



Please  
passpo  
here  
K.S. MOHARANA  
NUAPADA  
Regd No. 609

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF COUNCILLOR WARD No. 07,

Ward No. 07 of NUAPADA NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

DHANESWARI SAHU ✓  
I.....son/daughter/wife  
of.....BIMAL SAHU.....Aged..... years,  
resident of.....PARSABUDA P.O. GODFULLA P.S. DIST. NUAPADA  
.....(mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by.....CONGRESS PARTY.....

(name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable) PARSABUDA

(2) My name is enrolled in.....07 (Seven).....(Name of the Ward No. 07 Municipality/ Municipal Corporation), at Serial No. 435 in Booth No. 07 (Seven)

(3) My contact telephone number(s) is/are.....9777074887.....and my e-mail id (if any) is.....sahubimal157@gmail.com.....and my social media account(s) (if any) is/are

(i).....9777074887 (whatsapp).....  
(ii).....

21/08/2019





(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
				(i)	(ii)
1.	Self	NO PAN ALLOTTED	N.A.	(i)	N.A.
				(ii)	N.A.
				(iii)	N.A.
				(iv)	N.A.
				(v)	N.A.
2.	Spouse BIMAL SAHU.	ITDPS 1706P	N.A.	(i)	N.A.
				(ii)	N.A.
				(iii)	N.A.
				(iv)	N.A.
				(v)	N.A.
3.	HUF (If Candidate is Karta/Coparcener)	NO PAN ALLOTTED	N.A.	(i)	N.A.
				(ii)	N.A.
				(iii)	N.A.
				(iv)	N.A.
				(v)	N.A.
4.	Dependent 1	NO PAN ALLOTTED	N.A.	(i)	N.A.
				(ii)	N.A.
				(iii)	N.A.
				(iv)	N.A.
				(v)	N.A.

ଅନେକଙ୍କୁ ସାହାଯ୍ୟ





5.	Dependent 2	N.A	N.A	(i)	N.A
				(ii)	N.A
				(iii)	N.A
				(iv)	N.A
				(v)	N.A
6.	Dependent 3...	N.A	N.A	(i)	N.A
				(ii)	N.A
				(iii)	N.A
				(iv)	N.A
				(v)	N.A

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned				
	N.A	N.A	N.A	N.A	N.A

पणवत ११ ११/११





b)	Case No. with Name of the Court	N.A	N.A	N.A
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A	N.A	N.A
d)	Brief description of offence	N.A	N.A	N.A
e)	Whether charges have been framed (mention YES or NO)	N.A	N.A	N.A
f)	If answer against (e) above is YES, then give the date on which charges were framed	N.A	N.A	N.A
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N.A	N.A	N.A

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

**Table**

(a)	Case No.	N.A	N.A	N.A
(b)	Name of the Court	N.A	N.A	N.A
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A	N.A	N.A

ପଂଚେଶ୍ୱରୀ ରାୟ





(d)	Brief description of offence for which convicted	N.A	N.A	N.A
(e)	Dates of orders of conviction	N.A	N.A	N.A
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	N.A	N.A	N.A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	N.A	N.A	N.A
(h)	If answer to (g) above is YES, give details and present status of appeal	N.A	N.A	N.A
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	N.A	N.A	N.A
(j)	The Court Which had taken cognizance	N.A	N.A	N.A
(k)	Case No	N.A	N.A	N.A
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N.A	N.A	N.A
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	N.A	N.A	N.A
(n)	The Court Which had taken cognizance	N.A	N.A	N.A
(o)	Case No	N.A	N.A	N.A

ଅନେକାଦି ୨୨/୧୨





(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N/A	N/A	
-----	--	-----	-----	--

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	20,000/-	40,000/-	N/A.	NIL	NIL	NIL

राजेश्वर शर्मा

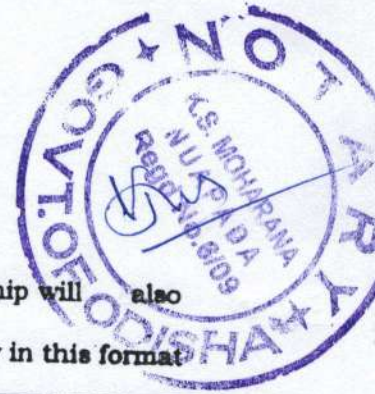




(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Rs. 9000/- SB. Account SB. NPD	Rs. 10,000/- SB. Account central Bank SPD.	N.A.	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	K.C.C PACS SPD RS. 75,000/-	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	25gm RS. 1,25,000/- (S/O/S) 200gm (S/O/S) RS 1,25,000/-	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	RS. 1,66,000/-	1,25,000/-	NIL	NIL	NIL	NIL

26/08/09 21/9





**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	N.A	N.A	N.A	N.A	N.A	N.A
	Whether inherited property (Yes or No)	N/A	N/A	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	N/A	N/A	N.A	N.A	N.A	N.A
	Cost of Land (in case of purchase) at the time of purchase	N.A	N.A	N.A	N.A	N.A	N.A
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	N.A	N.A	N.A	N.A	N.A	N.A
(ii)	<b>Non-Agricultural Land</b>						
	Location(s) Survey number(s)	NIL	N.A	N.A	N.A	N.A	N.A
	Area (total measurement in sq. ft.)	N.A	N.A	N.A	N.A	N.A	N.A
	Whether inherited property (Yes or No)	NO	N.A	N.A	N.A	N.A	N.A
	Date of purchase in case of self - acquired property	N.A	N.A	N.A	N.A	N.A	N.A
	Cost of Land (in case of purchase) at the time of purchase	N.A	N.A	N.A	N.A	N.A	N.A

21/06/2019 9:10





	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(iii)	<b>Commercial Buildings</b> (including apartments) <i>Nil</i>						
	-Location(s)	NA	NA	NA	NA	NA	NA
	-Survey number(s)						
	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Built-up Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No) <i>No.</i>	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property <i>NA</i>	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(iv)	<b>Residential Buildings</b> (including apartments):						
	-Location (s) <i>Nil</i>	NA	NA	NA	NA	NA	NA
	-Survey number(s)						
	Area (Total measurement in sq. ft)	NA	NA	NA	NA	NA	NA
	Built up Area (Total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA

*Handwritten signature in Odia script.*





	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA		
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(v)	Others (such as interest in property)	NA	NA	NA	NA	NA	NA
(vi)	Total of current market value of (i) to (v) above	NA	NA	NA	NA	NA	NA

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

*Handwritten signature*





(10) Details of profession or occupation:

(a) Self..... House wife  
(b) Spouse..... social worker

(10A) Details of source(s) of income:

(a) Self..... Nil  
(b) Spouse..... 50,000/P.A.  
(c) Source of income, if any, of dependents..... Nil

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... Nil
- (b) details of contracts entered into by spouse ..... Nil
- (c) details of contracts entered into by dependents ..... Nil
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... Nil
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... Nil
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... Nil

(6) My educational qualification is as under:

10th pass  
K.B High school, TANWAT

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Nuwala this the 11th day of March - 2022

Witnesses:

1. Purusottam Samrao [Signature]
2. Deshraj Seku [Signature]

[Signature of Deponent]

DEPONENT

I, the deponent of...  
been identified by Sri...  
Date Nuwala...  
I take on oath that the contents of the paras are true to the best of knowledge and belief in my presence on the 11th day of March 2022.

A. S. Moharana  
NOTARY, Regd No. 6109  
Nuwala

4.3.22



**Note: 1.** Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note: 2.** Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note: 3.** All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note: 4.** The affidavit should be either typed or written legibly and neatly.

**Note: 5.** Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

স্বাক্ষরিত  
১০/১১/১৯



भारतीय गैर न्यायिक

दस  
रुपये

रु.10

भारत



TEEN  
RUPEES

Rs.10



INDIA NON JUDICIAL



ଓଡ଼ିଶା, ओडिशा ODISHA

43AA 921105

BEFORE THE NOTARY PUBLIC, NUAPADA, DIST-NUAPADA, ODISHA  
In the matter of an affidavit to be filed before the Authority Concerned

AFFIDAVIT

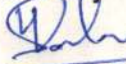
I, Dhaneswari Sahu , aged about 27 years, W/o- Bimal Sahu, resident of village-Ward No-7, Parsabuda Nuapada N.A.C. Post – Godfula, P.s-Nuapada, Tahsil/Munsif/Sub-Registration/District- Nuapada, Odisha, do hereby swear on oath and state as follows:

That I have got married to one Bimal Sahu of village Ward No-7, Parsabuda, Ps- Nuapada, Dist-Nuapada on dated 11.04.2011 and I have only two child namely Khusbhu Sahu (Daughter) and Khilesh Kumar Sahu (Son) as such I have not more than two child begotten after the cutt-off date as prescribed in the municipal election.

That all the contents and information given by me in this affidavit is true, hence this affidavit.

That the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.  
Verified at Nuapada on this the 05<sup>th</sup> day of March 2022.

Identified by

  
05/03/2022

Advocate, Nuapada



Deponent



10818 D/O S/03/2022  
Smt. Dhaneswari Sahoo Bimal  
Gauri Chak. Palsagada Bhubaneswar  
At Nuaopada, Adarsh Colony

10818-1510

1510

Ten

✓  
प्रति पंजीकृत

Sri D.D. Das  
Stamp Vendor  
Nuaopada  
05/03/22



✓  
प्रति पंजीकृत

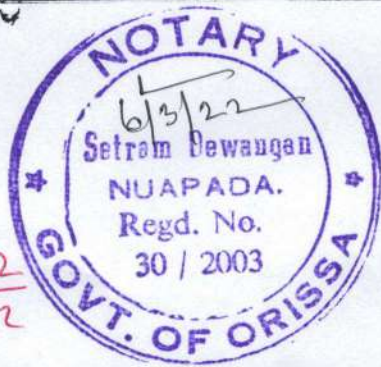
That the deponent Sr. Dhaneswari Sahu  
having been identified by Sri Y.K. Sahu  
Advocate Nuaopada takes on oath that the contents of  
above paras are true to the best of knowledge and belief &  
signed in my presence on the 5th day of March  
above 11:30 AM/PM

K. S. Mohayana  
NOTARY, Regd No. 5/09  
Nuaopada



Treasury Officer  
Nuaopada





SLNO-252  
DT-6/3/22



Please affix your  
passport size photo  
here



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR  
ELECTION TO OFFICE OF NUAPADA NAC.**

Ward No. 07 of Nuapada NAC/Municipality/Municipal  
Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayor

(strike out whichever is not applicable)

I, Hemlata Sahu son/daughter/wife  
of Toshrajan Sahu Aged 22 years,  
resident of At-Parasaguda Ward No. - 07 (mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by Biju Janta Dal  
(name of the political party) / am contesting as an Independent candidate. (strike  
out whichever is not applicable)

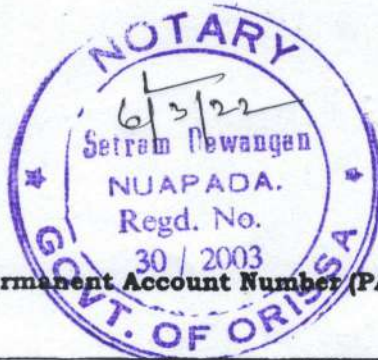
(2) My name is enrolled in Nuapada NAC (Name of the  
Ward No. 7 Municipality/ Municipal Corporation), at Serial No. 104 in Booth  
No. 7

(3) My contact telephone number(s) is/are 9777290011 and my e-  
mail id (if any) is NIL and my social media account(s) (if any)  
is/are

(i).....  
(ii).....

Hemlata Sahu



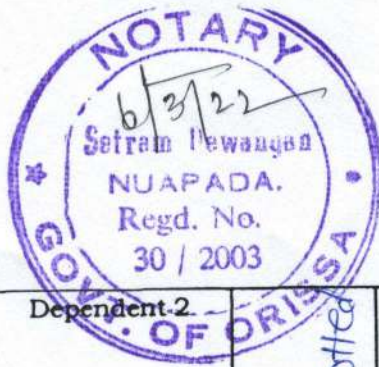


(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
1.	Self	KYDPS6648G4	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
2.	Spouse	GDDPS7977A	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3.	HUF (If Candidate is Karta, Coparcener)	NO PAN allotted	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4.	Dependent 1	NO PAN allotted	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Hemlata sahu





5.	Dependent 2	NO PAN allotted	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...	NO PAN allotted	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

NOT APPLICABLE

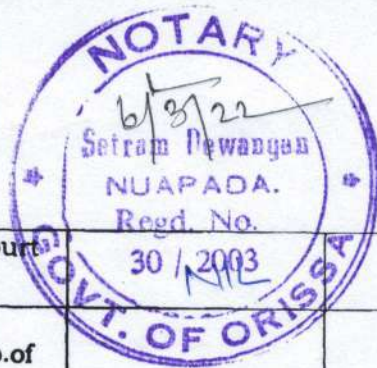
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
-----	---	-----	-----	-----

Hemlata Sahu





b)	Case No. with Name of the Court	NIL	NIL	NIL
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NIL	NIL	NIL
d)	Brief description of offence	NIL	NIL	NIL
e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

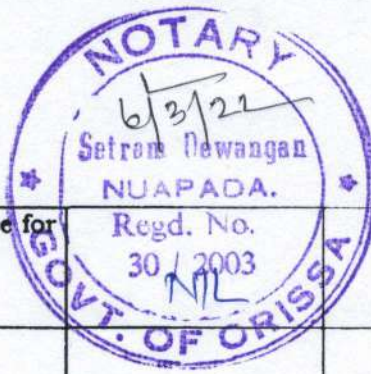
(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

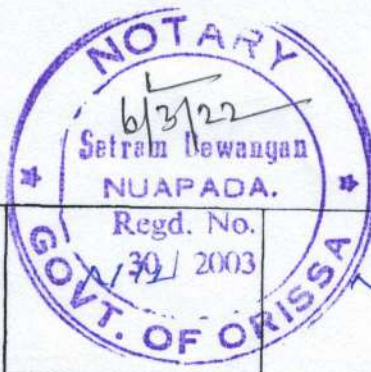
(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL





(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL





(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Regd. No. 30/2003	NIL	NIL
-----	--	----------------------	-----	-----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

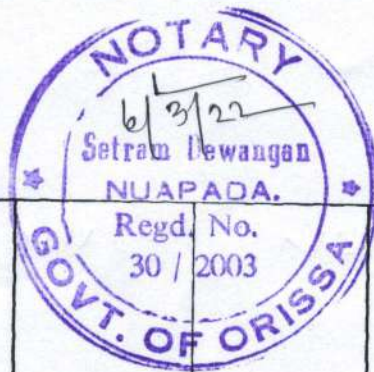
Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

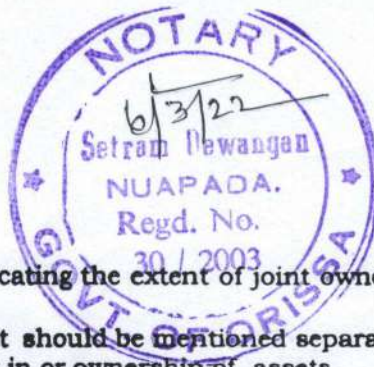
S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	RS 5000/-	RS. 20,000/-	NIL	NIL	NIL	NIL





(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Atanchand Bank of India Nuapada Branch Saving account RS. 4000/-	SBI, Nuapada Branch Saving account RS. 4000/-	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	PIC SBI RS. 2,00,000/-	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	NIL	TATA SCORPIO 0D 26 B 8078 RS. 3,00,000/-	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold - 30 gm RS. 1,50,000/- Silver 50 gm RS. 50,000/-	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	RS. 219000/-	RS. 2524000/-	NIL	NIL	NIL	NIL



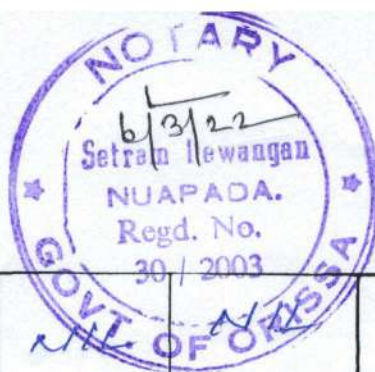


**(8) Details of Immovable assets:**

- Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this format  
 Note: 3. Details should include the interest in or ownership of assets.

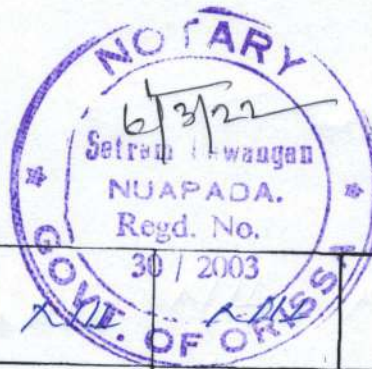
Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)	MARCA - Kusadana Kudatano. 12	MARCA - Purcsaguda Kusadana Kudatano. 12	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	AC. 6.37 Dec.	AS. 1.89 AC. 1.15 Dec	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	Yes	Yes MO	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	-	-	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase		-	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	Rs. 16,20,000/-	Rs. 7,10,000/- 50,000	NIL	NIL	NIL	NIL
(ii)	<b>Non-Agricultural Land</b> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL





	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NIL	Martua- Parsaguda K4961819	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	1700	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	1700	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	YES	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	1800000	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL





	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	SBI, Nuapada Branch DIC RS-27,00000/-	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	RS. 27,00000/-	NIL	NIL	NIL	NIL





**(10) Details of profession or occupation:**

- (a) Self..... Housewife  
(b) Spouse..... Business

**(10A) Details of source(s) of income:**

- (a) Self..... NIL  
(b) Spouse..... 20,000/-

(C) Source of income, if any, of dependents,..... NIL

**(10B) Contracts with appropriate Government and any public company or companies**

(a) details of contracts entered by the candidate..... NIL

(b) details of contracts entered into by spouse..... NIL

(c) details of contracts entered into by dependents..... NIL

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... NIL

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... NIL

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... NIL

**(6) My educational qualification is as under:**

..... 10th pass Govt. High School, Kuntampur

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Nupada this the 05th day of March, 2022

Witnesses:

1. Krichma Sahu

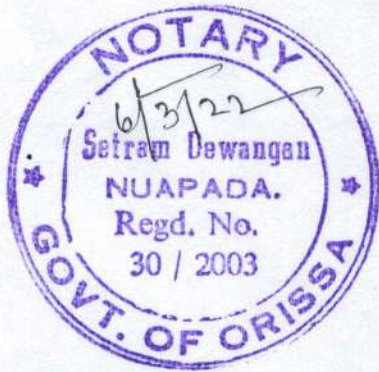
2. Venkat Ku Sahu

Identified by me  
[Signature]

Hemlata Sahu  
**DEPONENT**



- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



Hemlata sahu

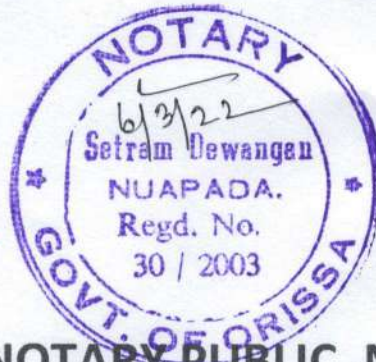
Certified that the deponent Hemlata sahu  
 S/o. Tosh Ranjan sahu Parasagade S. Nuapada  
 Dist. Nuapada having been identified by  
 Sri. P.C. Swain Advocate solemnly affirmed before  
 me this the 03 day of 03 - 2022  
 at 10.10 A.M./P.M. at Nuapada.  
 Readover and explained the contents in Eng  
 deponent who seemed perfectly understand

Setram Dewangan  
 Notary Public  
 Govt of Orissa  
 Rega No 30/2003  
 Nuapada P.S./Dist Nuapada  
 O.R.S.A.



3

SL NO-253  
Dt-6/3/22



### BEFORE THE NOTARY PUBLIC, NUAPADA.

In the matter of an affidavit to be filed before the Election Officer Nuapada NAC.

#### AFFIDAVIT

I Hemalata Sahu aged about 28 years W/O Tosh Ranjan Sahu R/O-Ward no-07, Nuapada NAC, do hereby solemnly affirm on oath as under:-

1. That, I am contesting for the post of Councillor Nuapada NAC.
2. That, I have ~~one wife~~ <sup>a Husband</sup> namely Tosh Ranjan Sahu and Two children namely (1) Bhaibhab Sahu (son) (2) Manish Ranjan Sahu
3. That, I reside in ward no-07 of Nuapada NAC.

That the contents of above paras are true to the best of my knowledge and belief.

Identified by

Advocate

Hemalata Sahu  
Deponent.

#### VERIFICATION

I Hemalata Sahu aged about 28 years W/O Tosh Ranjan Sahu R/O-Ward no-07, Nuapada NAC, do hereby verify the contents of the aforesaid paragraph 1 to 3 are correct to the best of my knowledge and belief and nothing is concealed there from.

Verified at Nuapada at this 06<sup>th</sup> day of March 2022.

Identified by

Advocate

Certified that the deponent Hemalata Sahu Tosh Ranjan Sahu R/O Laxmaguda P.S. Nuapada Dist Nuapada having been identified by Sri P.C. Singh Advocate solemnly affirmed before me this the 03 day of 03 2022 at 10.11 A.M./P.M. at Nuapada.

Hemalata Sahu  
Deponent.

Readover and explained the contents in Eng deponent who seemed perfectly understand

Setram Dewangan  
Notary Public  
Govt of Orissa  
Regd No 30/2003  
Nuapada P.S./Dist Nuapada





Please a  
passpor  
here



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 07 of Nuapada NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Smt. Sabitri Sahu son/daughter/wife  
of Lallu Ram Sahu Aged 47 years,  
resident of At. Parshaguda Post. Godfalk (mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by Bhantiya Janata Party (B.J.P)

(name of the political party) / am contesting as an Independent candidate. (strike  
out whichever is not applicable)

(2) My name is enrolled in P. 9xscaguda (Name of the  
Ward No. 07 Municipality/ Municipal Corporation), at Serial No. 99 in Booth  
No. 07

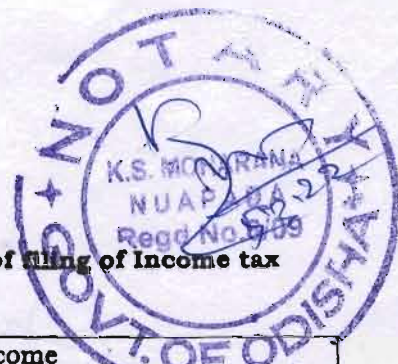
(3) My contact telephone number(s) is/are 8018706864 and my e-  
mail id (if any) is \_\_\_\_\_ and my social media account(s) (if any)  
is/are \_\_\_\_\_

(i) \_\_\_\_\_

(ii) \_\_\_\_\_

Sabitri Sahu





**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
1.	Self Sabitri Sahu	GUTPS5399R	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
2.	Spouse LALLO Ram SAHU	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3.	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4.	Dependent 1	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Sabitri Sahu.





5.	Dependent 2	NIL	NIL	(i)	
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

NOT APPLICABLE

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
-----	---	-----	-----	-----

*Sabitari Saha*





b)	Case No. with Name of the Court	NOL	NOL	NOL
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NOL	NOL	NOL
d)	Brief description of offence	NOL	NOL	NOL
e)	Whether charges have been framed (mention YES or NO)	NOL	NOL	NOL
f)	If answer against (e) above is YES, then give the date on which charges were framed	NOL	NOL	NOL
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NOL	NOL	NOL

(6) Cases of conviction *not Applicable*

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.	NOL	NOL	NOL
(b)	Name of the Court	NOL	NOL	NOL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NOL	NOL	NOL

*Sabitai Sabitai*





(d)	Brief description of offence for which convicted	NOL	NOL	NOL
(e)	Dates of orders of conviction	NOL	NOL	NOL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NOL	NOL	NOL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NOL	NOL	NOL
(h)	If answer to (g) above is YES, give details and present status of appeal	NOL	NOL	NOL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NOL	NOL	NOL
(j)	The Court Which had taken cognizance	NOL	NOL	NOL
(k)	Case No	NOL	NOL	NOL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NOL	NOL	NOL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NOL	NOL	NOL
(n)	The Court Which had taken cognizance	NOL	NOL	NOL
(o)	Case No	NOL	NOL	NOL

Sabitri Laha





(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL
-----	--	-----	-----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	50,000	20,000	NIL	NIL	NIL	NIL

*Subeta Saha,*

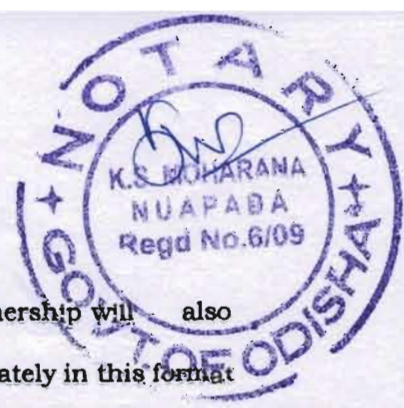




(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	S.B.I. ADB Branch, 5,000 Saving Account	S.B.I. ADB Branch, Saving Ac Total = 5,000	Nil	Pankaj Sahy son LIC Policy Amount - 1,00,000/- 2017	Prince Sahy son LIC Policy Amount - 1,00,000/- 2017	Nil
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Pankaj Sahy son LIC Policy Amm 1,00,000/-	Prince Sahy son LIC Policy Amount 1,00,000/-	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	50 gm Gold Rs. 2,50,000/- 100 gm Silver Rs. 70,000/-	10 gm Gold Rs. 50,000/-	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	3,25,000/-	55,000/-	Nil	1,00,000/-	1,00,000/-	Nil

Sahaji Sahy





**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b>						
	Location(s) Survey number(s)	N/L	N/L	11.32 Dec	N/L	N/L	N/L
	Area (total measurement in acres)	N/L	N/L	11.32 Dec	N/L	N/L	N/L
	Whether inherited property (Yes or No)	N/L	N/L	Yes	N/L	N/L	N/L
	Date of purchase in case of self - acquired property	N/L	N/L	N/L	N/L	N/L	N/L
	Cost of Land (in case of purchase) at the time of purchase	N/L	N/L	N/L	N/L	N/L	N/L
	Any Investment on the land by way of development, construction etc.	N/L	N/L	N/L	N/L	N/L	N/L
	Approximate Current market value	N/L	N/L	60,00,000/-	N/L	N/L	N/L
(ii)	<b>Non-Agricultural Land</b>	0.08 Dec					
	Location(s) Survey number(s)		N/L	N/L	N/L	N/L	N/L
	Area (total measurement in sq. ft.)	3480	N/L	N/L	N/L	N/L	N/L
	Whether inherited property (Yes or No)	N/L	N/L	N/L	N/L	N/L	N/L
	Date of purchase in case of self - acquired property		N/L	N/L	N/L	N/L	N/L
	Cost of Land (in case of purchase) at the time of purchase	3 Lakhs	N/L	N/L	N/L	N/L	N/L

*Substituted*





	Any Investment on the land by way of development, construction etc.	30 Lakhs	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	30 Lakhs	Nil	Nil	Nil	4/50	Nil
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	11/11	11/11	11/11	11/11	11/11	11/11

Sobitai Saha





	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL		
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	KCC, ABSI, ABES, NUCF, GDS	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	NIL	10,000/-	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	10,000	NIL	NIL	NIL	NIL

Sabitri Saha





**(10) Details of profession or occupation:**

- (a) Self..... House wife .....
- (b) Spouse ..... Farmer .....

**(10A) Details of source(s) of income:**

- (a) Self..... Nil .....
- (b) Spouse ..... Agaculture .....

(C) Source of income, if any, of dependents,..... Nil .....

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate..... Nil .....
- (b) details of contracts entered into by spouse ..... Nil .....
- (c) details of contracts entered into by dependents ..... Nil .....
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... Nil .....
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... Nil .....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... Nil .....

**(6) My educational qualification is as under:**

..... I a Antc Pass From National College Nua Pada, under Sambalpur University 1999 .....

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at.....this the.....day of.....

**Witnesses:**

- 1. Sahadul Karim
- 2. Gour Das

Sabitri Sahu  
Advocate  
**DEPONENT**

that the deponent or, Sabitri Sahu  
has been identified by Sri S.K. Pati  
Advocate NPD & takes on oath that the  
above paras are true to the best of knowledge and belief  
expressed in my presence on the 5th day of May, 2021  
at 4/08 AMPM

A. S. Moharana  
NOTARY, Regd No. 52  
Nua Pada



- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

*Sabitur Solby*





53AA 569794

BEFORE THE NOTARY PUBLIC, NUAPADA

In the matter of an affidavit to be filed before the Election Officer to contest in Municipal Election.


**AFFIDAVIT**

I, Sri/Smt. Sabitri Sahu....., aged about 47 years, S/O. Lallu Ram Sahu....., R/O. At Ward No- 7..... Parsagada....., PO. /PS./ Dist. Nuapada do hereby solemnly affirm and declare as under:

1. That I am married/ unmarried.
  - a. That I have only one spouse namely Lallu Ram Sahu..... who is alive/died now and 2..... children(s).
2. That I have no second spouse and not more than two children's.
3. That I am contesting for Councillor..... of Ward no-7..... of Nuapada NAC hence this affidavit is.

Verify that the contents of this affidavit are true and correct to the best of my knowledge and belief.

Identified by me

  
Advocate

  
Deponent