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AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 11 of Ukamba NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR X NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Bijumara Mahanty son/daughter/wife of Manoj Prudra Mahanty Aged 29 years, resident of Ukamba w. n. 11, D. 21 - Nagaoda (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Bharatiya Janata Party (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in ward no 11 (Name of the Ward No. 11 Municipality/ Municipal Corporation), at Serial No. 977 in Booth No. 12

(3) My contact telephone number(s) is/are 97794249 and my e-mail id (if any) is X and my social media account(s) (if any) is/are

(i) facebook
(ii) X

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ADVOCATE

Bijumara Mahanty

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (Rupees) for the last Financial Years completed on 31 st March
1.	Self	No Pan allotted		(i)
				(ii)
				(iii)
				(iv)
				(v)
2.	Spouse	No Pan allotted		(i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (If Candidate is Karta/Coparcener)	No Pan allotted		(i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent 1	No Pan allotted		(i)
				(ii)
				(iii)
				(iv)
				(v)



IDENTIFIED BY ME
7, ADVOCATE

Bijmalaya Mahapatra

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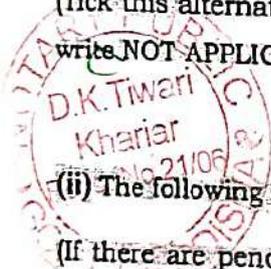
5.	Dependent 2	no pan allotted	(i)	
			(ii)	
			(iii)	
			(iv)	
			(v)	
6.	Dependent 3...	no pan allotted	(i)	
			(ii)	
			(iii)	
			(iv)	
			(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)



OR

(ii) The following criminal cases are pending against me: *not applicable*

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	<i>na</i>	<i>na</i>	<i>na</i>
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1/2/2019
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ADVOCATE

Bighnaraj Mohanty

b)	Case No. with Name of the Court	na	na	na
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	na	na	na
d)	Brief description of offence	na	na	na
e)	Whether charges have been framed (mention YES or NO)	na	na	na
f)	If answer against (e) above is YES, then give the date on which charges were framed	na	na	na
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	na	na	na

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

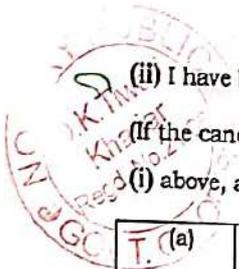
(ii) I have been convicted for the offences mentioned below:

not applicable

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

		Table		
(a)	Case No.	na	na	na
(b)	Name of the Court	na	na	na
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	na	na	na



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7-11-2017

Pragya's Mahapatra

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(d)	Brief description of offence for which convicted	na	na	na
(e)	Dates of orders of conviction	na	na	na
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	na	na	na
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	na	na	na
(h)	If answer to (g) above is YES, give details and present status of appeal	na	na	na
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	na	na	na
(j)	The Court Which had taken cognizance	na	na	na
(k)	Case No	na	na	na
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	na	na	na
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	na	na	na
(n)	The Court Which had taken cognizance	na	na	na
(o)	Case No	na	na	na



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ADVOCATE

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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	na	na	na
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation:- For the purpose of this Form, the expression "includes, details of all deposits or investments";

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	5000	nil	nil	nil	nil	nil

Identified by me
Advocate

Bijharaj Mahapatra

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	C/BI A/c no 34329 759 396	NIL	NIL	NIL	NIL	NIL
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	OD 0367 2773	NIL	NIL	NIL	NIL	NIL
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
ix)	Gross Total value	25000	NIL	NIL	NIL	NIL	NIL

J.N. Iwari
 Advocate
 Regd. No. 21/09

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 IDENTIFIED
 7. ADVOCATE

Bajnarca Mahanty

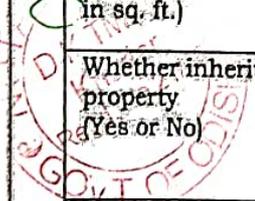
(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NA	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate Current market value	NA	NA	NA	NA	NA	NA
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA



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Bhargava Mohanty

	Any Investment on the land by way of development, construction etc.	na	na	na	na	na	na
	Approximate current market value	na	na	na	na	na	na
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	na	na	na	na	na	na
	Built-up Area (total measurement in sq.ft.)	na	na	na	na	na	na
	Whether inherited property (Yes or No)	na	na	na	na	na	na
	Date of purchase in case of self - acquired property	na	na	na	na	na	na
	Cost of property (in case of purchase) at the time of purchase	na	na	na	na	na	na
	Any Investment on the property by way of development, construction etc.	na	na	na	na	na	na
	Approximate current market value	na	na	na	na	na	na
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	U. N. 2 G/L. 327	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	300 sq. ft.	na	na	na	na	na
	Built up Area (Total measurement in sq. ft.)	NIL	na	na	na	na	na
	Whether inherited property (Yes or No)	Yes	na	na	na	na	na
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL

D.P. Iwari
Kwarara
Recd. No. 21/09

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7.7.22
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Bijharaj mahapatra

	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	100 000/-	NA	NA	NA	NA	NA
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	100 000/-	NIL	NIL	NIL	NIL	NIL

[9] Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan.	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

NOTARY
D.K. T...
Kh...
Regd. No...
GOVT.

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7.7.22
ADVOCATE

Bejnara Mahesh

Details of profession or occupation:

- (a) Self..... Student
- (b) Spouse X

(10A) Details of source(s) of income:

- (a) Self.....
- (b) Spouse X
- (c) Source of income, if any, of dependents..... X

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... X
- (b) details of contracts entered into by spouse X
- (c) details of contracts entered into by dependents X
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest X
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners X
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share X

(11). My educational qualification is as under:

Bachelor of Science



(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

Bighnarej Mahapaty

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Uttarakhand this the 7th day of March 2022

Witnesses:

1. Aswath
2. Rajendra Prasad Mishra Bighnarej Mahapaty

DEPONENT

Solemnly affirm at 12:45 AM/PM on 7th day of March 2022 and signed his/her name in my presence being identified by Sri Mammy ADVOCATE KHARIAR Rajendra

D.K. Tiwari
 Nature of Office
 Govt. of Odisha
 Regd. No. - 21/06
 D.O. Exp. - 20/05/2026

IDENTIFIED BY ME
7.3.22
ADVOCATE



AFFIDAVIT TO BE FILED BY THE CONDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER FOR ELECTION TO THE OFFICE OF CHAIRPERSON/ COUNCILLOR, NOTIFIED AREA COUNCIL KHARIAR, OF NUAPADA DISTRICT.

For the office of councilor, Ward No...../..... of Khariar NAC,

OR

For the office Chairperson, Khariar NAC

(Strike out whichever is not applicable)

742
7.3.2022

I, Bighnaraj Mahapatra.....son/ daughter/ wife of
Pradip Kumar Mahapatra aged 29 years, resident of
Ward No. 11, Nuapada (mention full postal address), a candidate at the above
election, do hereby solemnly affirm and state on oath as under:-

- 1) I have married one and have only one spouse living whose name is Sri/Smt.
.....
- 2) I have only two children namely
(1).....
(2).....

Bighnaraj Mahapatra

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and brief and no part of it is false and nothing material has been concealed there from.

Verified at.....Nuapada.....this, the 7th day of March 2022

Advocate
IDENTIFIED BY
7.3.2022
ADVOCATE

Bighnaraj Mahapatra
DEPONENT

Witness

- 1) Ashok Boley 10 Akhota 399
- 2) Tarajendra Prasad Mishra
11/11/11, Nuapada
3011 on 11/11/11

Solemnly affirm at 12.55 AM/PM
on 7th day of Mar 2022 and
signed his/her name in my presence
being identified by Sri Mansu Kumar
ADVOCATE KHARIAR

D.K. Tiwari
Notary Public
Govt. Of Odisha
Regd.No.- 21/06
D.O.Exp. 20/05/2026



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF COUNCILER

Ward No. 11 of Khariar NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Narendra Sabar ✓ son/daughter/wife of Late Achyeta Sabar Aged 31 years, resident of R/o vill - Khariar (w. No - 11) (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Indian National Congress (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Khariar NAC (Name of the Ward No. 11 Municipality/ Municipal Corporation), at Serial No. 778 in Booth No. 12

(3) My contact telephone number(s) is/are 7751088333 and my e-mail id (if any) is..... and my social media account(s) (if any) is/are

(i) whatsapp
(ii)

Identified By


Advocate

Narendra Sabar

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (Rupees) for the last Financial Years completed on 31 st March)
1.	Self Narendra Sabar	MBPPS 92789		(i)
				(ii)
				(iii)
				(iv)
				(v)
2.	Spouse Kamini Sabar	NO PAN Allotted		(i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (If Candidate is Karta/Coparcener)	NA		(i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent 1	NA		(i)
				(ii)
				(iii)
				(iv)
				(v)



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 Advocate

Narendra Sabar

5.	Dependent 2	NA		(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
6.	Dependent 3...	NA		(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

FIR No. with name and address of Police Station concerned	Nil	Nil	Nil
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Narendrak Sabar

Identified By

 Advocate

b)	Case No. with Name of the Court	Nil	Nil	Nil
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	Nil	Nil	Nil
d)	Brief description of offence	Nil	Nil	Nil
e)	Whether charges have been framed (mention YES or NO)	Nil	Nil	Nil
f)	If answer against (e) above is YES, then give the date on which charges were framed	Nil	Nil	Nil
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Nil	Nil	Nil

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	Nil	Nil	Nil
(b)	Name of the Court	Nil	Nil	Nil
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nil	Nil	Nil

Identified By

 Advocate

Narayan Chandra Sabarwal

(d)	Brief description of offence for which convicted	Nil	Nil	Nil
(c)	Dates of orders of conviction	Nil	Nil	Nil
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	Nil	Nil	Nil
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	Nil	Nil	Nil
(h)	If answer to (g) above is YES, give details and present status of appeal	Nil	Nil	Nil
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	Nil	Nil	Nil
(j)	The Court Which had taken cognizance	Nil	Nil	Nil
(k)	Case No	Nil	Nil	Nil
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	Nil	Nil	Nil
(n)	The Court Which had taken cognizance	Nil	Nil	Nil
(o)	Case No	Nil	Nil	Nil

Ministry of Home Affairs
 Nepal, Dist. Nuwakot
 File No. CH
 2072/1
 Date: 20/12/24
 IDENTIFICATION

Identified By

Noreendra Sabare

(p)	Details of Appeal/application for revision, etc. if any filed against above order taking cognizance	Nil	Nil	Nil
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	50,000/-	Nil	Nil	Nil	Nil	Nil

Identified By

 Advocate

Marcen drea Sabore

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Bol Kharian Savings A/c No 5359 105100 03539	Bol Kharian Savings 5359 1821000 AAA2	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	Hero HF - Deluxe GD 26A 3789 30,000		Nil	Nil	Nil	Nil
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	2 Tola Gold 1,20,000	1 Tola Gold 60,000	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	2,20,000	60,000	Nil	Nil	Nil	Nil

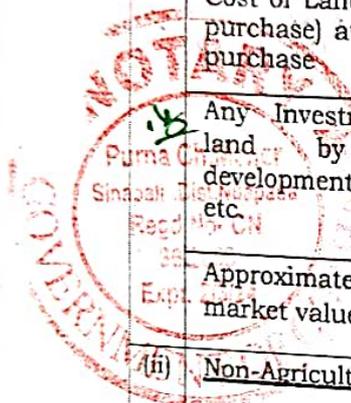
Narcelra Sabare

Sabare

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
 Note: 2. Each land or building or apartment should be mentioned separately in this format
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2
(i)	<u>Agricultural Land</u>					
	Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil
(ii)	<u>Non-Agricultural Land</u>					
	Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil



Identified By

 Advocate

Martena cloa Sobare

	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil

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Identified By

Advocate

Nareendra Sabare

	Cost of property (in case of purchase) at the time of purchase	NiL	NiL	NiL	NiL	NiL
	Any investment on the land by way of development, construction etc.	NiL	NiL	NiL	NiL	NiL
	Approximate current market value	NiL	NiL	NiL	NiL	NiL
(v)	Others (such as interest in property)	NiL	NiL	NiL	NiL	NiL
(vi)	Total of current market value of (i) to (v) above	NiL	NiL	NiL	NiL	NiL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NiL	NiL	NiL	NiL	NiL	NiL
	Loan or dues to any other individuals/entity other than mentioned above.						
	Name(s), Amount outstanding, nature of loan	NiL	NiL	NiL	NiL	NiL	NiL
	Any other liability	NiL	NiL	NiL	NiL	NiL	NiL
	Grand total of liabilities	NiL	NiL	NiL	NiL	NiL	NiL

Identified By

Advocate

Narayan Chandra Sabarwal



(10) Details of profession or occupation:

- (a) Self..... Car Painter
- (b) Spouse NA

(10A) Details of source(s) of income:

- (a) Self..... Car Painter
- (b) Spouse NA

(C) Source of income, if any, of dependents,..... NA

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate... NA
- (b) details of contracts entered into by spouse NA
- (c) details of contracts entered into by dependents NA
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NA
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NA
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NA

(11). My educational qualification is as under:

5th class pass, Putupada U.P. School, Putupada.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Kharian this the 5th day of March

Witnesses:

1. Kamal Dandane
2. Bala Sabar

Identified By
[Signature]
Advocate

The Deponent Narenindra Sabar
s/o Achyuta Sabar DEPONENT
R/o Vil. B.O. - 11, P.S. Kharian, Dist. Khurda
being identified by Advocate [Signature]
S.K. Jaisi 421 and sworn before me
today at 1.45 A.M./P.M.

Narenindra Sabar

15/3/24
P.C. Meher
NOTARY PUBLIC
GOVT OF ODISHA



DECLARATION PAPER TO THE
PERSON/ COUNCILLOR, NOTIFIED
BY THE AREA COUNCIL KHARIAR, OF NUAPADA DISTRICT.

Office of councilor, Ward No. 11 of Khariar NAC,

OR

For the office Chairperson, Khariar NAC

(Strike out whichever is not applicable)

173
06/03/2022

I, Narendra Sabar son/ daughter/ wife of
Achyuta Sabar aged 31 years, resident of
Khariar, ward No-11 Polps. Khariar (mention full postal address), a candidate at the above
election, do hereby solemnly affirm and state on oath as under:-

- 1) I have married one and have only one spouse living whose name is Sri/Smt.
Kamini Sabar
- 2) I have only two children namely
(1) Sampurna Sabar
(2)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this
affidavit are true and correct to the best of my knowledge and belief and no part of it is false and
nothing material has been concealed there from.

Verified at Khariar this, the 5th day of March

Narendra Sabar
DEPONENT

Witness

- 1) Kamal Dasgupta
- 2) Bala Sabar

The Deponent Narendra Sabar
is identified by Achyuta Sabar
Vill. W.N-11 P.S. Khariar Dist. Nuapada
being identified by Advocate Shri
S.K. Tandi and sworn before me
today at 1:45 A.M./P.M.

Identified By
[Signature]
Advocate

145/3/22
P.C. Meher
NOTARY PUBLIC
GOVT OF ODISHA



2022

Please affix your passport size photo here



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 11 of KHARIAR NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/-

OR XX NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, MANOJ SABAR son/daughter/wife of ARJUN SABAR Aged 27 years, resident of KHARIAR, W.No-11, PS-KHARIAR, DIST-NUGAODA (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by B.J.D.

(name of the political party) / ~~am contesting as an Independent candidate.~~ (strike out whichever is not applicable)

(2) My name is enrolled in KHARIAR N.A.C. (Name of the Ward No. 11 Municipality/ Municipal Corporation), at Serial No. 251 in Booth No. 12

(3) My contact telephone number(s) is/are 6372956856 and my e-mail id (if any) is Nil and my social media account(s) (if any) is/are

(i) Nil
(ii) Nil

IDENTIFIED BY ME
[Signature]
ADVOCATE
5/7/2022

Manoj Sabar

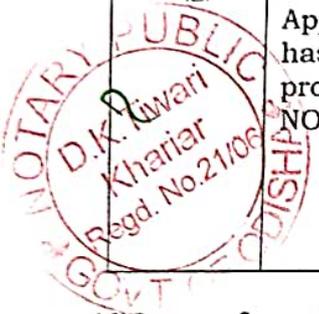
(4) Details of Permanent Account Number (PAN) and status of filing of Income return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (Rupees) for the last Financial Years completed on 31 st March)
1.	Self	LWSP57652D	NY	(i) NY
				(ii) NY
				(iii) NY
				(iv) NY
				(v) NY
2.	Spouse	No PAN allotted	NY	(i) NY
				(ii) NY
				(iii) NY
				(iv) NY
				(v) NY
3.	HUF (If Candidate is Karta/Coparcener)	No PAN allotted	NY	(i) NY
				(ii) NY
				(iii) NY
				(iv) NY
				(v) NY
4.	Dependent 1	No PAN allotted	NY	(i) NY
				(ii) NY
				(iii) NY
				(iv) NY
				(v) NY

2
D.K. Tiwari
Kharidar
Regd. No. 21/06/2018
GOVT. DE. CLISHA

IDENTIFIED BY ME
ADVOCATE
Manoj
15/3/2022

b)	Case No. with Name of the Court	NY	NY	
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NY	NY	
d)	Brief description of offence	NY	NY	
e)	Whether charges have been framed (mention YES or NO)	NY	NY	
f)	If answer against (e) above is YES, then give the date on which charges were framed	NY	NY	
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NY	NY	NY



(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

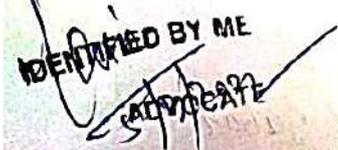
Table

(a)	Case No.	NY	NY	NY
(b)	Name of the Court	NY	NY	NY
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NY	NY	NY

IDENTIFIED BY
 ADVOCATE
 5/12/2022

Manoj' sabar

(d)	Brief description of offence for which convicted	Nil	Nil	Nil
(e)	Dates of orders of conviction	Nil	Nil	Nil
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	Nil	Nil	Nil
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	Nil	Nil	Nil
(h)	If answer to (g) above is YES, give details and present status of appeal	Nil	Nil	Nil
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	Nil	Nil	Nil
(j)	The Court Which had taken cognizance	Nil	Nil	Nil
(k)	Case No	Nil	Nil	Nil
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	Nil	Nil	(Nil)
(n)	The Court Which had taken cognizance	Nil	Nil	Nil
(o)	Case No	Nil	Nil	Nil

IDENTIFIED BY ME


(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NH	NH
-----	--	----	----

1. Details should be given in reverse chronological order, i.e., the latest case mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange respect of listed companies and as per books in case of non-listed companies be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and a person related to the candidate whether by blood or marriage, who have no means of income and who are dependent on the candidate for their livelihood.

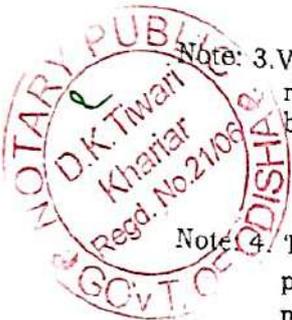
Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2
(i)	Cash in hand	RS 20,500/-	NH	NH	NH	NH

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 ADVOCATE
 13/2020



Manoj'sabar

	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	S.B.1/ Khoron Rs 2000/- Ac. No. 202024 19276	S.B.1/ Khoron Rs 2000/- Ac. No. 202024 19276	NY	NY	NY	NY
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NY	NY	NY	NY	NY	NY
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NY	NY	NY	NY	NY	NY
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NY	NY	NY	NY	NY	NY
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	NY	NY	NY	NY	NY	NY
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NY	Gold 20gms Rs 10000/-	NY	NY	NY	NY
(viii)	Any other assets such as value of claims/interest	NY	NY	NY	NY	NY	NY
(ix)	Gross Total value	Rs 22,000/-	Rs 2,000/-	NY	NY	NY	NY

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ADVOCATE

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated
 Note: 2. Each land or building or apartment should be mentioned separately in this format
 Note: 3. Details should include the interest in or ownership of assets.

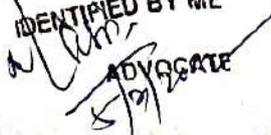
Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NM	NM	NM	NM	NM
	Area (total measurement in acres)	NM	NM	NM	NM	NM
	Whether inherited property (Yes or No)	NM	NM	NM	NM	NM
	Date of purchase in case of self - acquired property	NM	NM	NM	NM	NM
	Cost of Land (in case of purchase) at the time of purchase	NM	NM	NM	NM	NM
	Any investment on the land by way of development, construction etc.	NM	NM	NM	NM	NM
	Approximate Current market value	NM	NM	NM	NM	NM
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NM	NM	NM	NM	NM
	Area (total measurement in sq. ft.)	NM	NM	NM	NM	NM
	Whether inherited property (Yes or No)	NM	NM	NM	NM	NM
	Date of purchase in case of self - acquired property	NM	NM	NM	NM	NM
	Cost of Land (in case of purchase) at the time of purchase	NM	NM	NM	NM	NM



IDENTIFIED BY ME
 5/13/2022

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	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	Sabek K.No- 194 m/2 KHARAR	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft)	A-0-015 654 sq ft	Nil	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.)	654 sq ft	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	NO	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	27-4-16	Nil	Nil	Nil	Nil	Nil

IDENTIFIED BY ME

 ADVOCATE
 5/9/22

Manoj Sabar

	Cost of property (in case of purchase) at the time of purchase	Rs-75,000/-	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Rs-50,000/-	Nil	Nil	Nil	Nil
	Approximate current market value	Rs-1,50,000/-	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Rs-1,50,000/-	Nil	Nil	Nil	Nil



(9) Give herein below the details of liabilities/dues to public financial institutions and governments:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	D
(i)	Loan or dues to Bank/Financial Institution(s)						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Nil	Nil	Nil	Nil	
	Loan or dues to any other individuals/entity other than mentioned above.						
	Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	
	Any other liability	Nil	Nil	Nil	Nil	Nil	
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	Nil

IDENTIFIED BY ME
ADVOCATE
S. S. / 2020

Details of profession or occupation:

- (a) Self..... PAINTER.
- (b) Spouse HOUSE WIFE.....

(10A) Details of source(s) of income:

- (a) Self..... INCOME FROM PAINTING WORK.
- (b) Spouse NIL.....

(C) Source of income, if any, of dependents,..... NIL.....

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... NIL
- (b) details of contracts entered into by spouse NIL
- (c) details of contracts entered into by dependents NIL.....
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL.....

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL.....

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL.....

(11). My educational qualification is as under:

HIGH SCHOOL CERTIFICATE EXAMINATION (10TH) PASS.
RAJA A.T. HIGH SCHOOL, KHARIAR, - 2011

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

Manoj Sabar

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

BY ME
Verified at Khariar this the 5th day of MARCH 2022

WITNESSES:

1. Nikunja Mahanti Vijendra Muncaray
S/o - Ghasiram Mahanti
2. Narentra Sabar
S/o - Jagannath Sabar
Both one No Khariar, W NO. 11
PS - Khariar, Dist. Nuapada

Solemnly affirm at 19:35 AM on 5th day of Mar 2022 and
being identified by Sri Narentra Sabar
Manoj Sabar
DEPONENT
Advocate Khariar

D.K. Tiwari
Notary Public
Govt. Of Odisha
Regd.No.- 21/06
D.O. Exp. 20/05/2026

AFFIDAVIT TO BE FILED BY THE CONDIDATE ALONGWITH NOMINATION PAPER TO THE SECTION OFFICER FOR ELECTION TO THE OFFICE OF CHAIRPERSON/ COUNCILLOR, NOTIFIED AREA COUNCIL KHARIAR, OF NUAPADA DISTRICT.

For the office of councilor, Ward No. 11 of Khariar NA

OR

For the office Chairperson, Khariar-NAC

(Strike out whichever is not applicable)



I, MANOJ SABAR son/ daughter/ wife of ARJUN SABAR aged 27 years resident of KHARIAR, W.NO-11, PS-KHARIAR, DIST. NUAPADA (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- 1) I have married one and have only one spouse living whose name is Sri/smt. CHUMKI SABAR.
- 2) I have only two children namely
 - (1) GAJANAN SABAR (SON)
 - (2) PRIYANSHI SABAR (DAUGHTER)

VERIFICATION

Manoj Sabar

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from.

Verified at Khariar this, the 5th day of Nov 2022

Manoj Sabar

DEPONENT

WITNESSED BY ME
ADVOCATE

Witness

- 1) Nekunja Mahanti *Viky rda mahanti*
S/o - Ghasiram Mahanti
- 2) Harendra Sabar
S/o - Jagannath Sabar
Both are R/O with Khariar, W.No-11
P.S. Khariar, Dist. Nuapada.

I solemnly affirm at 19.40 AM/PM
on 5th day of Nov 2022 and
signed his/her name in my presence
being identified by Sri Narendra Mahanti
ADVOCATE KHARIAR

Narendra Mahanti
D.K. Tiwari
Notary Public
Govt. Of Odisha
Regd.No.- 21/06
D.O.Exp. 20/05/2026