



LN 501  
Date 5.5.2022

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**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 10 of KHARIAR  NAC/Municipality/Municipal Corporation for the office of Councillor /Gorporator/

OR   NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, CHANDAN KUMAR SAHU  
.....son/daughter/wife  
of LATE CHAMPESWAR SAHU Aged 35 years,  
resident of KHARIAR, H. NO-10, PS-KHARIAR, DIST - NUAPADA .  
address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by-----B.I.D.-----

(name of the political party) / ~~am contesting as an Independent candidate.~~ (strike out whichever is not applicable)

(2) My name is enrolled in KHARIAR NAC.....(Name of the Ward No 10 Municipality/ Municipal Corporation), at Serial No 522 in Booth No 11.....

(3) My contact telephone number(s) is/are 9124977011.....and my e-mail id (if any) is ck.sahu87@gmail.com and my social media account(s) (if any) is/are

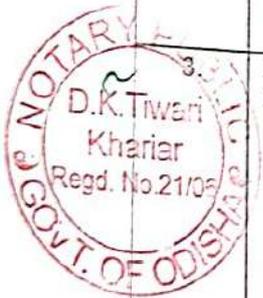
(i).....Net  
(ii).....Net

IDENTIFIED BY  
[Signature]  
ADVOCATE  
5/5/2022

Chandan Kumar Sahu

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self	C.EG PS 8396D	Nef	(i) Nef
				(ii) Nef
				(iii) Nef
				(iv) Nef
				(v) Nef
2.	Spouse	ENKPS 7372N	Nef	(i) Nef
				(ii) Nef
				(iii) Nef
				(iv) Nef
				(v) Nef
3.	HUF (If Candidate is Karta/Coparcener)	Nef No PAN allotted	Nef	(i) Nef
				(ii) Nef
				(iii) Nef
				(iv) Nef
				(v) Nef
4.	Dependent 1	Nef No PAN allotted	Nef	(i) Nef
				(ii) Nef
				(iii) Nef
				(iv) Nef
				(v) Nef



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DATE

5.	Dependent 2	No PAN allotted	No	(i)	No
				(ii)	No
				(iii)	No
				(iv)	No
				(v)	No
6.	Dependent 3...	No PAN allotted	No	(i)	No
				(ii)	No
				(iii)	No
				(iv)	No
				(v)	No

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	No	No	No
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 ADVOCATE

Chandan Kumar Sachin

b)	Case No. with Name of the Court	Not	Not	Not
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Not	Not	Not
d)	Brief description of offence	Not	Not	Not
e)	Whether charges have been framed (mention YES or NO)	Not	Not	Not
f)	If answer against (e) above is YES, then give the date on which charges were framed	Not	Not	Not
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Not	Not	Not

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and

write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative

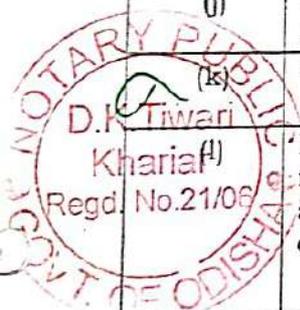
(i) above, and give details in the Table below)

**Table**

(a)	Case No.	Not	Not	Not
(b)	Name of the Court	Not	Not	Not
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Not	Not	Not

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5/12/2012

(d)	Brief description of offence for which convicted	Not	Not	Not
(e)	Dates of orders of conviction	Not	Not	Not
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	Not	Not	Not
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	Not	Not	Not
(h)	If answer to (g) above is YES, give details and present status of appeal	Not	Not	Not
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	Not	Not	Not
(j)	The Court Which had taken cognizance	Not	Not	Not
(k)	Case No	Not	Not	Not
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Not	Not	Not
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	Not	Not	Not
(n)	The Court Which had taken cognizance	Not	Not	Not
(o)	Case No	Not	Not	Not



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 Advocate  
 5/3/2022

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	RS- 50,000/-	RS 1,00,000/-	Nil	Nil	Nil	Nil

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DATE 22

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Rs. 10,000/- S.B.I. Kharar A/c No. 40220- 74676422	Rs. 20,000/- S.B.I. Kharar A/c No. 20250- 449878	Rs. 9,000,00/- S.B.I. Kharar A/c No. 11155137324 (E.D.R)	Net	Net	Net
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Net	Net	Net	Net	Net	Net
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	L.I.C. India Rs. 3,50,000/- P.No. 5731- 38508	L.I.C. India Rs. 1,00,000/- P.No. 825- 41821	Net	L.I.C. India Rs. 1,65,000/- Aardhya Sanki Kharar P.No. 5744- 89537	L.I.C. India Rs. 6,200/- Aardhya Sanki Kharar P.No. 8492- 24865	Net
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Net	Net	Net	Net	Net	Net
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you	Net	Net	Net	Net	Net	Net
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold-40gm Rs-2,00,000/-	Gold-60gm Silver-55gm Rs-4,000	Gold-60gm Rs-3,000,00/-	Gold-10gm Rs-50,000/-	Gold-10gm Rs-50,000/-	Net
(viii)	Any other assets such as value of claims/interest	Net	Net	Net	Net	Net	Net
(ix)	Gross Total value	Rs- 6,10,000/-	Rs- 5,24,000/-	Rs- 12,000,000/-	Rs- 2,15,000/-	Rs- 56,300/-	

ARY PUS  
D.K. Tiwari  
Kharar  
egd. No. 21/03  
7 OF 013

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Advocate  
5/3/2022

Chandan Kumay Sahu

**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	Nel	Nel	M/2 - KHARJAR U-32 KNO-186/2/187	Nel	Nel	Nel
	Area (total measurement in acres)	Nel	Nel	1.2.818	Nel	Nel	Nel
	Whether inherited property (Yes or No)	Nel	Nel	Yes	Nel	Nel	Nel
	Date of purchase in case of self - acquired property	Nel	Nel	N.A.	Nel	Nel	Nel
	Cost of Land (in case of purchase) at the time of purchase	Nel	Nel	N.A.	Nel	Nel	Nel
	Any investment on the land by way of development, construction etc.	Nel	Nel	N.A.	Nel	Nel	Nel
	Approximate Current market value	Nel	Nel	RS-9,00,000/-	Nel	Nel	Nel
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	Nel	Nel	M/2 - PRATAP SASHI KNO-161/6/187	Nel	Nel	Nel
	Area (total measurement in sq. ft.)	Nel	Nel	10.02	Nel	Nel	Nel
	Whether inherited property (Yes or No)	Nel	No	Nel	Nel	Nel	Nel
	Date of purchase in case of self - acquired property	Nel	Nel	25-06-2014	Nel	Nel	Nel
	Cost of Land (in case of purchase) at the time of purchase	Nel	Nel	RS-2,00,000/-	Nel	Nel	Nel

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21/7/2022  
ADVOCATE

ndent

	Any Investment on the land by way of development, construction etc.	Net	Net	Net	Net	Net	Net
	Approximate current market value	Net	Net	Net	Net	Net	Net
(iii)	<u>Commercial Buildings</u>	Net	Net	Net	Net	Net	Net
	(including apartments)	Net	Net	Net	Net	Net	Net
	-Location(s)	Net	Net	Net	Net	Net	Net
	-Survey number(s)	Net	Net	Net	Net	Net	Net
	Area (total measurement in sq. ft.)	Net	Net	Net	Net	Net	Net
	Built-up Area (total measurement in sq.ft.)	Net	Net	Net	Net	Net	Net
	Whether inherited property (Yes or No)	Net	Net	Net	Net	Net	Net
	Date of purchase in case of self - acquired property	Net	Net	Net	Net	Net	Net
	Cost of property (in case of purchase) at the time of purchase	Net	Net	Net	Net	Net	Net
	Any Investment on the property by way of development, construction etc.	Net	Net	Net	Net	Net	Net
	Approximate current market value	Net	Net	Net	Net	Net	Net
(iv)	<u>Residential Buildings</u>	Net	Net	Net	Net	Net	Net
	(including apartments):	Net	Net	Net	Net	Net	Net
	-Location (s)	Net	Net	Net	Net	Net	Net
	-Survey number(s)	Net	Net	Net	Net	Net	Net
	Area (Total measurement in sq. ft)	Net	Net	Net	Net	Net	Net
	Built up Area (Total measurement in sq. ft.)	Net	Net	Net	Net	Net	Net
	Whether inherited property (Yes or No)	Net	Net	Yes	Net	Net	Net
	Date of purchase in case of self - acquired property	Net	Net	N.A.	Net	Net	Net

NOTARY PUBLIC  
D.K. Tiwari  
Khariar  
Regd. No. 2106  
GOVT. OF ODISHA

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Advocate  
5/1/2020

Chandan Kumar Sahu

	Cost of property (in case of purchase) at the time of purchase	Nel	Nel	N.A.	Nel	Nel	Nel
	Any Investment on the land by way of development, construction etc.	Nel	Nel	RS-20,000,00/-	Nel	Nel	Nel
	Approximate current market value	Nel	Nel	RS-25,000,00/-	Nel	Nel	Nel
(v)	Others (such as interest in property)	Nel	Nel	Nel	Nel	Nel	Nel
(vi)	Total of current market value of (i) to (v) above	Nel	Nel	RS-20,00,000/- RS-34,00,000/-	Nel	Nel	Nel

(9) Give herein below the details of liabilities/dues to public financial institutions and government:



(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nel	Nel	Nel	Nel	Nel	Nel
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>						
	Name(s), Amount outstanding, nature of loan	Nel	Nel	Nel	Nel	Nel	Nel
	<b>Any other liability</b>	Nel	Nel	Nel	Nel	Nel	Nel
	<b>Grand total of liabilities</b>	Nel	Nel	Nel	Nel	Nel	Nel

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 M. Amr  
 5/7/2022

10) Details of profession or occupation:

- (a) Self..... Business
- (b) Spouse ..... A.N.N.

(10A) Details of source(s) of income:

- (a) Self..... Business
- (b) Spouse ..... Salary

(C) Source of income, if any, of dependents,.....

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... Nil
- (b) details of contracts entered into by spouse ..... Nil
- (c) details of contracts entered into by dependents ..... Nil
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... Nil
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... Nil
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... Nil



(11). My educational qualification is as under:

BACHELOR OF ARTS (B.A), INDIRA GANDHI NATIONAL OPEN UNIVERSITY, -2011

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

at Khariar this the 5th day of March 2022

Witnesses:

- 1. Chandan Mohan Yadav, s/o. Dibakar Yadav.  
R/o. Veil-Khera, W.No. 10, P.S. Khariar  
Dist - Nuapada

- 2. Nabin Sahu, s/o. Upendra Sahu  
R/o Khera, W.No. 10, P.S. Khariar  
Dist - Nuapada

Chandan Kumar Sahu  
DEPONENT

Nabin Kumar Sahu

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ADVOCATE  
5/3/2022

AFFIDAVIT TO BE FILED BY THE CONDIDATE ALONGWITH NOMINATION PAPER TO THE  
ELECTION OFFICER FOR ELECTION TO THE OFFICE OF CHAIRPERSON/ COUNCILOR NOTICED  
AREA COUNCIL KHARIAR, OF NUAPADA DISTRICT.

For the office of councilor, Ward No...10..... of Khariar NAC

OR

For the office Chairperson, Khariar-NAC

(Strike out whichever is not applicable)



I, Chandan Kumar Sahu son/ daughter/ wife- of  
Late Champeswar Sahu aged 35 years, resident of  
Khariar, W.No-10, PS Khariar, Dist Nuapada  
(mention full postal address), a candidate at the above  
election, do hereby solemnly affirm and state on oath as under:-

- 1) I have married one and have only one spouse living whose name is Sri/Smt. Sasmita Sahu
- 2) I have only two children namely
  - (1) Aaradhya Sanghvi Kansasi
  - (2) Alia Sanghvi Kansasi

Chandan Kumar Sahu

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and brief and no part of it is false and nothing material has been concealed there from.

Verified at Khariar on this, the 5th day of March 2022

IDENTIFIED BY ME  
[Signature]  
20/05/2026

Chandan Kumar Sahu  
DEPONENT

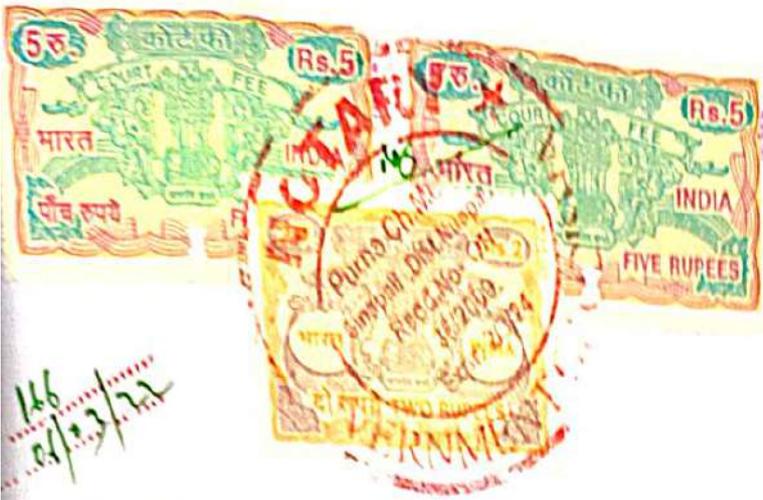
Witness

- 1) Chandan Mohan Yadav, s/o - Debakana Yadav.  
R/o Velli - Khariar, W No-10, PS. Khariar, Dist Nuapada
- 2) Nabin Sahu, s/o - Upendra Sahu  
R/o Velli - Khariar W No-10, PS Khariar  
Dist - Nuapada.

Chandan Mohan  
Yadav

Solemnly affirm at 18:55 AM/PM  
on 5th day of Mar 2022 and  
signed his/her name in my presence  
being identified by Sri Narayan  
ADVOCATE KHARIAR Mehar

[Signature]  
20/05/2026  
D.K. Tiwari  
Notary Public  
Govt. Of Odisha  
Regd.No.- 21/06  
D.O.Exp. 20/05/2026



166  
04/03/22

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF COUNCILLOR**

Ward No. 10 of Khewra NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I Gomati Thela son/daughter/wife of Rasikanta Thela Aged 41 years resident of Khewra (Ward-10), P.S. Khewra, Dist. Rajpura (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Indian National Congress (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

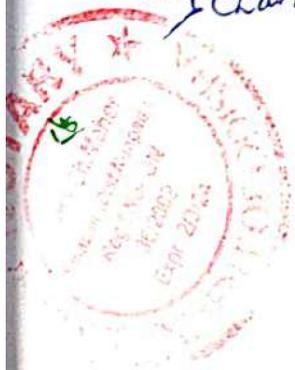
(2) My name is enrolled in Khewra (Ward-10) (Name of the Ward No. \_\_\_\_\_ Municipality/ Municipal Corporation), at Serial No. \_\_\_\_\_ in Booth No. \_\_\_\_\_

(3) My contact telephone number(s) is/are 6372633166 and my e-mail id (if any) is \_\_\_\_\_ and my social media account(s) (if any) is/are \_\_\_\_\_

(i) Dusha Rajan Khewra  
(ii) Charan Kant Thela

Gomati Thela  
Deponent

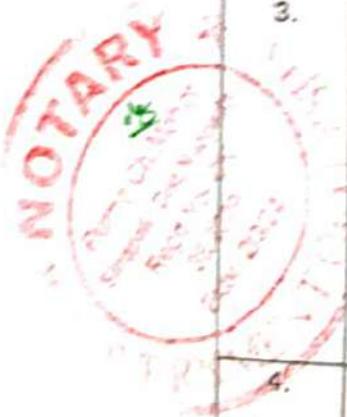
The Deponent  
S. No. \_\_\_\_\_  
Village \_\_\_\_\_ P.S. \_\_\_\_\_ Dist. \_\_\_\_\_  
Being identified by Advocate \_\_\_\_\_  
\_\_\_\_\_ and sworn before \_\_\_\_\_  
today at \_\_\_\_\_ A.M./P.M. \_\_\_\_\_



Identified By  
[Signature]  
Advocate

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self Gomati Thela	Nil	Nil	(i)
				(ii)
				(iii)
				(iv)
				(v)
2.	Spouse Rasikanta Thela	Nil	Nil	(i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (If Candidate is Karta/Coparcener)	Nil	Nil	(i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent 1	Nil	Nil	(i)
				(ii)
				(iii)
				(iv)
				(v)



Identified By

*[Signature]*

Advocate

5.	Dependent 2	NIL	N/A	N/A	(i)	
					(ii)	
					(iii)	
					(iv)	
					(v)	
6.	Dependent 3...	NIL	N/A	N/A	(i)	
					(ii)	
					(iii)	
					(iv)	
					(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: **NOT APPLICABLE**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
-----	---	--	--	--

Gomati Thela



Identified By  
  
 Advocate

b)	Case No. with Name of the Court			
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NEI	NEI	
(d)	Brief description of offence			
(e)	Whether charges have been framed (mention YES or NO)	NEI	NEI	
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NEI	NEI	
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NEI	NEI	

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			

Identified By  
  
 Advocate

(d)	Brief description of offence for which convicted	ନାହିଁ	ନାହିଁ	ନାହିଁ
(c)	Dates of orders of conviction	ନାହିଁ	ନାହିଁ	ନାହିଁ
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	ନାହିଁ	ନାହିଁ	ନାହିଁ
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	ନାହିଁ	ନାହିଁ	ନାହିଁ
(h)	If answer to (g) above is YES, give details and present status of appeal	ନାହିଁ	ନାହିଁ	ନାହିଁ
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	ନାହିଁ	ନାହିଁ	ନାହିଁ
(j)	The Court Which had taken cognizance	ନାହିଁ	ନାହିଁ	ନାହିଁ
(k)	Case No	ନାହିଁ	ନାହିଁ	ନାହିଁ
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	ନାହିଁ	ନାହିଁ	ନାହିଁ
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	ନାହିଁ	ନାହିଁ	ନାହିଁ
(n)	The Court Which had taken cognizance	ନାହିଁ	ନାହିଁ	ନାହିଁ
(o)	Case No	ନାହିଁ	ନାହିଁ	ନାହିଁ



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 Advocate

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
-----	--	--	--	--

ii)

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

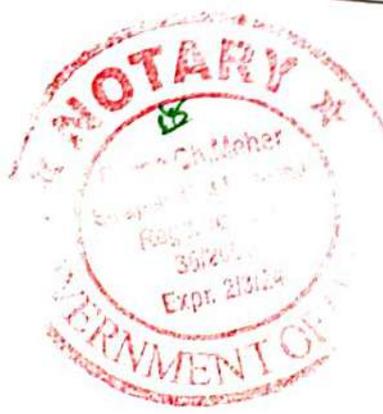
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

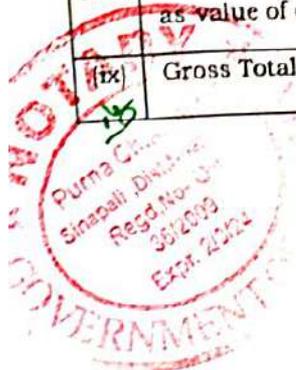
**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	10,000	10,000	२५२१	१२१	१२१	१२१



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ii) Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	2050 4095 238	3050 11155 15622 3	1212	1212	1212	1212
iii) Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	1212	1212	1212	1212
(iv) Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	1212	1212	1212	1212
(v) Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	1212	1212	1212	1212
(vi) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you	NIL	NIL	1212	1212	1212	1212
(vii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	2- Tola	Rs. 80,000	1212	1212	1212	1212
(viii) Any other assets such as value of claims/interest						
(ix) Gross Total value	90,000	10,000	1212	1212	1212	1212



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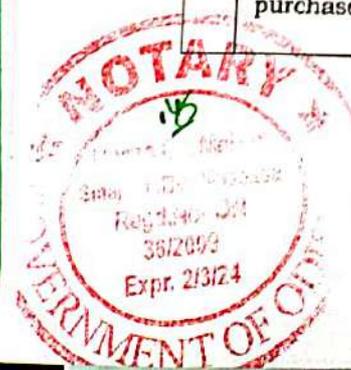
**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

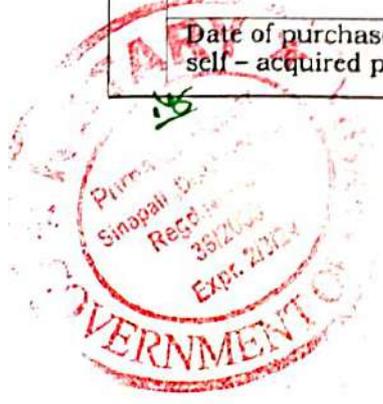
Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	Nari	Nari	Nari	Nari
	Area (total measurement in acres)	NIL	NIL	Nari	Nari	Nari	Nari
	Whether inherited property (Yes or No)	NIL	NIL	Nari	Nari	Nari	Nari
	Date of purchase in case of self - acquired property	NIL	NIL	Nari	Nari	Nari	Nari
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	Nari	Nari	Nari	Nari
	Any Investment on the land by way of development, construction etc.	NIL	NIL	Nari	Nari	Nari	Nari
	Approximate Current market value	NIL	NIL	Nari	Nari	Nari	Nari
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	Nari	Nari	Nari	Nari
	Area (total measurement in sq. ft.)	NIL	NIL	Nari	Nari	Nari	Nari
	Whether inherited property (Yes or No)	NIL	NIL	Nari	Nari	Nari	Nari
	Date of purchase in case of self - acquired property	NIL	NIL	Nari	Nari	Nari	Nari
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	Nari	Nari	Nari	Nari



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 Advocate

Also  
at  
Dependent  
3

Any investment on the land by way of development, construction etc.	NIL	NIL	₹ 21	₹ 21	₹ 21	₹ 21
Approximate current market value	NIL	NIL	₹ 21	₹ 21	₹ 21	₹ 21
(iii) <b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	₹ 21	₹ 21	₹ 21	₹ 21
Area (total measurement in sq. ft.)	NIL	NIL	₹ 21	₹ 21	₹ 21	₹ 21
Built-up Area (total measurement in sq.ft.)	NIL	NIL	₹ 21	₹ 21	₹ 21	₹ 21
Whether inherited property (Yes or No)	₹ 21	₹ 21	₹ 21	₹ 21	₹ 21	₹ 21
Date of purchase in case of self - acquired property	₹ 21	₹ 21	₹ 21	₹ 21	₹ 21	₹ 21
Cost of property (in case of purchase) at the time of purchase	₹ 21	₹ 21	₹ 21	₹ 21	₹ 21	₹ 21
Any investment on the property by way of development, construction etc.	₹ 21	₹ 21	₹ 21	₹ 21	₹ 21	₹ 21
Approximate current market value	₹ 21	₹ 21	₹ 21	₹ 21	₹ 21	₹ 21
(iv) <b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	₹ 21	₹ 21	₹ 21	₹ 21
Area (Total measurement in sq. ft)	NIL	NIL	₹ 21	₹ 21	₹ 21	₹ 21
Built up Area (Total measurement in sq. ft.)	NIL	NIL	₹ 21	₹ 21	₹ 21	₹ 21
Whether inherited property (Yes or No)	₹ 21	₹ 21	₹ 21	₹ 21	₹ 21	₹ 21
Date of purchase in case of self - acquired property	₹ 21	₹ 21	₹ 21	₹ 21	₹ 21	₹ 21



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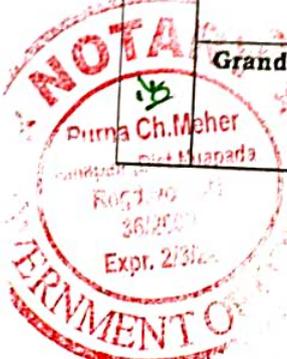
419 Gomati Thela

	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Any other liability</b>	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Grand total of liabilities</b>	Nil	Nil	Nil	Nil	Nil	Nil



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**Details of profession or occupation:**

(a) Self..... Housewife  
(b) Spouse ..... News keeper

**(10A) Details of source(s) of income:**

(a) Self..... Housewife  
(b) Spouse .....

(C) Source of income, if any, of dependents..... Nil

**(10B) Contracts with appropriate Government and any public company or companies**

(a) details of contracts entered by the candidate..... Nil

(b) details of contracts entered into by spouse ... Nil

(c) details of contracts entered into by dependents ... Nil

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... Nil

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... Nil

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... Nil

**(11). My educational qualification is as under:**

10<sup>th</sup> Pass, Panchayat H.S. School, Boudhinaur - 1995

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Nil this the 06 day of March 2022.

Witnesses:

1. ଅବିନୀ ଶତ୍ଟାରି

2. ଗମ୍ପା ଥେରା

The Deponent: Gomati Thera  
DEPONENT  
S. W. S. and 421  
being identified by Advocate Sri

Identified By  
[Signature]  
Advocate

and sworn before me  
today at 1.25 A.M. 19/03/22

18/3/22  
P.C. Méner  
NOTARY PUBLIC  
GOVT OF ODISHA



**AFFIDAVIT TO BE FILED BY THE CONDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER FOR ELECTION TO THE OFFICE OF CHAIRPERSON/ COUNCILLOR, NOTIFIED AREA COUNCIL KHARIAR, OF NUAPADA DISTRICT.**

For the office of councillor, Ward No.....10..... of Khariar NAC,

OR

For the office Chairperson, Khariar NAC

(Strike out whichever is not applicable)

No. 163  
Dt. 10/3/22

I, Gomati Thela .....son/ daughter/ wife of Ravikant Thela aged 41 years, resident of Post-Union (W.P. 10), Khariar, Dist. Nuapada, Odisha mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- 1) I have married one and have only one spouse living whose name is Sri/Smt. Ravikanta Thela
- 2) I have only two children namely
  - (1) Sagarika Thela (Daughter)
  - (2) Rishabh Thela (son)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and brief and no part of it is false and nothing material has been concealed there from.

Verified at Union this, the 06 day of March 2022

Gomati Thela  
DEPONENT

Witness

- 1) शिवशंकर मण्डल
- 2) कमलेश्वर मण्डल

The Deponent Gomati Thela  
Wife Ravikant Thela  
No. W.P. 10, Khariar Nuapada  
Dist. Nuapada Odisha  
Identified by S. K. Tandi and sworn before me  
today at 1:30 A.M./P.M. 10/3/22

Identified By  
[Signature]  
Advocate

P.C. Meher  
NOTARY PUBLIC  
GOVT OF ODISHA



48  
29-2-20

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 00 of Chanar NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR X NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I Gitanjali Babar son/daughter/wife  
of Lomach Babar Aged 27 years,  
resident of Chanar, No. 10, 221, Akrapada (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by 12 Karaiya Samara party  
(name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Chanar No. 10 (Name of the Ward No.      Municipality/ Municipal Corporation), at Serial No. 222 in Booth No. 1/1

(3) My contact telephone number(s) is/are 9927192909 and my e-mail id (if any) is      and my social media account(s) (if any) is/are

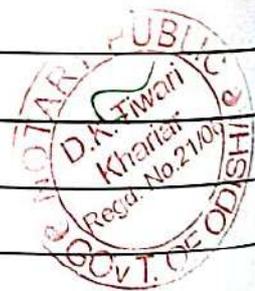
- (i) X
- (ii) X

Gitanjali Babar

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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self			(i)
				(ii)
				(iii)
				(iv)
				(v)
2.	Spouse			(i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (If Candidate is Karta/Coparcener)			(i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent I			(i)
				(ii)
				(iii)
				(iv)
				(v)



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Adv. 2023  
ADVOCATE

Gitanjali Saha

5.	Dependent 2			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".



**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.  
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: *not applicable*  
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NO	NO	NO
-----	---	----	----	----

*Chandrababu*  
 IDENTIFIED BY ME  
 7.3 ADVOCATE

*Gitanjali Babbar*

b)	Case No. with Name of the Court	NO	NO	NO
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NO	NO	NO
d)	Brief description of offence	NO	NO	NO
e)	Whether charges have been framed (mention YES or NO)	NO	NO	NO
f)	If answer against (e) above is YES, then give the date on which charges were framed	NO	NO	NO
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	NO

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: *Not applicable*  
 (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

		Table		
(a)	Case No.	NO	NO	NO
(b)	Name of the Court	NO	NO	NO
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NO	NO	NO



*Chowdhury*  
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(d)	Brief description of offence for which convicted	No	No	No
(e)	Dates of orders of conviction	No	No	No
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	No	No	No
		No	No	No
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	No	No	No
(h)	If answer to (g) above is YES, give details and present status of appeal	No	No	No
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	No	No	No
(j)	The Court Which had taken cognizance	No	No	No
(k)	Case No	No	No	No
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	No	No	No
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	No	No	No
(n)	The Court Which had taken cognizance	No	No	No
(o)	Case No	No	No	No

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D.K. Tiwari  
Khariar  
Regd. No. 21/06  
GOVT. OF ODISHA

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2. ADVOCATE

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NO	NO	NO
-----	--	----	----	----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	1000	NIL	NIL	NIL	NIL	NIL

*Identified by me*  
**IDENTIFIED BY ME**  
 7 ADVOCATE

*Gyanendra Sobro*

Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	NIL	NIL	NIL	NIL	NIL
Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v) Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL		
(vi) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(viii) Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix) Gross Total value	1000/-					

  
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 ADVOCATE

**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NO	NO	NO	NO	NO	NO
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	NO	NO	NO	NO	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate Current market value	NA	NA	NA	NA	NA	NA
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
		NA	NA	NA	NA	NA	NA
		NA	NA	NA	NA	NA	NA



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*7 ADVOCATE*

	Any Investment on the land by way of development, construction etc.	na	na	na	na	na	na
	Approximate current market value	na	na	na	na	na	na
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	n/l	n/l	n/l	n/l	n/l	n/l
	Area (total measurement in sq. ft.)	na	na	na	na	na	na
	Built-up Area (total measurement in sq.ft.)	na	na	na	na	na	na
	Whether inherited property (Yes or No)	na	na	na	na	na	na
	Date of purchase in case of self - acquired property	na	na	na	na	na	na
	Cost of property (in case of purchase) at the time of purchase	na	na	na	na	na	na
	Any Investment on the property by way of development, construction etc.	na	na	na	na	na	na
	Approximate current market value	na	na	na	na	na	na
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	n/l	n/l	n/l	n/l	n/l	n/l
	Area (Total measurement in sq. ft)	na	na	na	na	na	na
	Built up Area (Total measurement in sq. ft.)	na	na	na	na	na	na
	Whether inherited property (Yes or No)	na	na	na	na	na	na
	Date of purchase in case of self - acquired property	na	na	na	na	na	na

NOTARY PUBLIC  
D.K. Tiwar  
Khariar  
Regd. No. 21/06  
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ADVOCATE  
7-2-

Gitanjali Sabar

	Cost of property (in case of purchase) at the time of purchase	na	na	na	na	na	na
	Any Investment on the land by way of development, construction etc.	na	na	na	na	na	na
	Approximate current market value	na	na	na	na	na	na
(v)	Others (such as interest in property)	na	na	na	na	na	na
(vi)	Total of current market value of (i) to (v) above	na	na	na	na	na	na

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)



S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>						
	Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL

IDENTIFIED BY ME  
ADVOCATE

**Details of profession or occupation:**

- (a) Self..... housewife
- (b) Spouse ..... labour

**(10A) Details of source(s) of income:**

- (a) Self..... X
- (b) Spouse ..... labour

(C) Source of income, if any, of dependents,..... X

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate..... X
- (b) details of contracts entered into by spouse ..... X
- (c) details of contracts entered into by dependents ..... X
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... X
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... X
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... X



**(11). My educational qualification is as under:**

..... CHSE B.O.S.S. .....

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

**VERIFICATION**

Gitanjali Babar

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Khariar this the 20 day of March 2022

Witnesses:

1. Sumanjyoti Sahoo  
Shri Manoj Sahoo
2. Debadatta Sahu  
Shri Suresh Chandra Sahu  
Shri Anil Kumar Sahu

Gitanjali Babar

**DEPONENT**

affirm at 13.15 AM/PM

21 day of Mar 2022 and

signed his/her name in my presence

and identified by Sri Manoj Sahu

ADVOCATE KHARIAR Panda

D.K. Tiyari  
Notary Public  
Govt. Of Odisha  
Regd. No. - 21/06  
D.O. Exp. 20/05/2026

Manoj Sahu  
IDENTIFIED BY ME  
ADVOCATE



**AFFIDAVIT TO BE FILED BY THE CONDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER FOR ELECTION TO THE OFFICE OF CHAIRPERSON/ COUNCILLOR, NOTIFIED AREA COUNCIL KHARIAR, OF NUAPADA DISTRICT.**

549  
7.3.2022

For the office of councilor, Ward No..... of Khariar NAC,

OR

For the office Chairperson, Khariar NAC

(Strike out whichever is not applicable)

I, Gitanjali Sabar .....son/ daughter/ wife of  
Sammal Sabar .....aged 27 .....years , resident of  
.....(mention full postal address), a candidate at the above  
election, do hereby solemnly affirm and state on oath as under:-

- 1) I have married one and have only one spouse living whose name is Sri/Smt. Sammal Sabar.
- 2) I have only two children namely
  - (1) Rishikant Sabar
  - (2) Shravan Kumar Sabar

VERIFICATION Gitanjali Sabar

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from.

Verified at Kharar .....this, the 7th day of March 2022

Gitanjali Sabar  
DEPONENT

Witness

- 1) Suman Chakrabarti  
Sovanmanu Sabar
- 2) Debasmita Jishi  
Sloferman Jishi  
Bolk on J K M 10 NAC Khariar

IDENTIFIED BY ME

Advocate

Solemnly affirm at 14.08 AM/PM  
on 7th day of May 2022 and  
signed his/her name in my presence  
being identified by Sri Mamun Panik

Gitanjali Sabar

ADVOCATE KHARIAR

D. Ananta Kumar  
Notary Public  
Govt. Of Odisha  
Regd. No.- 21/06  
D O Expn. 20/05/2026