



No. 150
26/03/2022

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 06 of Khariar NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR X NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Chhabila Deep.....son/daughter/wife of MAKADHAM DEEP Aged 43 years, resident of R/O-Khariar, W.N-13, P.O/P.S-Khariar Dist-Mucapada Pin-766107 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Independens candidate.

(name-of-the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in W.N-13, NAC Khariar (Name of the Ward No 13 Municipality/ Municipal Corporation), at Serial No. 139 in Booth No. 14.

(3) My contact telephone number(s) is/are 9556003999 and my e-mail id (if any) is NA and my social media account(s) (if any) is/are

Notified By
S. P. Panda
06/03/22
Advocate



Chhabila Deep

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (Rupees) for the last Financial Years completed (on 31 st March) | |
|---------|--|-------------------------|--|---|---------------|
| 1. | Self | BKCPD-7682Q (PAN) | 2019-2020 | (i) | RS 2,50,000/- |
| | | | | (ii) | |
| | | | | (iii) | |
| | | | | (iv) | |
| | | | | (v) | |
| 2. | Spouse | NA (NO PAN ALLOTTED) | NA | (i) | NA |
| | | | | (ii) | |
| | | | | (iii) | |
| | | | | (iv) | |
| | | | | (v) | |
| 3. | HUF (if Candidate is Karta/Coparcener) | NA (NO PAN ALLOTTED) | NA | (i) | NA |
| | | | | (ii) | |
| | | | | (iii) | |
| | | | | (iv) | |
| | | | | (v) | |
| 4. | Dependent 1 | NA (NO PAN ALLOTTED) | NA | (i) | NA |
| | | | | (ii) | |
| | | | | (iii) | |
| | | | | (iv) | |
| | | | | (v) | |

Identified By
J. P. Kumar
06/03/22
Advocate

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| | | | | | |
|----|----------------|----------------------------|----|-------|----|
| 5. | Dependent 2 | NA (NO PAN ALLOTTED) | NA | (i) | NA |
| | | | | (ii) | |
| | | | | (iii) | |
| | | | | (iv) | |
| | | | | (v) | |
| 6. | Dependent 3... | NA (NO PAN ALLOTTED) | NA | (i) | NA |
| | | | | (ii) | |
| | | | | (iii) | |
| | | | | (iv) | |
| | | | | (v) | |



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| | | | | |
|----|---|----|----|----|
| a) | FIR No. with name and address of Police Station concerned | NA | NA | NA |
|----|---|----|----|----|

Identified By
J. P. Mishra
06/05/22
Advocate

Chhabra Deep

| | | | | |
|----|--|----|----|-----|
| b) | Case No. with Name of the Court | NA | NA | |
| c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | NA | NA | (d) |
| d) | Brief description of offence | NA | NA | (e) |
| e) | Whether charges have been framed (mention YES or NO) | NA | NA | (f) |
| f) | If answer against (e) above is YES, then give the date on which charges were framed | NA | NA | |
| g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NA | NA | |



(6) Cases of conviction

I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

| | | Table | | |
|-----|--|-------|----|----|
| (a) | Case No. | NA | NA | NA |
| (b) | Name of the Court | NA | NA | NA |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | NA | NA | NA |

Identified By
 J. P. Pandey
 06/03/22
 Advocate

Chhabu Deep

| | | | | |
|-----|--|----|----|----|
| (d) | Brief description of offence for which convicted | NA | NA | NA |
| (e) | Dates of orders of conviction | NA | NA | NA |
| (f) | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed) | NA | NA | NA |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | NA | NA | NA |
| (h) | If answer to (g) above is YES, give details and present status of appeal | NA | NA | NA |
| (i) | Discharged /acquitted in the cases(s) Section of the Act and description of the offence | NA | NA | NA |
| (j) | The Court Which had taken cognizance | NA | NA | NA |
| (k) | Case No | NA | NA | NA |
| (l) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | NA | NA | NA |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance | NA | NA | NA |
| (n) | The Court Which had taken cognizance | NA | NA | NA |
| (o) | Case No | NA | NA | NA |

Identified By
 J. P. Pundia
 06/03/2022
 Advocate

Ohhabau seef
 415

| | | | | |
|-----|--|----|----|----|
| (p) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | NA | NA | NA |
|-----|--|----|----|----|

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange respect of listed companies and as per books in case of non-listed companies to be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

| S. No. | Description | Self | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|--------|--------------|------------|--------------|-----|--------------|--------------|--------------|
| (i) | Cash in hand | RS. 1 lakh | RS. 20,000/- | NA | NA | NA | NA |

Identified By
J.P. Panwar
06/03/22
Advocate

Chhabsen Deep

| | | | | | | | |
|--------|--|--|--|----|----|----|----|
| | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | SBI Khanika Saving Account RS 2,50,000 | Union Bank Khanika Saving Account RS 2,00,000 | NA | NA | NA | NA |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | NA | NA | NA | NA | NA | NA |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post office or Insurance Company and the amount | POST Office Khanika RD RS 6000/- Per month | NA | NA | NA | NA | NA |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | NA | NA | NA | NA | NA | NA |
| (vi) | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you | MC Bullet 0026C 6376 (RS 1,50,000) MC HF Delhi 0D26 8260 (10,000) | NA | NA | NA | NA | NA |
| (vii) | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you | Jewellery 10gms (approx value 60,000) | gold ornaments 2 toles (approx value 1,20,000) silver 250gms (RS 30,000) | NA | NA | NA | NA |
| (viii) | Any other assets such as value of claims/interest | NA | NA | NA | NA | NA | NA |
| (ix) | Gross Total value | RS 3,81,000 | RS 1,72,000 | NA | NA | NA | NA |

Identified By
J. P. Lankar
06/03/2022
Advocate

Chhabla Deep

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

| Sl. No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 |
|----------------------------------|---|------|--------|-----|-------------|-------------|
| (i) | <u>Agricultural Land</u> | | | | | |
| | Location(s) Survey number(s) | NA | NA | NA | NA | NA |
| | Area (total measurement in acres) | NA | NA | NA | NA | NA |
| | Whether inherited property (Yes or No) | NA | NA | NA | NA | NA |
| | Date of purchase in case of self - acquired property | NA | NA | NA | NA | NA |
| | Cost of Land (in case of purchase) at the time of purchase | NA | NA | NA | NA | NA |
| | Any Investment on the land by way of development, construction etc. | NA | NA | NA | NA | NA |
| Approximate Current market value | NA | NA | NA | NA | NA | |
| (ii) | <u>Non-Agricultural Land</u> | | | | | |
| | Location(s) Survey number(s) | NA | NA | NA | NA | NA |
| | Area (total measurement in sq. ft.) | NA | NA | NA | NA | NA |
| | Whether inherited property (Yes or No) | NA | NA | NA | NA | NA |
| | Date of purchase in case of self - acquired property | NA | NA | NA | NA | NA |
| | Cost of Land (in case of purchase) at the time of purchase | NA | NA | NA | NA | NA |
| | | | | | | |



Identified By
 J-P Parola
 06/03/2022
 Advocate

Omabalu Deel

| | | | | | | | |
|------|---|----|----|----|----|----|----|
| | Cost of property (in case of purchase) at the time of purchase | NA | NA | NA | NA | NA | NA |
| | Any Investment on the land by way of development, construction etc. | NA | NA | NA | NA | NA | NA |
| | Approximate current market value | NA | NA | NA | NA | NA | NA |
| (v) | Others (such as interest in property) | NA | NA | NA | NA | NA | NA |
| (vi) | Total of current market value of (i) to (v) above | NA | NA | NA | NA | NA | NA |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------|-----|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/Financial Institution(s) | | | | | | |
| | Name of Bank or Financial Institution, Amount outstanding, Nature of loan | NA | NA | NA | NA | NA | NA |
| | Loan or dues to any other individuals/entity other than mentioned above. | NA | NA | NA | NA | NA | NA |
| | Name(s), Amount outstanding, nature of loan | | | | | | |
| | Any other liability | NA | NA | NA | NA | NA | NA |
| | Grand total of liabilities | NA | NA | NA | NA | NA | NA |

Identified By
J-P Kanda
06/03/2022
Advocate

Chhabra Deep
420

Details of profession or occupation:

- (a) Self..... Social Worker and Business
- (b) Spouse Housewife

(10A) Details of source(s) of income:

- (a) Self... Business
- (b) Spouse N/A

(C) Source of income, if any, of dependents,..... N/A

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate... NO
- (b) details of contracts entered into by spouse NO
- (c) details of contracts entered into by dependents ... NO
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NO
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NO
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NO

(11). My educational qualification is as under:

..... 9th Passed from RAJA A.T. HINDU SCHOOL, KHARIAR

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

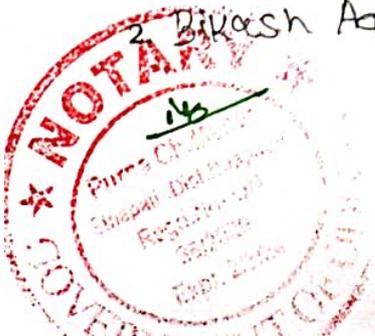
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified By
J.P. Parida
08/03/22
Advocate

Verified at Khariar this the 06th day of March 2022

- Witnesses:
1. गणेश मण्डल



The Deponent Chhabil Das
 S/o D/o Mangal Das
 W. No. 13 P.S. Nyriam Dist. Khariar
 being identified by Advocate Sri J. P. Parida
 and sworn before me
 today at 11.30 A.M./P.M.

Chhabil Das
 DEPONENT
De 06/03/22
 P.C. Meher
 NOTARY PUBLIC
 GOVT OF ODISHA

**AFFIDAVIT TO BE FILED BY THE CONDIDATE ALONGWITH NOMINATION PAPER TO THE
ELECTION OFFICER FOR ELECTION TO THE OFFICE OF CHAIRPERSON/ COUNCILLOR, NOTIFIED
AREA COUNCIL KHARIAR, OF NUAPADA DISTRICT.**

For the office of councilor, Ward No...06..... of Khariar NAC,

OR

For the office Chairperson, Khariar NAC-

(Strike out whichever is not applicable)



I, Chhabila Deepson/ daughter/ wife of
Makaddam Deepaged 43 years, resident of
No-Khariar, W.N-13 P.O.PS-Khariar Dist-Nuapada, Pin-766107
(mention full postal address), a candidate at the above
election, do hereby solemnly affirm and state on oath as under:-

- 1) I have married one and have only one spouse living whose name is Sri/Smt.
Rinki Deep
- 2) I have only two children namely
 - (1) Sanket Deep
 - (2) Sonali Deep

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and brief and no part of it is false and nothing material has been concealed there from.

Verified at Khariarthis, the 06th day of March 2022

Identified By
J.P. Banerjee
06/03/2022
Advocate

Chhabila Deep
DEPONENT

Witness

- 1) Soumitra Mal
- 2) Bikash Adh



The Deponent- Chhabila Deep
S/o, D/o- Makaddam Deep
R/o- W.N-13, P.S. Khariar Dist. Nuapada
being identified by Advocate- J.P. Banerjee
J.P. Banerjee and sworn before me
today at- 11:35 A.M./P.M.

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06/03/22
P.C. Meher
NOTARY PUBLIC
GOVT OF ODISHA



03/03/2022

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 6 of Kharwar NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Om Prakash Manhase son/daughter/wife of Late Ujjan Manhase Aged 51 years resident of Plot - Kharwar (zone 2), B - Kharwar, Dist - Nanded (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Indian National Congress (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Ward No 6, Kharwar (Name of the Ward No. 62 Municipality/ Municipal Corporation), at Serial No. 392 in Booth No. 2

(3) My contact telephone number(s) is/are 9684882262 and my e-mail id (if any) is _____ and my social media account(s) (if any) is/are _____

- (i) Milan chand Hatwar.
- (ii) Sh. V. Narayan Bachha

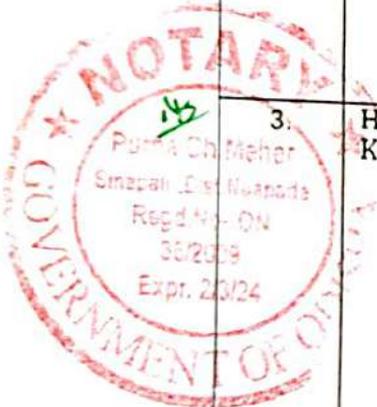
Identified by

Advocate

411 Om prakash manhase

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (Rupees) for the last Financial Years completed (on 31 st March) |
|---------|--|-----|--|---|
| 1. | Self | NIL | | (i) |
| | | | | (ii) |
| | | | | (iii) |
| | | | | (iv) |
| | | | | (v) |
| 2. | Spouse | NIL | | (i) |
| | | | | (ii) |
| | | | | (iii) |
| | | | | (iv) |
| | | | | (v) |
| 3. | HUF (If Candidate is Karta/Coparcener) | NIL | | (i) |
| | | | | (ii) |
| | | | | (iii) |
| | | | | (iv) |
| | | | | (v) |
| 4. | Dependent 1 | | | (i) |
| | | | | (ii) |
| | | | | (iii) |
| | | | | (iv) |
| | | | | (v) |



Identified By

[Signature]

Advocate

| | | | | | |
|----|----------------|--------|--|-------|--|
| 5. | Dependent 2 | | | (i) | |
| | | | | (ii) | |
| | | | | (iii) | |
| | | | | (iv) | |
| | | | | (v) | |
| 6. | Dependent 3... | None ✓ | | (i) | |
| | | | | (ii) | |
| | | | | (iii) | |
| | | | | (iv) | |
| | | | | (v) | |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: **NOT APPLICABLE**

If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| | | | | |
|----|---|--|--|--|
| a) | FIR No. with name and address of Police Station concerned | | | |
|----|---|--|--|--|

Identified By

 Advocate

| | | | | |
|----|--|--|--|--|
| b) | Case No. with Name of the Court | | | |
| c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | | | |
| d) | Brief description of offence | | | |
| e) | Whether charges have been framed (mention YES or NO) | | | |
| f) | If answer against (e) above is YES, then give the date on which charges were framed | | | |
| g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | | | |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

| | | Table | | |
|-----|--|-------|--|--|
| (a) | Case No. | | | |
| (b) | Name of the Court | | | |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | | | |

Identified By

[Signature]
Advocate

| | | | | |
|-----|---|--|--|--|
| (d) | Brief description of offence for which convicted | | | |
| (c) | Dates of orders of conviction | | | |
| (f) | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed) | | | |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | | | |
| (h) | If answer to (g) above is YES, give details and present status of appeal | | | |
| (i) | Discharged /acquitted in the cases(s) Section of the Act and description of the offence | | | |
| (j) | The Court Which had taken cognizance | | | |
| (k) | Case No | | | |
| (l) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | | | |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance | | | |
| (n) | The Court Which had taken cognizance | | | |
| (o) | Case No | | | |

Identified By


Advocate

| | | | |
|-----|--|--|--|
| (p) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | | |
|-----|--|--|--|

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

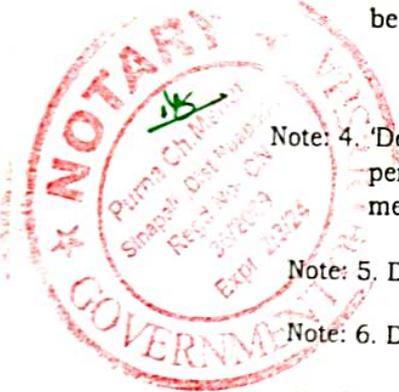
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

| S. No. | Description | Self | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|--------|--------------|--------|--------|-----|--------------|--------------|--------------|
| (i) | Cash in hand | 10,000 | NIL | NIL | NIL | NIL | NIL |



Identified By

 Advocate

416
 Am prakash manna

| | | | | | | | |
|--------|--|-------------------|-----|-----|-----|-----|-----|
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | NIL | NIL | NIL | NIL | NIL | NIL |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | NIL | NIL | NIL | NIL | NIL | NIL |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | NIL | NIL | NIL | NIL | NIL | NIL |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you | NIL | NIL | NIL | NIL | NIL | NIL |
| (vii) | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you | 350g 159,000/- | NIL | NIL | NIL | NIL | NIL |
| (viii) | Any other assets such as value of claims/interest | NIL | NIL | NIL | NIL | NIL | NIL |
| (ix) | Gross Total value | 15,000/- | NIL | NIL | NIL | NIL | NIL |

Identified By


Advocate

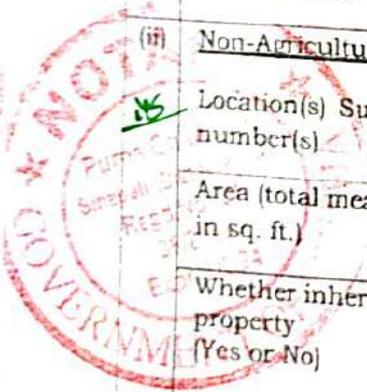
(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

| Sl. No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|----------------------------------|---|------|--------|-----|-------------|-------------|-------------|
| (i) | <u>Agricultural Land</u> | | | | | | |
| | Location(s) Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in acres) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| Approximate Current market value | NIL | NIL | NIL | NIL | NIL | NIL | |
| (ii) | <u>Non-Agricultural Land</u> | | | | | | |
| | Location(s) Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | | NIL | NIL | NIL | NIL | NIL | NIL |



Identified By

[Handwritten Signature]
Associate

| | | | | | | | |
|-------|---|-----|-----|-----|-----|-----|-----|
| | Any investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (iii) | Commercial Buildings (including apartments) -Location(s) -Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Built-up Area (total measurement in sq.ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any investment on the property by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (iv) | Residential Buildings (including apartments): -Location (s) -Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (Total measurement in sq. ft) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Built up Area (Total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |

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Advocate

| | | | | | | | |
|------|---|-----|-----|-----|-----|-----|-----|
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (v) | Others (such as interest in property) | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Total of current market value of (i) to (v) above | NIL | NIL | NIL | NIL | NIL | NIL |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|------|--------|-----|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | NIL | NIL | NIL | NIL | NIL | NIL |
| | Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any other liability | NIL | NIL | NIL | NIL | NIL | NIL |
| | Grand total of liabilities | NIL | NIL | NIL | NIL | NIL | NIL |

Identified By

Advocate

B

10) Details of profession or occupation:

- (a) Self..... Business
- (b) Spouse Housewife

(10A) Details of source(s) of income:

- (a) Self..... Business
- (b) Spouse Housewife

(C) Source of income, if any, of dependents..... NO

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... NO
- (b) details of contracts entered into by spouse NO
- (c) details of contracts entered into by dependents NO
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NO
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NO
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NO

(11). My educational qualification is as under:

Pt. P. S. of Rajayehi High Sch., Bhubaneswar

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Bhubaneswar, this the 06 day of March 2022

Witnesses:

1. Milan Chand Hatwari

2. Shiv Narayan Bachha

Om Prakash Mohanty

The Deponent: Om Prakash Mohanty DEPONENT

Signature: Om Prakash Mohanty

Address: W. No. 2, B. No. 2, Bhubaneswar

I am identified by 421

A. K. Sahoo and sworn before me

today at 8:35 A.M./P.M.

P.C. Meher
NOTARY PUBLIC
GOVT OF ODISHA





AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER FOR ELECTION TO THE OFFICE OF CHAIRPERSON/ COUNCILLOR, NOTIFIED AREA COUNCIL KHARIAR, OF NUAPADA DISTRICT.

For the office of councilor, Ward No..... of Khariar NAC,

OR

For the office Chairperson, Khariar NAC

(Strike out whichever is not applicable)

Sl. No. 187
Dt. 06/07/22

I, Om Prakash Manhane son/ daughter/ wife of Udas Manhane aged 51 years resident of Post-1, Khariar (N.C. 2), B. Dist. Nuapada, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- I have married one and have only one spouse living whose name is Sri/Smt. Sesika Manhane.
- I have only two children namely
 - Kamal Manhane
 - Punam Manhane

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from.

Verified at Khariar this, the 6 day of July, 22

Om Prakash Manhane
DEPONENT

Witness

- Milan Chand Hatwas.
- Shiv Narayan Bachha

The Deponent Om Prakash Manhane
S/o Udas Manhane
Village W.N. 2, Khariar Dist. Huairy

Identified By

[Signature]
Advocate

being identified by Advocate [Signature]
A. N. Jor and sworn before me
today at 8.15 A.M./P.M.

[Signature]
06/07/22
P.C. Menot
NOTARY PUBLIC
GOVT OF ODISHA



193
10/03/2022

**BEFORE THE NOTARY PUBLIC, KHARIAR
AFFIDAVIT**

I, OM SATNAMI aged about 52 years Aadhar No-5251-3946-8600, S/o LATE UDAN SATNAMI R/o-Vill- Khariar Ward No-02 , P.O/PS-Khariar Dist- NUAPADA, Odisha do hereby solemnly affirm and state on oath as such follows:-

1. That, my name has been mentioned in my Aadhar card vide-5251-3946-8600 as OM SATNAMI But in my Voter Identity Card No-OR/14/095/154334 the name is mention as OM PRAKASH MANHARE S/o LATE UDAN MANHARE .
2. That the name mentioned in the said Aadhar card, and VOTER Id is one and same person , Finally the deponent is OM SATNAMI S/o- UDAN SATNAMI in all purpose.
3. That this affidavit is required to be filed before the competent authority as and when required.
4. That all the facts stated above are true and correct to be best of my knowledge and belief; hence I put my signature in this affidavit.

Identified by
[Signature]
ADVOCATE KHARIAR

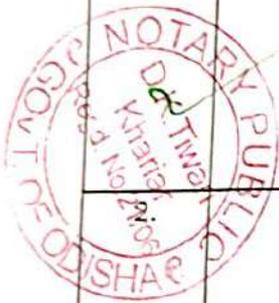
[Signature]
DEPONENT

Solemnly affirmed on
21th day of Mar 2022 and signed
his name/thumb in my presence being
identified by Sri ... B. Dhar
ADVOCATE KHARIAR

[Signature]
21th Mar 2022
M.K. DAS
NOTARY - ADVOCATE
GOVT OF ORISSA
KHARIAR

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

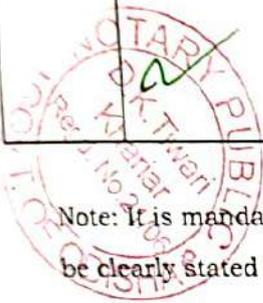
| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March) |
|---------|--|------------------|--|--|
| 1. | Self | No PAN allotted. | ^ | (i) |
| | | | | (ii) |
| | | | | (iii) |
| | | | | (iv) |
| | | | | (v) |
| | Spouse | No PAN allotted. | | (i) |
| | | | | (ii) |
| | | | | (iii) |
| | | | | (iv) |
| | | | | (v) |
| 3. | HUF (If Candidate is Karta/Coparcener) | No PAN allotted. | | (i) |
| | | | | (ii) |
| | | | | (iii) |
| | | | | (iv) |
| | | | | (v) |
| 4. | Dependent 1 | No PAN allotted. | | (i) |
| | | | | (ii) |
| | | | | (iii) |
| | | | | (iv) |
| | | | | (v) |



IDENTIFIED BY
 ADVOCATE
 6.3.22
 n.w.

Signature
 412

| | | | | | |
|----|----------------|--------------------|--|-------|--|
| 5. | Dependent 2 | no pan allotted | | (i) | |
| | | | | (ii) | |
| | | | | (iii) | |
| | | | | (iv) | |
| | | | | (v) | |
| 6. | Dependent 3... | No PAN allotted | | (i) | |
| | | | | (ii) | |
| | | | | (iii) | |
| | | | | (iv) | |
| | | | | (v) | |



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

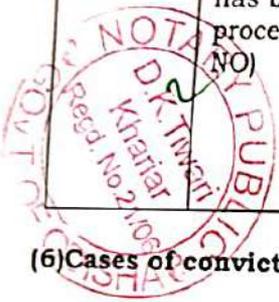
Table

| | | | | |
|----|---|--|-------------------|--|
| a) | FIR No. with name and address of Police Station concerned | FIR no. Khanavars Case no. 220/12 | 2(a) c c 74/19 | |
|----|---|--|-------------------|--|

IDENTIFIED ME
6.3.2019
Advocate
M. S. Srinivasan

Signature

| | | | |
|----|--|----------------------------|---------------------------|
| b) | Case No. with Name of the Court | CT 489/12 | 2010075/19 |
| c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.). | u/s 291, 323 506900 | 52(a), 13x0 Ex 0500 |
| d) | Brief description of offence | above by intermediation | Ex 0300 |
| e) | Whether charges have been framed (mention YES or NO) | no | no |
| f) | If answer against (e) above is YES, then give the date on which charges were framed | | |
| g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | | |



(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

Not applicable.

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

| Table | | | |
|-------|--|--|--|
| (a) | Case No. | | |
| (b) | Name of the Court | | |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | | |

*1 class 21/11
6/3/22
m w w*

Dr. Omar

| | | | | |
|-----|---|--|--|--|
| (d) | Brief description of offence for which convicted | | | |
| (e) | Dates of orders of conviction | | | |
| (f) | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed) | | | |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | | | |
| (h) | If answer to (g) above is YES, give details and present status of appeal | | | |
| (i) | Discharged /acquitted in the cases(s) Section of the Act and description of the offence | | | |
| (j) | The Court Which had taken cognizance | | | |
| (k) | Case No | | | |
| (l) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | | | |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance | | | |
| (n) | The Court Which had taken cognizance | | | |
| (o) | Case No | | | |

NOTICE
K. T. V.
K. T. V.
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ADVOCATE
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| | | | | |
|-----|--|--|--|--|
| (p) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | | | |
|-----|--|--|--|--|

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:

A. Details of movable assets :



Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;

| S. No. | Description | Self | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|--------|--------------|------|--------|-----|--------------|--------------|--------------|
| (i) | Cash in hand | 5000 | NIL | NIL | NIL | NIL | NIL |

IDENTIFIED
G. ADVOCATE
msw...

Signature

| | | | | | | | |
|--------|--|----------------------------------|-----|-----|-----|-----|-----|
| | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | SBI A/c No 30389 635870 | NIL | NIL | NIL | NIL | NIL |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | NIL | NIL | NIL | NIL | NIL | NIL |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | NIL | NIL | NIL | NIL | NIL | NIL |
| (v) | Personal Loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you | NIL | NIL | NIL | NIL | NIL | NIL |
| (vii) | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you | NIL | NIL | NIL | NIL | NIL | NIL |
| (viii) | Any other assets such as value of claims/interest | | | | | | |
| (ix) | Gross Total value | 5000 | NIL | NIL | NIL | NIL | NIL |

i chaitanya
 ADVOCATE
 6.2.22
 m.w.

Laxman Kumar
 417

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
 Note: 2. Each land or building or apartment should be mentioned separately in this format
 Note: 3. Details should include the interest in or ownership of assets.

| Sl. No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------|-----|-------------|-------------|-------------|
| (i) | <u>Agricultural Land</u> Location(s) Survey number(s) | NIL | NIL | NIL | NIL | NIL | |
| | Area (total measurement in acres) | | | | | | |
| | Whether inherited property (Yes or No) | | | | | | |
| | Date of purchase in case of self - acquired property | | | | | | |
| | Cost of Land (in case of purchase) at the time of purchase | | | | | | |
| | Any investment on the land by way of development, construction etc. | | | | | | |
| | Approximate Current market value | | | | | | |
| (ii) | <u>Non-Agricultural Land</u> Location(s) Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq. ft.) | | | | | | |
| | Whether inherited property (Yes or No) | | | | | | |
| | Date of purchase in case of self - acquired property | | | | | | |
| | Cost of Land (in case of purchase) at the time of purchase | | | | | | |
| | | | | | | | |

ADVOCATE
 6-2-22
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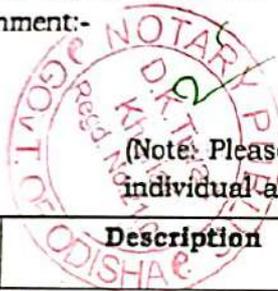
| | | | | | | | |
|--|----------------------------|-----|-----|-----|-----|-----|-----|
| Any Investment on the land by way of development, construction etc. | | | | | | | |
| Approximate current market value | | | | | | | |
| (iii) <u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL | NIL |
| Area (total measurement in sq. ft.) | | | | | | | |
| Built-up Area (total measurement in sq.ft.) | | | | | | | |
| Whether inherited property (Yes or No) | | | | | | | |
| Date of purchase in case of self - acquired property | | | | | | | |
| Cost of property (in case of purchase) at the time of purchase | | | | | | | |
| Any Investment on the property by way of development, construction etc. | | | | | | | |
| Approximate current market value | | | | | | | |
| (iv) <u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s) | Alam'or UN-3 K/1.2/3 | NIL | NIL | NIL | NIL | NIL | NIL |
| Area (Total measurement in sq. ft) | 2000 596 | | | | | | |
| Built up Area (Total measurement in sq. ft.) | 500 126 | | | | | | |
| Whether inherited property (Yes or No) | Yes | | | | | | |
| Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL | NIL |

1/10/2018
 IDENTIFIED BY ME
 O. J. ...
 ...

Emmanuel ...

| | | | | | | | |
|------|---|---------------|-----|-----|-----|-----|-----|
| | Cost of property (in case of purchase) at the time of purchase | NIL | | | | | |
| | Any Investment on the land by way of development, construction etc. | NIL | | | | | |
| | Approximate current market value | 1000 500/- | NIL | NIL | NIL | NIL | NIL |
| (v) | Others (such as interest in property) | NIL | | | | | |
| (vi) | Total of current market value of (i) to (v) above | 1000 500/- | | NIL | NIL | NIL | NIL |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-



(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|------|--------|-----|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | NIL | NIL | NIL | NIL | NIL | NIL |
| | Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any other liability | NIL | NIL | NIL | NIL | NIL | NIL |
| | Grand total of liabilities | | | | | | |

ADVOCATE
G-2-22
AJW/US

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Details of profession or occupation:

- (a) Self..... *driving*
- (b) Spouse *housewife*

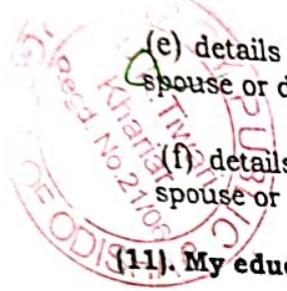
(10A) Details of source(s) of income:

- (a) Self..... *driving*
- (b) Spouse *x*

(C) Source of income, if any, of dependents..... *x*

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... *x*
- (b) details of contracts entered into by spouse *x*
- (c) details of contracts entered into by dependents *x*
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest *x*
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners *x*
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share *x*



(11). My educational qualification is as under:

..... *Matriculation*

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

Chinnam Duran

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at *Chennai* this the *07th* day of *MARCH* 2022

Witnesses:

1. *Rajesh Kumar*
STO Tamil Nadu
2. *Gomesh Das Sahu* *STO Andhra Pradesh*
STO Andhra Pradesh

DEPONENT

Advocate
IDENTIFIED BY
03.22

Chinnam Duran

Before the Notary public, Khariar.
AFFIDAVIT.

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE
ELECTION OFFICER FOR ELECTION TO THE OFFICE OF CHAIRPERSON/ COUNCILLOR, NOTIFIED
AREA COUNCIL KHARIAR, OF NUAPADA DISTRICT.

For the office of councillor, Ward No. 5 of Khariar NAC,

OR

For the office Chairperson, Khariar NAC

(Strike out whichever is not applicable)



Date

Laxman Doria ✓ son/ daughter/ wife of
Late Jayalaxmi Doria aged 39 years, resident of
Ward No. 5, P.O. Khariar, Nuapada Dist., Odisha (mention full postal address), a candidate at the above

election, do hereby solemnly affirm and state on oath as under:-

- 1) I have married one and have only one spouse living whose name is Sri/Smt. Sadida Doria
- 2) I have only two children namely
 - (1) N. K. Doria

Laxman Doria



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from.

Verified at Khariar this, the 6th day of March 2022

IDENTIFIED BY
ADVOCATE

Laxman Doria
DEPONENT

Witness

- 1) Pooja Hatwal
V/S - Tamba Hatwal
- 2) Bijaya Kuteki
Sibi Pousad Kuteki
W/O G. N. K. Hatwal

Solemnly affirm at 1830 AM/PM
on 6th day of Mar 2022 and
signed his/her name in my presence
being identified by Sr. Advocate
ADVOCATE KHARIAR Pankaj
Jyotirmay

D.K. Tiwari
Notary Public
Govt. Of Odisha
Regd. No. - 21/06
D.O. Exp. 20/05/2026



8
2022



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 06 of KHARIAR NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR xxx NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Iyoti Lal Banjareson/daughter/wife
of Khol Bahar Banjare Aged 50 years,
resident of KHARIAR W. NO-2 P.S-KHARIAR, DIST. NUAPADA (mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-

(1) I am a candidate set up by B.J.D C Biju Janata Dal
(name of the political party) / am contesting as an Independent candidate. (strike out
whichever is not applicable)

(2) My name is enrolled in KHARIAR N.A.C (Name of the
Ward No. 02 Municipality/ Municipal Corporation), at Serial No. 1036 in Booth
No. 02

(3) My contact telephone number(s) is/are 9938552477 and my e-
mail id (if any) is Iyotilalbanjare1969@gmail.com and my social media account(s) (if any)
is/are

- (i) NIL
- (ii) NIL

DEPOSED BY ME
Iyoti Lal Banjare
PROSECUTE

Iyoti Lal Banjare

(4) Details of Permanent Account Number (PAN) and status of filing of Income return:

| Sl. No. | Name | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (Rupees) for the Financial Years completed on 31 st March) | |
|---------|---|----------------|--|---|------|
| | | | | (i) | (ii) |
| 1. | Self | ARU PB 31097 | NIL | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |
| 2. | Spouse YASHOMATI BANDH JAR | CSQP B4516C | NIL | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |
| 3. | HUF (If Candidate is Karta/Coparcener) | NDPAN ALLOTTED | NIL | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |
| | Dependent 1 SURYA PRAKASH BANDH JAR | BFL PB 8669K | NIL | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |



IDENTIFIED BY ME
DATE
06/03/2022

dyoti Lal Banjare

of Income Tax
 the Tax Return for the last five years completed (as

| | | | | | |
|----|---|-----------------------|-----|-------|-----|
| 5. | Dependent 2 Layan Prakash Banjara | FWAPB7522A | NIL | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |
| 6. | Dependent 3... NIL | NO PAN ALLOTTED | NIL | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| | | | | |
|-----|---|-----|-----|-----|
| (a) | FIR No. with name and address of Police Station concerned | NIL | NIL | NIL |
|-----|---|-----|-----|-----|

IDENTIFIED BY ME
 M. A. K.
 ADVOCATE
 06/07/2022

Layan Prakash Banjara

| | | | | |
|----|--|-----|-----|-----|
| b) | Case No. with Name of the Court | NIL | NIL | NIL |
| c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | NIL | NIL | NIL |
| d) | Brief description of offence | NIL | NIL | NIL |
| e) | Whether charges have been framed (mention YES or NO) | NIL | NIL | NIL |
| f) | If answer against (e) above is YES, then give the date on which charges were framed | NIL | NIL | NIL |
| g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NIL | NIL | NIL |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

NOT APPLICABLE

| | | Table | | |
|-----|--|-------|-----|-----|
| (a) | Case No. | NIL | NIL | NIL |
| (b) | Name of the Court | NIL | NIL | NIL |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | NIL | NIL | NIL |

IDENTIFIED BY M. *[Signature]*
ADVOCATE
06/13/2018

[Signature] Dyotul Benjare

| | | | | |
|-----|--|-----|-----|-----|
| (d) | Brief description of offence for which convicted | NIL | NIL | NIL |
| (e) | Dates of orders of conviction | NIL | NIL | NIL |
| (f) | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed) | NIL | NIL | NIL |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | NIL | NIL | NIL |
| (h) | If answer to (g) above is YES, give details and present status of appeal | NIL | NIL | NIL |
| (i) | Discharged /acquitted in the cases(s) Section of the Act and description of the offence | NIL | NIL | NIL |
| (j) | The Court Which had taken cognizance | NIL | NIL | NIL |
| (k) | Case No | NIL | NIL | NIL |
| (l) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | NIL | NIL | NIL |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance | NIL | NIL | NIL |
| (n) | The Court Which had taken cognizance | NIL | NIL | NIL |
| (o) | Case No | NIL | NIL | NIL |

IDENTIFIED BY ME
[Signature]
 ADVOCATE

| | | | | |
|-----|--|-----|-----|-----|
| (p) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | NIL | NIL | NIL |
|-----|--|-----|-----|-----|

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.



Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

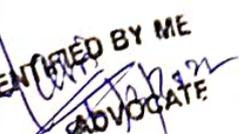
Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;

| S. No. | Description | Self | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|--------|--------------|-------------|-------------|-----|--------------|--------------|--------------|
| (i) | Cash in hand | RS 20,000/- | RS 10,000/- | NIL | NIL | NIL | NIL |

REVIEWED BY ML
 06/12/2022

Dy. H. L. Banjare

| | | | | | | | |
|--------|--|--|--|--|--|-----|-----|
| a) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | Rs. 10,000 SBI Khanpura Branch A/c No - 20263005 3807850 | SBI KHANPURA BRANCH A/c No - 20263005 Rs. 10,000.00 | Rs. 10,000.00 SBI KHANPURA BRANCH A/c No - 28298788066 | Rs. 3000.00 SBI KHANPURA BRANCH A/c No - 40406352223 | NIL | NIL |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | NIL | NIL | NIL | NIL | NIL | NIL |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | NIL | NIL | NIL | NIL | NIL | NIL |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you | DP26C6275 TATA BEST CAR Rs. 7,50,000.00 | NIL | NIL | NIL | NIL | NIL |
| (vii) | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you | NIL | Gold-20gm Rs. 1,00,000.00 Silver-100gm Rs. 2,000.00 | NIL | NIL | NIL | NIL |
| (viii) | Any other assets such as value of claims/interest | NIL | NIL | NIL | NIL | NIL | NIL |
| (ix) | Gross Total value | Rs. 7,20,000.00 | Rs. 1,22,000.00 | Rs. 10,000.00 | Rs. 3,000.00 | NIL | NIL |

IDENTIFIED BY ME

 ADVOCATE

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

| Sl. No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 |
|--------|---|------|--------|-----|-------------|-------------|
| (i) | Agricultural Land Location(s) Survey number(s) | | | | | |
| | Area (total measurement in acres) | | | | | |
| | Whether inherited property (Yes or No) | | | | | |
| | Date of purchase in case of self - acquired property | | | | | |
| | Cost of Land (in case of purchase) at the time of purchase | | | | | |
| | Any Investment on the land by way of development, construction etc. | | | | | |
| | Approximate Current market value | | | | | |
| (ii) | Non-Agricultural Land Location(s) Survey number(s) | | | | | |
| | Area (total measurement in sq. ft.) | | | | | |
| | Whether inherited property (Yes or No) | | | | | |
| | Date of purchase in case of self - acquired property | | | | | |
| | Cost of Land (in case of purchase) at the time of purchase | | | | | |

NOTARY PUBLIC
D.K. Khatri
Kharar
Regd. No. 12345
G.O.

IDENTIFIED BY ME
ADVOCATE
06/12/2017

Johilul Banjore

| | | | | | | | |
|-------|---|---------------|-----|-----|-----|-----|-----|
| | Any Investment on the land by way of development, construction etc. | USD | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | USD 00,000.00 | NIL | NIL | NIL | NIL | NIL |
| (iii) | Commercial Buildings (including apartments) -Location(s) -Survey number(s) | | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq. ft.) | | NIL | NIL | NIL | NIL | NIL |
| | Built-up Area (total measurement in sq.ft.) | | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | | NIL | NIL | NIL | NIL | NIL |
| | Cost of property (in case of purchase) at the time of purchase | | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the property by way of development, construction etc. | | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | | NIL | NIL | NIL | NIL | NIL |
| (iv) | Residential Buildings (including apartments): -Location (s) -Survey number(s) | | NIL | NIL | NIL | NIL | NIL |
| | Area (Total measurement in sq. ft) | 870 sq ft | NIL | NIL | NIL | NIL | NIL |
| | Built up Area (Total measurement in sq. ft.) | 870 sq ft | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | yes | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | USD | NIL | NIL | NIL | NIL | NIL |

NOTAR
D.K.
K...
Recd No 21/05

IDENTIFIED BY ME
06/13/2025

Chetidul Banjare

| | | | | | | | |
|------|---|--------------|-----|-----|-----|-----|-----|
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (v) | Others (such as interest in property) | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Total of current market value of (i) to (v) above | Rs 29,000.00 | NIL | NIL | NIL | NIL | NIL |



(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|-----------------------------|--------------------------------|-----|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | Rs 29,000.00 Chola money | Rs 3,00,000.00 SBI, KHAKHAN | NIL | NIL | NIL | NIL |
| | Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any other liability | NIL | NIL | NIL | NIL | NIL | NIL |
| | Grand total of liabilities | Rs 29,000.00 | Rs 3,00,000.00 | NIL | NIL | NIL | NIL |

IDENTIFIED BY ME
[Signature]

[Signature]

0) Details of profession or occupation:

(a) Self..... Business & cultivation
(b) Spouse Business

(10A) Details of source(s) of income:

(a) Self..... Income from Business & cultivation
(b) Spouse Business

(c) Source of income, if any, of dependents,..... Nil

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... Nil

(b) details of contracts entered into by spouse Nil

(c) details of contracts entered into by dependents Nil

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest Nil

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners Nil

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share Nil

(11). My educational qualification is as under:

H.S.C Examination (10th) failed from Raja A.T. High School
Kharan

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

Jyotilal Banjara

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Kharan this the 06th day of March 2022

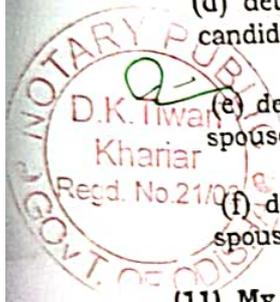
Witnesses:

1. Subhant Singh S/o Kharan Singh W No-6, Kharan Bet Narsara.
2. Subhant Singh S/o Birech Chandra Mallick Jyotilal Banjara

DEPONENT

Solemnly affirm at 11:50 AM/PM on 6th day of Mar 2022 and signed his/her name in my presence and identified by Sri Narash malik
ADVOCATE KHARAN

D.K. Tiwari
Notary Public
Govt. Of Odisha
Regd.No.- 21/06
D.O.Exp 20/05/2026



ADVOCATE



AFFIDAVIT TO BE FILED BY THE CONDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER FOR ELECTION TO THE OFFICE OF CHAIRPERSON/ COUNCILLOR, NOTIFIED AREA COUNCIL KHARIAR, OF NUAPADA DISTRICT.

For the office of councilor, Ward No. 06 of Khariar NAC,

OR

For the office Chairperson, Khariar-NAC

(Strike out whichever is not applicable)

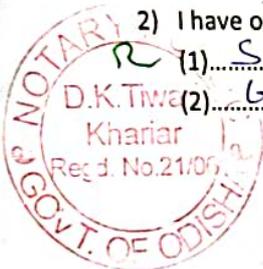
L.No. 520
Date 6.3.2022

I, JYOTILAL BANJARE son/ daughter/ wife of Late Khol Bahar Banjare aged 50 years, resident of TANAR W.No-2 DS-KHARIAR DIST-NUAPADA (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1) I have married one and have only one spouse living whose name is Sri/Smt. Yashomati Banjare

2) I have only two children namely

- (1) SURYA PRAKASH BANJARE (SON)
- (2) GYAN PRAKASH BANJARE (SON)



Jyotilal Banjare

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and brief and no part of it is false and nothing material has been concealed there from.

Verified at Khamk this, the 06th day of March 2022

Jyotilal Banjare
DEPONENT

Witness

- 1) Sitkant Sahu S/o Khoraker Sahu W.No-6, Khar Bel Nupad
- 2) Ganpatra Pathan S/o Bikash Chandra Pathan

Solemnly affirm at 12.15 AM/PM on 6th day of Mar 2022 and signed his/her name in my presence being identified by Sri Narendra Nyer

ADVOCATE KHARIAR Nyer

D.K. Tiwari
Notary Public
Govt. Of Odisha
Regd.No.- 21/06
D.O.Exp 20/05/2026



Please
passpo
here

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF COUNCILLOR

Ward No. 6 of Kharian NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Hemant Manhare son/daughter/wife of Santosh Manhare Aged 39 years resident of Kharian (Ward No-2), P.S. Kharian, Dist- Nuapada (Odisha) (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Indian National Congress (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Ward No-2, Kharian (Name of the Ward No 2 Municipality/ Municipal Corporation), at Serial No 999 in Booth No 2

(3) My contact telephone number(s) is/are 9893151777 and my e-mail id (if any) is hemantmanhare1234@gmail.com and my social media account(s) (if any) is/are

- (i) Whatsapp - Hemant manhare
- (ii) Facebook - Hemant manhare

Identified By

Advocate

Hemanta manhare

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March) |
|---------|--|-------------|--|--|
| 1. | Self Hemant Manhare | SPPPNY9320T | | (i) |
| | | | | (ii) |
| | | | | (iii) |
| | | | | (iv) |
| | | | | (v) |
| 2. | Spouse Pooja Manhare | GDDP2320C | | (i) |
| | | | | (ii) |
| | | | | (iii) |
| | | | | (iv) |
| | | | | (v) |
| 3. | HUF (If Candidate is Karta/Coparcener) NA | | | (i) |
| | | | | (ii) |
| | | | | (iii) |
| | | | | (iv) |
| | | | | (v) |
| | Dependent 1 NA | | | (i) |
| | | | | (ii) |
| | | | | (iii) |
| | | | | (iv) |
| | | | | (v) |



Identified By

 Advocate

Hemant Manhare

| | | | | | |
|----|--------------------------|--|--|-------|--|
| 5. | Dependent 2 NA | | | (i) | |
| | | | | (ii) | |
| | | | | (iii) | |
| | | | | (iv) | |
| | | | | (v) | |
| 6. | Dependent 3... NA | | | (i) | |
| | | | | (ii) | |
| | | | | (iii) | |
| | | | | (iv) | |
| | | | | (v) | |



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: **NOT APPLICABLE**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| | | | | |
|-----|---|--|--|--|
| (a) | FIR No. with name and address of Police Station concerned | | | |
|-----|---|--|--|--|

Hemanta Marhore

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| | | | | |
|----|--|--|--|--|
| b) | Case No. with Name of the Court | | | |
| c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.). | | | |
| d) | Brief description of offence | | | |
| e) | Whether charges have been framed (mention YES or NO) | | | |
| f) | If answer against (e) above is YES, then give the date on which charges were framed | | | |
| g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | | | |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

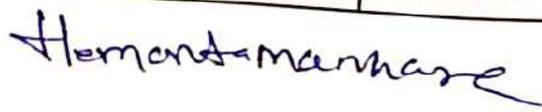
(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

| | | Table | | |
|-----|--|-------|--|--|
| (a) | Case No. | | | |
| (b) | Name of the Court | | | |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | | | |



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|-----|---|--|--|--|
| (d) | Brief description of offence for which convicted | | | |
| (e) | Dates of orders of conviction | | | |
| (f) | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed) | | | |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | | | |
| (h) | If answer to (g) above is YES, give details and present status of appeal | | | |
| (i) | Discharged /acquitted in the cases(s) Section of the Act and description of the offence | | | |
| (j) | The Court Which had taken cognizance | | | |
| (k) | Case No | | | |
| (l) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | | | |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance | | | |
| (n) | The Court Which had taken cognizance | | | |
| (o) | Case No | | | |



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|-----|--|--|--|--|
| (p) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | | | |
|-----|--|--|--|--|

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;"

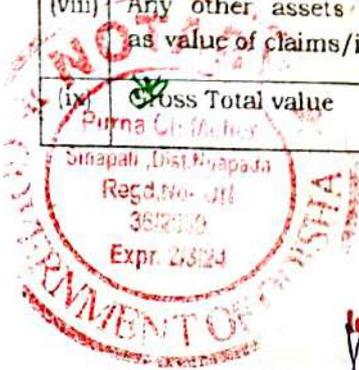
| S. No. | Description | Self | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|--------|--------------|----------|----------|-----|--------------|--------------|--------------|
| (i) | Cash in hand | 50,000/- | 50,000/- | NA | NA | NA | NA |

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| | | | | | | | |
|--------|--|--|---|-----|-----|-----|-----|
| ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | 10,000/- | 10,000/- | NIL | NIL | NIL | NIL |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | NIL | NIL | NIL | NIL | NIL | NIL |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | NIL | NIL | NIL | NIL | NIL | NIL |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you | NIL | NIL | NIL | NIL | NIL | NIL |
| (vii) | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you | Gold 20 gm 1 Chain Silver 100 gm 25,000/- | Gold 30 gm 150,000/- Silver 500 gm 125,000/- | NIL | NIL | NIL | NIL |
| (viii) | Any other assets such as value of claims/interest | 125,000/- | 2,25,000/- | NIL | NIL | NIL | NIL |
| (ix) | Gross Total value | 1,95,000/- | 2,85,000/- | NIL | NIL | NIL | NIL |



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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

| Sl. No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------|-----|-------------|-------------|-------------|
| (i) | <u>Agricultural Land</u> Location(s) Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in acres) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate Current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (ii) | <u>Non-Agricultural Land</u> Location(s) Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |



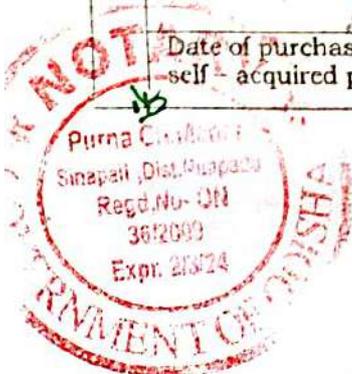
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| | | | | | | | |
|-------|---|-----|-----|-----|-----|-----|-----------|
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (iii) | <u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Built-up Area (total measurement in sq.ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the property by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (iv) | <u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s) | NIL | NIL | NIL | NIL | NIL | Fake |
| | Area (Total measurement in sq. ft) | NIL | NIL | NIL | NIL | NIL | 1400 sqft |
| | Built up Area (Total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL | 800 sqft |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | yes |
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |

Hemanta manhere



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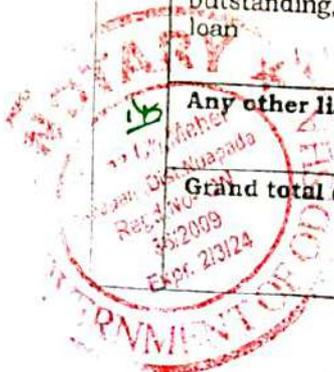
 Advocate

| | | | | | | | |
|------|---|-----|-----|-----|-----|-----|-----------|
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | 20/1000 |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (v) | Others (such as interest in property) | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Total of current market value of (i) to (v) above | NIL | NIL | NIL | NIL | NIL | 20,000/00 |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------|-----|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/Financial Institution(s) | | | | | | |
| | Name of Bank or Financial Institution, Amount outstanding, Nature of loan | NIL | NIL | NIL | NIL | NIL | NIL |
| | Loan or dues to any other individuals/entity other than mentioned above. | | | | | | |
| | Name(s), Amount outstanding, nature of loan | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any other liability | NIL | NIL | NIL | NIL | NIL | NIL |
| | Grand total of liabilities | NIL | NIL | NIL | NIL | NIL | NIL |



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0) Details of profession or occupation:

- (n) Self..... Employed How many
- (b) Spouse Housewife

(10A) Details of source(s) of income:

- (a) Self..... Cultivation
- (b) Spouse..... Housewife

(C) Source of income, if any, of dependents,..... NA

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... NA
- (b) details of contracts entered into by spouse NA
- (c) details of contracts entered into by dependents NA
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NA
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NA
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NA

(11). My educational qualification is as under:

9th pass, Lanka Notary High School, Lanka,

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Khorram this the 6th day of February 2022.

Witnesses:

1. Rishabh Kumar Jais
2. Anand Kumar Hefu

Hemanta Mahapatra

The Deponent- Hemanta Mahapatra DEPONENT

S/o, D/o Santosh Mahapatra

R/O H.M-02 P.S. Kharia Dist- Nabaranga

being identified by Advocate Smi

S.K. Tandu and sworn before me

today at 1:40 A.M./P.M.

Identified By
[Signature]
Advocate

116/2/22
P.C. Meher
NOTARY PUBLIC
GOVT OF ODISHA



**AFFIDAVIT SUBMITTED BY NOMINATION PAPER TO THE
ELECTION OFFICER FOR ELECTION TO THE OFFICE OF CHAIRPERSON/ COUNCILLOR, NOTIFIED
AREA COUNCIL KHARIAR, OF NUAPADA DISTRICT.**

For the office of councilor, Ward No. of Khariar NAC,

OR

For the office Chairperson, Khariar NAC

Sl. No. 171
Dt. 06/10/22

(Strike out whichever is not applicable)

I, Hemant Manahare son/ daughter/ wife of
Santosh Manahare aged 34 years resident of
Gowli, Khariar (Wong No-2), P.S. Khariar Dist. Nuapada (Odisha)
(mention full postal address) a candidate at the above
election, do hereby solemnly affirm and state on oath as under:-

- 1) I have married one and have only one spouse living whose name is Sri/Smt. Pooja Manahare
- 2) I have only two children namely
(1) Nishi Manahare
(2) Subhraj Manahare



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and brief and no part of it is false and nothing material has been concealed there from.

Verified at Khariar this, the 6th day of February 2022.

Hemant Manahare
DEPONENT

Witness

- 1) Rishabh Kumar Jain
- 2) Mohand Kumar Hota

The Deponent Hemant Manahare
S/o Santosh Manahare
No. 41, W. No. - 02, P.S. Khariar Dist. Nuapada
being identified by Advocate Smt. S.K. Tandi and sworn before me
today at 1.45 A.M./P.M.

Identified By
[Signature]
Advocate

15/10/22
P.C. Meher
NOTARY PUBLIC
GOVT OF ODISHA