch A/C No.- 12172051891, Avl Rs. 1,561/- | SBI Khariar, Ac No.- 30831913875 Avl Rs.2,656/- | NIL | NIL | NIL | NIL |



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 Advocate

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| | | | | | | | |
|-------|--|---|---|-----|-----|-----|-----|
| | | 10. Axis Bank, Gadramunda Branch, A/C No.- 9140100299931, Avl Rs. 815.47 11. SBI, Khariar Azad Chowk Branch, A/C No.- 42892871672 Avl Rs. Nil (Election Account) | | | | | |
| (iii) | Details of Investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount | Investment in Laxmi stone Crusher as Partner Rs. 2529212/- (Balance as per Audited financial statement as on 31.03.2023) | NIL | NIL | NIL | NIL | NIL |
| (iv) | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount. | 1. LIC of India Policy No.- 051673368, Rs. 5,00,000/- 2. LIC of India Policy No.- 572194401, Rs. 5,00,000/- | Postal Saving Khariar Ac No.- 4129264206 Avl Bal Rs.- 50,920/- | NIL | NIL | NIL | NIL |
| (v) | Personal Loan/Advance given to any person or entity including Firm, Company, Trust and other receivables from debtors and the amount. | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Motor Vehicles /Aircrafts/ Yachts/Ships (details of make Registration No. etc. Year of Purchase and amount) | L&T Tractor OR 08 D5478 (year 2008) Rs.125000/- Mahindra Tractor OR 26 8807 (Year 2009)Rs. 463995/- Honda Activa OR 08 A 8183 (Year-2002) Rs.47200/- | NIL | NIL | NIL | NIL | NIL |



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|--------|---|---|--|--------------|-----|-----|-----|
| | | Baja Pulser OR 26 7200 (year 2009) Rs. 53480/- | | | | | |
| | | Tata Tipper OR 26 8233 (year 2009) Rs. 1041870/- | | | | | |
| | | Honda Activa OD 26 C1280 (year 2018) Rs. 72000/- | | | | | |
| | | Toyota Fortuner OD 26 C 0001, Rs. 2909370.63 (year 2017) | | | | | |
| (vii) | Jewelry, bullion and valuable thing (s) (give details of weight and value) | Gold – 100gm. Rs.- 6,80,262/- (apx Market Value) | Gold – 500gm. Rs.-32,80,310/- Silver – 200gm Rs.- 18,000/- (Apx Market Value) | NIL | NIL | NIL | NIL |
| (viii) | Any other assets, such as value of Claims/interest | NIL | NIL | NIL | NIL | NIL | NIL |
| (ix) | Gross Total Value | Rs. 9837378.51 | Rs. 3801886.00 | Rs.300000.00 | NIL | NIL | NIL |

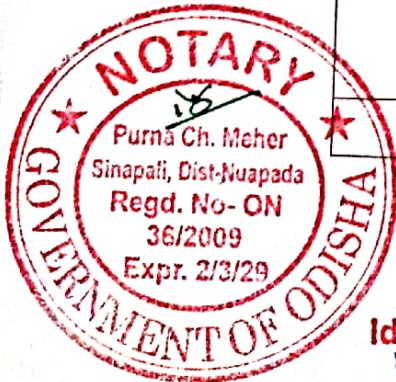
B. Details of Immovable Assets:

Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note:2. Each land or building or apartment should be mentioned separately in this format.

Note:3 Details should include the interest in or ownership of offshore assets.

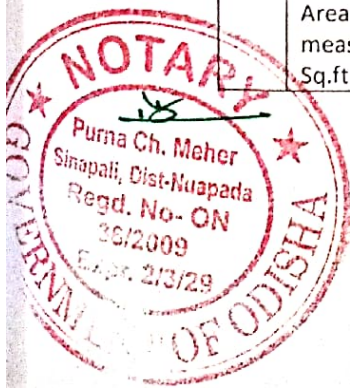
| Sl. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|--|--|-----------------------------------|-----|-------------|-------------|-------------|
| (i) | <u>Agricultural Land</u> Location(s) Survey number | 1. Khariar Unit No.-2, Khata No.- 875/273 2. Nehena, Khata No.- 350/187 | Ranipur, Khata No.- 198/310 | NIL | NIL | NIL | NIL |
| | Area (Total measurement in acres) | 1. Ac. 2.849 Dec. 2. Ac. 1.530 Dec. | Ac. 0.540 Dec. | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | (1) Yes (2) Yes | NO | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self acquired property | NIL | Dt. 04.08.2021 | NIL | NIL | NIL | NIL |
| | Cost of land (in case of purchase)at the time of purchase | NIL | Rs. 27,00,000/- | NIL | NIL | NIL | NIL |
| | Any investment on the land by way of development, construction etc. | NIL | 1)NIL 2)NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | Rs. 3,00,00,000/- | Rs.50,00,000 | NIL | NIL | NIL | NIL |



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Advocate

Advocate Purnima Parigal

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|----------------------------------|---|--|-----|-----|-----|-----|-----|
| (ii) | Non-Agricultural Land | 1. Khariar vide Sale Deed No.- 11431500804 2. Ranipur, Khata No- 189/254 | NIL | NIL | NIL | NIL | NIL |
| | Location(s) | | | | | | |
| | Survey number (s) | | | | | | |
| | Area (Total measurement in sq.ft) | 1. 4356 Sq ft 2. 25264.8 Sq ft | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (yes or No) | NO | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self acquired property | (1) Dt. 22.05.2015 (2) Dt. 17.02.2020 | NIL | NIL | NIL | NIL | NIL |
| | Cost of land (in case of purchase) at the time of purchase | (1) Rs. 7,00,000/- (2) Rs. 3,48,000/- | NIL | NIL | NIL | NIL | NIL |
| | Any investment on the land by way of development, constructions etc | NIL | NIL | NIL | NIL | NIL | NIL |
| Approximate current market value | Rs.15,00,000/- | NIL | NIL | NIL | NIL | NIL | |
| (iii) | Commercial Buildings (including apartments Location (s) Survey numbers | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in Sq.ft) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Built up Area (Total measurement in Sq.ft) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any investment on the land by way of development, construction etc | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (iv) | Residential Buildings (including apartment (s) Location (s) Survey Numbers (s) | 1. Khariar Unit No.-3 Khata No.-791/32 2. Khariar Unit No.-2 Khata No.- 875/491 3. Flat No.403,plot No. 5 Signature I Apartment Bapuji Nagar, Bhubneswar | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in Sq.ft) | 1. 2308.68 Sq.ft 2. 9583.2 Sq.ft 3. 1447 Sq Ft | NIL | NIL | NIL | NIL | NIL |



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Advocate

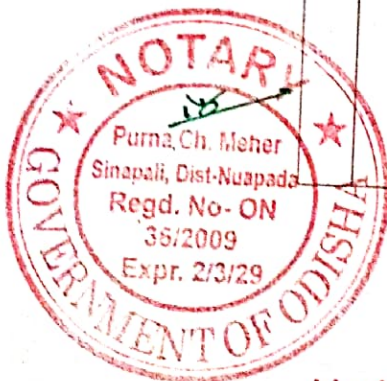
Ashwini Mohan Panigrahi

| | | | | | | | |
|------|--|--|-----------------|-----|-----|-----|-----|
| | Built up Area (Total measurement in Sq ft) | 3. 1447 sq feet | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | 1) YES | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self acquired property | (2) Dt. 28.04.2022 (3) 2018-19 | NIL | NIL | NIL | NIL | NIL |
| | Cost of property (in case of purchase) at the time of purchase | (2) Rs. 22,00,000/- (3) Rs. 75,00,000/- | NIL | NIL | NIL | NIL | NIL |
| | Any investment on the land by way of development, construction etc | (2)1,20,00,000/- | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | (1) Rs. 15,00,000/- (2) Rs.2,00,00,000/- (3) Rs. 75,00,000/- | NIL | NIL | NIL | NIL | NIL |
| (v) | Others (such as interest in property) | 1)NIL 2)NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Total of current market value of (i) to (v) above | Rs. 6,05,00,000/- | Rs. 50,00,000/- | NIL | NIL | NIL | NIL |

(8) I give herein below the details of liabilities / dues to public financial institutions and government:-

(Note: Please give separate details of name of Bank, institution, entity or individual and amount before each item)

| Sl. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|--|--------|-----|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution Amount outstanding Nature of loan | 1. SBI Bubaneswar A/C No.- 37000858986 - Balance amount Rs. 2781878.3 (Housing Loan) 2. Union Bank, Khariar A/C No.- 28291665000 0016 balance amount Rs. 5633613/- (Housing Loan) | NIL | NIL | NIL | NIL | NIL |



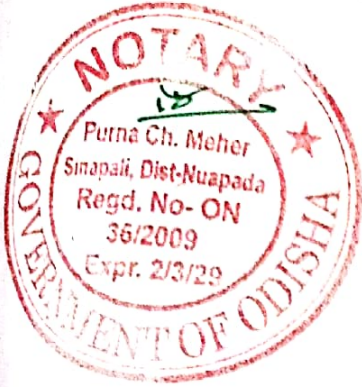
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Advocate

Aswini Kumar Das Page | 10

| | | | | | | |
|--|---------------|-----|-----|-----|-----|-----|
| Loan or dues to any other individuals/Entity other than mentioned above. Name (s) Amount outstanding Nature of loan | 1)NIL | NIL | NIL | NIL | NIL | NIL |
| Any other liability | NIL | NIL | NIL | NIL | NIL | NIL |
| Grand total of liabilities | Rs. 8415491.3 | NIL | NIL | NIL | NIL | NIL |



Admin ni mokam Panigat

Identified By

Dr. 23.4.24
Advocate



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|--|--|-----|--|-----|-----|-----|
| <p>(ii) Government Dues: Dues to departments dealing with Government Accommodation</p> | <p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? YES</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation Qrs. No.-46, Type- VR, Unit No.-6 Bhubaneswar, New Capital is allotted to Sri Adhiraj Mohan Panigrahi Hon'ble MLA, Khariar</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards.</p> <p>(a) Rent:</p> <p>(b) Electricity charges</p> <p>(c) Water charges; and</p> <p>(d) Telephone charges as on (date)</p> <p>(the date should be the last date of the third month prior to the month in which the elections notified or any date thereafter)</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent. Electricity charges, water charges and telephone charges for the above <u>Government accommodation should be submitted.</u></p> | | | | | |
| <p>(iii) Dues to departments dealing with government transport (including aircrafts and helicopters)</p> | NIL | NIL | | NIL | NIL | NIL |



Identified By

[Signature]
23/4/24

Advocate

Adhiraj Mohan Panigrahi

| | | | | | | | |
|--------|--|------|--------|-----|-------------|-------------|-------------|
| (iv) | Income Tax Dues | | | | | | |
| (v) | GST dues | Self | spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
| (vi) | Municipal/Property Tax Dues | NIL | NIL | NIL | NIL | NIL | NIL |
| (vii) | Any other Dues | NIL | NIL | NIL | NIL | NIL | NIL |
| (viii) | Grand total of all Government Dues | NIL | NIL | NIL | NIL | NIL | NIL |
| (ix) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | NIL | NIL | NIL | NIL | NIL | NIL |

(9) Details of profession or occupation:

(a) Self: Business & Social Services

(b) Spouse: Business

(9A) Details of source(s) of income:

(a) Self (Income from House property, Business & Profession, Investment)

(b) Spouse.....Income From Business, Interest income

(c) Source of income, if any, of dependents, (Not Applicable.)

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate Not Applicable.

(b) details of contracts entered into by spouse Not Applicable.

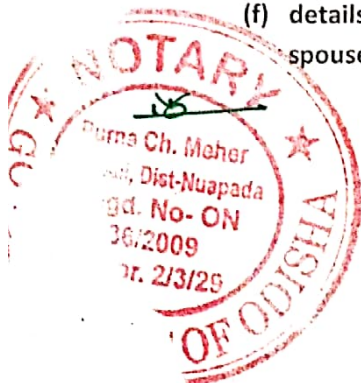
(c) details of contracts entered into by dependents Not Applicable.

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest Not Applicable.

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners Not Applicable.

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share Not Applicable.

Adhishri Mohan Paulgal



Identified By

2024.24
Advocate

(10) My educational qualification is as under:

+2 Arts, Government College, Bhawanipatna

(Give details of highest School / University education mentioning the full form of the certificate/diploma/degree course, name of the School / College/University and the year in which the course was completed.)



Adarsh Kumar Parigrahi

Identified By

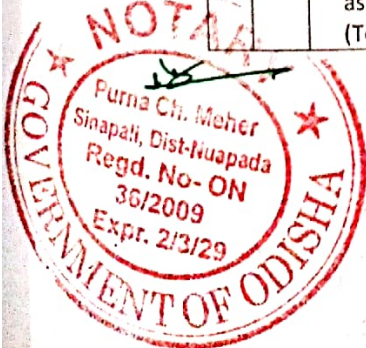
P.C.M.
23-4-24
Advocate

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

PART - B

| | | | | | | | | |
|---|---|--|--|-----------------|-----|--------------------|-------------|-------------|
| 1 | Name of the Candidate | | Adhiraj Mohan Panigrahi | | | | | |
| 2 | Full postal address | | At - Khariar, Ward No. -10, Po/Ps- Khariar, Dist- Nuapada, Odisha, PIN- 766107 | | | | | |
| 3 | Number and name of the Constituency and State | | 72 Khariar, Legislative Constituency | | | | | |
| 4 | Name of the Political Party which set up The candidate (otherwise write Independent") | | BIJU JANATA DAL | | | | | |
| 5 | Total number of pending criminal cases | | 09 | | | | | |
| 6 | Total Number of cases in which convicted | | NIL | | | | | |
| 7 | | PAN of | .Year for which last Income Tax Returned filed | | | Total Income Shown | | |
| | (a)Candidate | AGQPP5667C | FY 2022-23 | | | Rs. 17,70,339/- | | |
| | (b)Spouse | BGSP2455H | FY 2022-23 | | | Rs. 6,54,968/- | | |
| | (c)HUF | AAPHA9962C | FY 2022-23 | | | Rs. 2,49,980/- | | |
| | (d) Dependents | NIL | NIL | | | NIL | | |
| 8 | Details of Assets and Liabilities (including offshore assets) in Rupees | | | | | | | |
| | Description | | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| A | Moveable Asset (Total Value) | 9837378.51 | 3801886.00 | 300000/- | NIL | NIL | NIL | |
| B | Immovable Asset | 6,05,00,000/- | Rs. 50,00,000/- | NIL | NIL | NIL | NIL | |
| | I. | Purchase price of self acquired Immovable Property | Rs. 1,07,48,000/- | Rs. 27,00,000/- | NIL | NIL | NIL | |
| | II. | Development/construction cost immovable property after purchase(if applicable) | Rs. 1,20,00,000/- | NIL | NIL | NIL | NIL | |
| | III. | Approximate Current Market price | | | | | | |
| | (a) | Self-acquired assets(Total Value) | Rs 2,90,00,000/- | Rs. 50,00,000/- | NIL | NIL | NIL | |
| | (b) | inherited assets (Total Value) | Rs. 3,15,00,000/- | NIL | NIL | NIL | NIL | |

Adhiraj Mohan Panigrahi



Identified By

[Signature]

Advocate

| | | | | | | | |
|----|------|--|---------------|-----|-----|-----|-----|
| 9 | | Liabilities | NIL | NIL | NIL | NIL | NIL |
| | (i) | Government Dues(Total) | NIL | | | | |
| | (ii) | Loans from Bank, Financial Institutions and others (Total) | Rs. 8415491.3 | NIL | NIL | NIL | NIL |
| 10 | | Liabilities that are under dispute | | NIL | NIL | NIL | NIL |
| | (i) | Government Dues(Total) | NIL | NIL | NIL | NIL | NIL |
| | (ii) | Loans from Bank, Financial Institutions and others (Total) | NIL | | | | |
| 11 | | Highest educational qualification:- +2 Arts from Government College, Bhawanipatna, Dist- Kalahandi (Give details of highest School / University education mentioning the full form of the certificate/diploma/degree course, name of the School / College/University and the year in which the course was completed.) | | | | | |

VERIFICATION

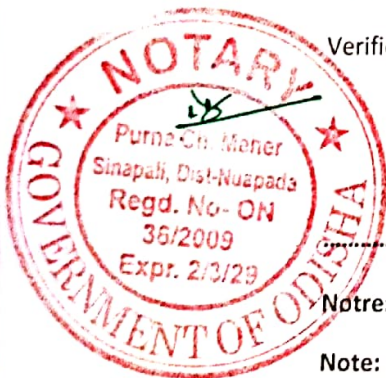
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- There is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of part A and B above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of part-A and items 8,9 and 10 of part-B above.

Verified at Khariar on this the 23rd day of April 2024.

Adhiraj Mohan Panigrahi

DEPONENT



Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a notary public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "NIL" or "Not Applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Identified By

B.K. Panigrahi
23/4/24
Advocate

The Deponent: Adhiraj Mohan Panigrahi (47 yrs)
S/o, D/o, W/o, Dinesh Charana Panigrahi
vill. Khariar, V. No. 10 P.S. Khariar Dist. Nuapada
being identified by Advocate Sri. B. K. Panigrahi
and sworn before me
today at 12.50 A.M./P.M.

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P.C. Meher
23/04/2024
NOTARY PUBLIC
GOVT OF ODISHA