



46  
23/2/20

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 5 of Khanor NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR X NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor (strike out whichever is not applicable)

I Gopal Chandra Rawat son/daughter/wife of Hariprasad Rawat Aged 26 years, resident of Khanor, W. No. 5, D. St. - Khanor (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Bharatiya Janshakti Party, (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Ward No. 4 (Name of the Ward No. \_\_\_\_\_ Municipality/ Municipal Corporation), at Serial No. 418 in Booth No. \_\_\_\_\_

(3) My contact telephone number(s) is/are 845-685562 and my e-mail id (if any) is X and my social media account(s) (if any) is/are

- (i) Facebook
- (ii) X

Gopal Chandra Rawat  
IDENTIFIED BY ME  
7/2/20  
ADVOCATE

Gopal Ch. Rawat Ro  
Gopal Chandra Rawat Ro

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Returns (Rupees) for the last Financial Years completed on 31 <sup>st</sup> March)				
				(i)	(ii)	(iii)	(iv)	(v)
1.	Self	n/o pan allotted						
2.	Spouse	Nil						
3.	HUF (If Candidate is Karta/Coparcener)	Nil						
	Dependent 1	Nil						

NOTARIAL  
D.K. Tiwari  
Khariar  
Regd. No. 21/06  
GOVT. OF ODISHA

IDENTIFIED BY  
ADVOCATE  
R. L. S.

Gopal Ch. Reddy  
Gopal chandra

5.	Dependent 2	NIL		(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...	NIL		(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.  
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: *Not applicable*  
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)



Table

FIR No. with name and address of Police Station concerned			
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*Identified by ML*

IDENTIFIED BY ML  
7.3.2  
ADVOCATE

*Gopal Ch. Raaj Roy*

*Gopal Chandra Raaj Roy*

b)	Case No. with Name of the Court		
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).		
d)	Brief description of offence		
e)	Whether charges have been framed (mention YES or NO)		
f)	If answer against (e) above is YES, then give the date on which charges were framed		
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)		

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: *not applicable*  
 (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

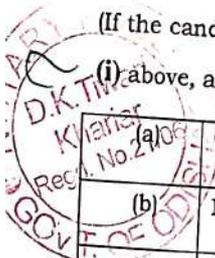


		Table	
a)	Case No.		
b)	Name of the Court		
c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).		

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 IDENTIFIED BY ME  
 7AD90CA7

*Gopal Ch. Raut Roy*  
*Gopal Chandra Raut Ro*

(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction			
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
(h)	If answer to (g) above is YES, give details and present status of appeal			
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence			
(j)	The Court Which had taken cognizance			
(k)	Case No			
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			
(n)	The Court Which had taken cognizance			
(o)	Case No			



Identified by  
 2  
 ADVOCATE

Gopal Ch. Raut Roy  
 Gopal Chandra Raut Roy

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

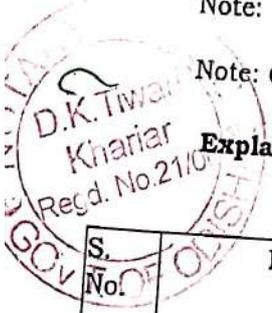
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	5000	NIL				



*Identified by me*  
**IDENTIFIED BY ME**  
**7/10/2021**

*Gopal Ch. Raut Roy*  
**Gopal Chandra Raut**

to be  
may

(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	5000					

D.R. Tiwari  
 Khariar  
 Recd. No 2106  
 N/C

*checked*  
 IDENTIFIED BY ME  
 7-3-2  
 ADVOCATE

Gopal Ch. Rastogi  
 Gopal Chandra Rastogi

**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this format  
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

D.K. Tiwari  
 Kharia  
 Regd. No. 21  
 24.1.2010

IDENTIFIED BY  
 ADVOCATE  
 7-3-22

Gopal Ch. Raut Roy  
 Gopal Chandra Raut

Membership will also  
 ly in this format

Dependent-2	Dependent-3
NIL	NIL
NIL	NIL

	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL



IDENTIFIED BY ME  
 ADVOCATE  
 7.5.20

GOPAL CH. Raut ROY  
 Gopae chandra Raut

	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL

(10) Details of profession or occupation:

- (a) Self..... Merchant
- (b) Spouse ..... X

(10A) Details of source(s) of income:

- (a) Self..... Service
- (b) Spouse ..... X
- (c) Source of income, if any, of dependents..... X

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... X
- (b) details of contracts entered into by spouse ..... X
- (c) details of contracts entered into by dependents ..... X
- (d) details of contracts entered into by Hindu Undivided Family or trust in which candidate or spouse or dependents have interest ..... X
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... X
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... X



(11). My educational qualification is as under:

..... Matriculate .....

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION Gopal Ch. Rout Roy

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... Khariar..... this the..... 7+2..... day of..... March..... 2022

Witnesses:

- 1. Himanshu Raibarta on 7/2 day of Mar 2022 and Sri Jagabandhu Keshari signed his/her name in my presence
- 2. Nelamacheta Raibarta being identified by Sri Manoranjan Gopal Ch. Rou

Gopal Ch. Rout Roy 421  
Gopal Chandra Rout Roy

DEPONENT  
D.K. Tiwari  
 Notary Public  
 Govt. Of Odisha  
 Regd.No.- 21/06  
 D.O.Exp 20/05/2026  
 IDENTIFIED BY ME  
7-3 ADVOCAT



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER FOR ELECTION TO THE OFFICE OF CHAIRPERSON/ COUNCILLOR, NOTIFIED AREA COUNCIL KHARIAR, OF NUAPADA DISTRICT.**

For the office of councilor, Ward No. 5 of Khariar NAC,

OR

For the office Chairperson, Khariar NAC

(Strike out whichever is not applicable)

S.I. No. 100  
Date 7.9.2022

I, Gopal Chandra Routroy son/ daughter/ wife of Hemprasad Routroy aged 26 years, resident of Chambaveli, Nuapada (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- 1) I have married one and have only one spouse living whose name is Sri/Smt. Urmilata Routroy
- 2) I have only two children namely
  - (1) S
  - (2) X

Gopal Ch. Routroy

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from.

Verified at Khariar this, the 7th day of March 2022

Gopal Ch. Routroy

DEPONENT

**Witness**

- 1) Hasmanshu Raibarta  
S/O Jyotiraj Mohan Kerkar
- 2) Nitmadhab Raibarta  
S/O Jyotiraj Mohan Kerkar  
Bali, Kerkar, Nuapada

Solemnly affirm at 13.50 AM/PM on 7th day of Mar 2022 and signed his/her name in my presence being identified by Sri Manoj Kumar ADVOCATE KHARIAR

IDENTIFIED BY ME  
7, ADVOCATE

D.K. Thwari  
Notary Public  
Govt. Of Odisha  
Regd.No.- 21/06  
D.O. Exp. 20/05/2026

Gopal Ch. Routroy  
Gopal Chandra Routroy



Sl. No. 180  
Dt. 24/3/2022

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR  
ELECTION TO OFFICE OF**

Ward No. 05 of Khariar NAC/Municipality/Municipal  
Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayor

(strike out whichever is not applicable)

I, Sunil Sahu son/daughter/wife  
of Mahendra Sahu Aged 52 years,  
resident of vill. Khariar, w. No-05, AH/PO - Khariar, Dist. Nualada (mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by Indian National Congress  
(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)

(2) My name is enrolled in Khariar (ward No-5) Name of the  
Ward No 05 Municipality/ Municipal Corporation), at Serial No. 48 in Booth  
No. 06

(3) My contact telephone number(s) is/are 9938565335 and my e-  
mail id (if any) is..... and my social media account(s) (if any)  
is/are

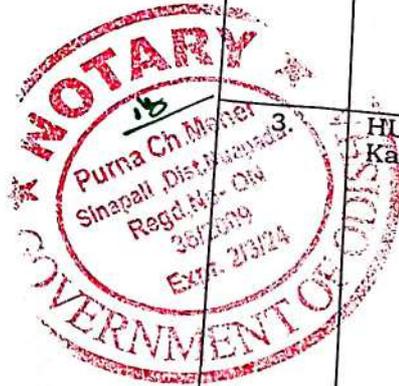
- (i) whatsapp - 9938565335
- (ii) .....

Sunil Sahu

Identified By  
  
Advocate

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self	BAKPS 9716C		(i)
				(ii)
				(iii)
				(iv)
				(v)
2.	Spouse	OBHPS 3144H		(i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (If Candidate is Karta/Coparcener)	N.A.		(i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent 1	N.A.		(i)
				(ii)
				(iii)
				(iv)
				(v)



Identified by  
  
Advocate



5.	Dependent 2			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: **NOT APPLICABLE**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

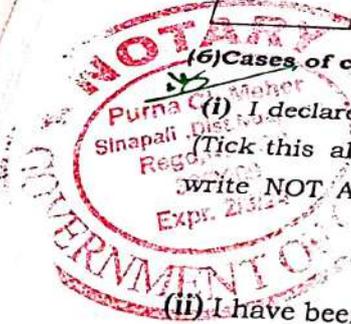
Table

(a)	FIR No. with name and address of Police Station concerned			
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*Sanjiv Kumar*

Identified By  
  
 Advocate

b)	Case No. with Name of the Court			
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			
(d)	Brief description of offence			
(e)	Whether charges have been framed (mention YES or NO)			
(f)	If answer against (e) above is YES, then give the date on which charges were framed			
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)			



**(6) Cases of conviction**

**(i)** I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

**(ii)** I have been convicted for the offences mentioned below:

**NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

**Table**

(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			

Identified By  
  
 Advocate

*Suresh Lal*

(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction			
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
(h)	If answer to (g) above is YES, give details and present status of appeal			
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence			
(j)	The Court Which had taken cognizance			
(k)	Case No			
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			
(n)	The Court Which had taken cognizance			
(o)	Case No			

National Commission for Women  
 Nepal  
 Ch. Mani  
 S. P. D. S.  
 Exp. 2075

Identified By  
  
 Advocate

*Swain Lahn*

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance		
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Details of deposit in Bank accounts (FDs, Term Deposits and other types of deposits including...

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	50,000/-	10,000/-	NIL	NIL	NIL	NIL

*Sanjay Kumar*

Identified By

*[Signature]*

Advocate

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI (Savings) A/C No- 3031 6276 388 2,00,000/-	SBI (Savings) A/C No- 20058 5709FF 10,000/-	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	Mini Truleek OR H-9801 Hero Honda Passion Plus OR 26 6865	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	2 tola 1,40,000/-	3 tola 2,10,000/-	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	2,40,000/-	2,30,000/-	NIL	NIL	NIL	NIL

Notified by

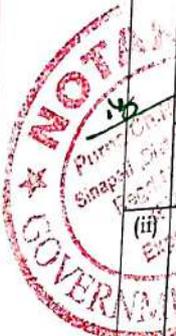
Advocate

*Swati Lahu*



(8) Details of Immovable assets:  
 Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this format  
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Ownership			Dependent-1	Dependent-2	Dependent-3
		Self	Spouse	HUF			
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	Khanjar			NIL	NIL	NIL
	Area (total measurement in sq. ft.)	0.15 decimal			NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO		NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	Cost of Land value - 1.50 lakhs			NIL	NIL	NIL



Identified By  
 Advocate

*Amir Dahan*

	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL		NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL		NIL	NIL	NIL
	Cost-of property (in case of purchase) at the time of purchase	NIL	NIL		NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL		NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	1200 sq-ft		NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	1050 sq-ft		NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	yes	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	N/A	NIL	NIL	NIL	NIL	NIL



Identified By

*[Signature]*  
Advocate

*[Signature]*

	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL		NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>						
	Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL		NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL

*Sanjay Kumar*

**(10) Details of profession or occupation:**

- (a) Self..... Business .....
- (b) Spouse .... House wife .....

**(10A) Details of source(s) of income:**

- (a) Self..... Business .....
- (b) Spouse .... House wife .....

(C) Source of income, if any, of dependents,..... No .....

**(10B) Contracts with appropriate Government and any public company or companies**

(a) details of contracts entered by the candidate..... No .....

(b) details of contracts entered into by spouse .... No .....

(c) details of contracts entered into by dependents .. No .....

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... No .....

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... No .....

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... No .....

**(11). My educational qualification is as under:**

..... Graduation ( + 3 ARTS Passed from Kharwar college in the ) .....

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 , 9 above.

Verified at..... Kharwar this the..... 6th .....day of... March 2022 .....

Witnesses:

1. [Signature]

2. [Signature]

[Signature]

**DEPONENT**

The Deponent..... Sunil Sahu .....

S/o. De..... Le Manoj Sahu .....

N/A. W. No. 5 P.S. Kharwar Dist. Khurda .....

being identified by Advocate..... [Signature] .....

A. K. Sani and sworn before me .....

today at..... 6.35 ..... A.M./P.M. ....

Identified By

[Signature]  
Advocate

[Signature]  
P.C. Meher  
NOTARY PUBLIC  
GOVT OF ODISHA



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH  
 ELECTION OFFICER FOR ELECTION TO THE OFFICE OF CHAIRPERSON/ COUNCILLOR, NOTIFIED  
 AREA COUNCIL KHARIAR, OF NUAPADA DISTRICT.

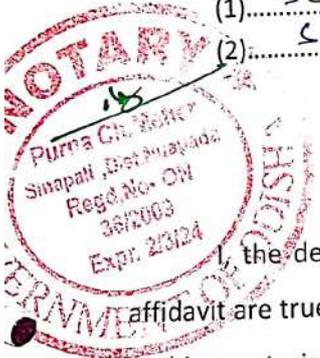
For the office of councilor, Ward No. 05 of Khariar NAC,  
 OR  
 For the office Chairperson, Khariar NAC

(Strike out whichever is not applicable)

Sl. No. 181  
 Dt. 02/03/2020

I, Sunil Sahu son/ daughter/ wife of  
Late Mahendra Sahu aged 52 years, resident of  
At/PO/P.S.-Khariar w No- 05 (mention full postal address), a candidate at the above  
 election, do hereby solemnly affirm and state on oath as under:-

- 1) I have married one and have only one spouse living whose name is Sri/Smt. Puspajali Sahu
- 2) I have only two children namely  
 (1) Sobham Kumar Sahu (son)  
 (2) Sarada Sahu (daughter)



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this  
 affidavit are true and correct to the best of my knowledge and brief and no part of it is false and  
 nothing material has been concealed there from.

Verified at Khariar this, the 6th day of March 2020

Identified By  
  
 Advocate

DEPONENT

Witness

- 1)
- 2)

The Deponent Sunil Sahu  
 State Odisha  
 P.O. W.D.5 P.S. Khariar Dist. Nuapada  
 being identified by Advocate Sya  
A. U. Senik and sworn before me  
 today at 6.45 A.M./P.M.

P.C. Meher  
 NOTARY PUBLIC  
 GOVT OF ODISHA

FORM X

[See Rule 25 Note- 1 & 43(3)]

Not as to names of candidates sponsored by the political party

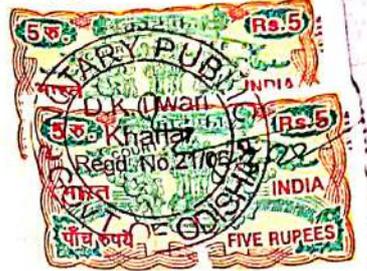
AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER FOR ELECTION TO THE OFFICE OF CHAIRPERSON/ COUNCILLOR, NOTIFIED AREA COUNCIL KHARIAR, OF NUAPADA DISTRICT.

For the office of councilor, Ward No. 05 of Khariar NAC,

OR

For the office Chairperson, Khariar NAC

(Strike out whichever is not applicable)



S.L.No.

Date 5.3.2022

I, SATYANARAYAN SAHU son/ daughter/ wife of  
U-ARTUN SAHU aged 55 years resident of  
KHARIAR, W.NO-5, PS-KHARIAR, DIST-NUAPADA (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- 1) I have married one and have only one spouse living whose name is Sri/Smt. SANDHYARANI SAHU.
- 2) I have only two children namely
  - (1) BIBEK SAHU (SON)
  - (2) SUBHASHREE SAHU (DAUGHTER)

VERIFICATION

Satya narayan Sahu

IDENTIFIED BY ME  
ADVOCATE

the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and brief and no part of it is false and nothing material has been concealed there from.

Verified at Khariar this, the 5th day of March 2022.

Satya narayan Sahu  
DEPONENT

Witness

- 1) Sabya Sachi Sahu  
S/o - Rabi Chandra Sahu - Sabya Sachi Sahu
- 2) Dageswar Sahu  
S/o - Jagadish Sahu  
Both are S/o vill - Khariar W.No. 5  
PS - Khariar, Dist. Nuapada - Dageswar Sahu

Solemnly affirm at 19.10 AM/PM  
on 5/3 day of Mar 2022 and  
signed his/her name in my presence  
being identified by Sri Navendra  
ADVOCATE KHARIAR

19.10  
5.3.2022  
D.K. Tiwari  
Notary Public  
Govt. Of Odisha  
Regd.No. - 21/06  
D.O.Exp 20/05/2026

Officer: Adarsh Municipality / N.A.C.  
Serial Election of Councillor to General Municipal Council - Sponsoring of Adarsh



SLN 502  
Date 5.3.2022

Please affix your passport size photo here



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 05 of KHARIAR NAC/Municipality/Municipal Corporation for the office of Councillor / Corporator/

OR X NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor  
(strike out whichever is not applicable)

I, SATYA NARAYAN SAHU son/daughter/wife of LATE-ARJUN SAHU Aged 55 years, resident of KHARIAR, W.NO-5, PS-KHARIAR, DIST-NUAPADA (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by B.J.D. (name of the political party) / ~~am contesting as an Independent candidate.~~ (strike out whichever is not applicable)

(2) My name is enrolled in KHARIAR N.A.C. (Name of the Ward No. 5 Municipality/ Municipal Corporation), at Serial No. 446 in Booth No. 06

(3) My contact telephone number(s) is/are 9777432918 and my e-mail id (if any) is Ny and my social media account(s) (if any) is/are

(i) Ny  
(ii) ME Ny  
ADVOCATE

Satya narayan Sahu

(4) Details of Permanent Account Number (PAN) and status of filing of return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)									
				(i)	(ii)	(iii)	(iv)	(v)					
1.	Self	DRRPS-4561R	Nil	(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
2.	Spouse	Nil No PAN allotted	Nil	(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
4.	Dependent 1 BIBEK SAHU (SON)	0YKPS-5994F	Nil	(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil

NOTARY PUBLIC  
D.K. Tiwari  
Khariar  
Regd. No. 21/06  
GOVT. OF ODISHA

ADVOCATE  
S. Prasad

Satya nrayana

Name  
Go  
02

5.	Dependent 2	NO PAN allotted	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
6.	Dependent 3...	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.  
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: **NOT APPLICABLE**  
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Nil	Nil	Nil
-----	---	-----	-----	-----

IDENTIFIED BY ME  
ADVOCATE  
5/3/22

Satyenurayan Sahu

b)	Case No. with Name of the Court	Not	Not	Not
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Not	Not	Not
d)	Brief description of offence	Not	Not	Not
e)	Whether charges have been framed (mention YES or NO)	Not	Not	Not
f)	If answer against (e) above is YES, then give the date on which charges were framed	Not	Not	Not
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Not	Not	Not

NOTARY  
D.K. Tiwari  
Khariar  
Regd. No. 21106  
COURT OF JUSTICE

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.	Not	Not	Not
(b)	Name of the Court	Not	Not	Not
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Not	Not	Not

IDENTIFIED BY ME  
ADVOCATE  
5/3/20

Sadya nurayon Sah

(d)	Brief description of offence for which convicted	NY	NY	NY
(e)	Dates of orders of conviction	NY	NY	NY
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NY	NY	NY
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NY	NY	NY
(h)	If answer to (g) above is YES, give details and present status of appeal	NY	NY	NY
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NY	NY	NY
(j)	The Court Which had taken cognizance	NY	NY	NY
(k)	Case No	NY	NY	NY
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NY	NY	NY
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NY	NY	NY
(n)	The Court Which had taken cognizance	NY	NY	NY
(o)	Case No	NY	NY	NY

NOTARY PUBLIC  
D.K. Tiwari  
Khajuraho  
Regd. No. 21/06/2019  
STATE OF ODISHA

IDENTIFIED BY ME  
ADVOCATE  
5/11/2022

Satyajit Nayak Sat

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NH	NH	NH
-----	--	----	----	----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

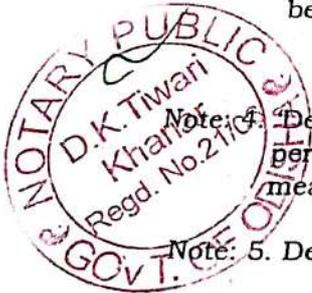
(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.



Note: 4. Dependent means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs. 60,000	Rs. 10,000	NH	NH	NH	NH

NOTIFIED BY ME  
ADVOCATE  
5/9/2022

Satya Narayan Sah

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	RS 5000/- S.B.I. Kharsa Ac No - 2005-8571354	RS-14000/- S.B.I. Kharsa Ac No - 20433-296665	Nil	BIBEK SAHO (SON) RE 2000/- U.B.I. Kharsa Ac No - 2829120-10001315	SUBHASHREE SAHU (DAUGHTER) U.B.I. Kharsa RS-52,000/- Ac No - 2829101-00031274	Nil
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold-10gram RS-5000/-	Gold-10gram RS-5000/-	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	RS-1,15,000/-	RS-74,000/-	Nil	RS 2000	RS 52,000/-	Nil

NOTARY PUBLIC  
D.K. Tiwari  
Kharsa  
Regd. No. 218

IDENTIFIED BY ME  
[Signature]  
[Signature]

Satyajit Nayak

**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this format  
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b>						
	Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil	
(ii)	<b>Non-Agricultural Land</b>						
	Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil

DIARY  
 D. K. ...  
 Kharkh...  
 No. 21...

IDENTIFIED BY ME  
 & AM  
 ADVOCATE  
 25/3/2022

Satyajit Nayak

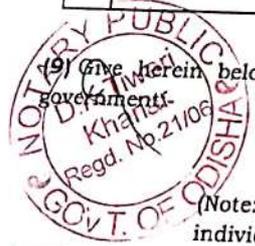
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	M/2 KHA U-11-3 K.No- 39	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft)	4.0.04 174 sq ft	Nil	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.)	1302 sq ft	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil

NOTARY PUBLIC  
D.K. Tivari  
Kharid  
Regd. No. 2

ADVOCATE  
5/3/2022

Satyen narayan Saha

	Cost of property (in case of purchase) at the time of purchase	NA	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Rs. 400000	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Rs. 12,55,000/-	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Rs. 12,55,000/-	Nil	Nil	Nil	Nil	Nil



(9) Give herein below the details of liabilities/dues to public financial institutions and government.

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>						
	Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Any other liability</b>	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Grand total of liabilities</b>	Nil	Nil	Nil	Nil	Nil	Nil

NOTIFIED BY ME  
 ADVOCATE  
 5/9/2022

Satyajit Nayan Sar

(10) Details of profession or occupation:

- (a) Self..... Private Bus Conductor
- (b) Spouse..... Housewife

(10A) Details of source(s) of income:

- (a) Self..... Salary
- (b) Spouse..... None

(c) Source of income, if any, of dependents,..... None

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... None
- (b) details of contracts entered into by spouse..... None
- (c) details of contracts entered into by dependents..... None
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... None
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... None
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... None

(11). My educational qualification is as under:

HIGH SCHOOL CERTIFICATE EXAMINATION PASS (METRIC)  
RAJA AT HIGH SCHOOL, KHARJIA, - 1984.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

Satya narayan Sahu

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Khariar this the 5th day of March 2022.

Witnesses:

1. Sabya Sahu Sahu  
S/o - Rabechandra Sahu - Sabyasahi Sahu
2. Dagreswar Sahu  
S/o - Jagdish Sahu  
Bothane PO - Khariar, W.No- 5  
PS. Khariar, Dist. Nuepur

Satya narayan

DEPONENT

Dagreswar Sahu

IDENTIFIED BY ME  
ADVOCATE  
[Signature]  
5/3/2022

Solemnly affirm at 19.05 AM/PM  
on 5th day of Mar 2022 and  
signed his/her name in my presence  
being identified by Sri Navendra  
ADVOCATE KHARIAR Mehar

*[Handwritten Signature]*  
5.3.2022

**D.K. Tiwari**  
Notary Public  
Govt. Of Odisha  
Regd.No.- 21/06  
D.O.Exp. 20/05/2026