

Please pass here

5  
3.2022

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 04 of KHARAR NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR X X X NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, KIRAN TANDI son/daughter/wife of SUBDDHA TANDI Aged 22 years, resident of KHARAR W.No-4 PS- KHARAR DIST- NUPADA (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by B. J. D (name of the political party) / ~~am contesting as an Independent candidate.~~ (strike out whichever is not applicable)

(2) My name is enrolled in KHARAR N.A.C (Name of the Ward No. 04 Municipality/ Municipal Corporation), at Serial No. 322 in Booth No. 05

(3) My contact telephone number(s) is/are 9777187795 and my e-mail id (if any) is NIL and my social media account(s) (if any) is/are

- (i) NIL
- (ii) NIL

କିରଣ ତାଣ୍ଡି

IDENTIFIED BY ME  
[Signature]  
5/3/2022

(v) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (Rupees) for the last Financial Years completed (as on 31 <sup>st</sup> March)	
				(i)	(ii)
1.	Self	No PAN ALLOTTED	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
2.	Spouse SUBBUDDHA TANDI	BZ VPT 62551	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3.	HUF (If Candidate is Karta/Coparcener)	No PAN ALLOTTED	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4.	Dependent 1	No PAN ALLOTTED	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

NOTARY PUBLIC  
D.K. Prasad  
Khariar  
Regd. No. 21105  
GOVT. OF ODISHA

IDENTIFIED BY ME  
ADVOCATE  
5/3/2022

କିରଣ ଚାଣୁ  
912

	Dependent 2			(i)	NIL
		NIL	NIL	(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...			(i)	NIL
		NIL	NIL	(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: **NOT APPLICABLE**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

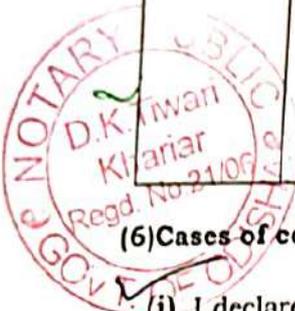
Table

FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
---	-----	-----	-----

କିରଣ ଦାଶ

IDENTIFIED BY ME  
ADVOCATE

b)	Case No. with Name of the Court	NIL	NIL	
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	
d)	Brief description of offence	NIL	NIL	
e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	
f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	



**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL

IDENTIFIED BY ME  
 ADVOCATE  
 5/3/2022

वीरग हावु 414

	Brief description of offence for which convicted	NIL	NIL	NIL
e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL

NOTIFIED BY ME  
ADVOCATE

13/2022  
करदा हावु

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
-----	--	-----	-----	-----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies are to be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no other means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression "dependents" includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	₹ 5000/-	₹ 10,000/-	NIL	NIL	NIL	

IDENTIFIED BY ME  
 ADVOCATE  
 S. J. B. B. B.

कीर्ति दास

	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Rs 2000.00 SBI, Kanpur 99,000/- Anand Sahitya Mob. 398012 2282- 889409 (95) 7559						
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold 50 gm Rs 25,000/- Silver 200 gm Rs 14,000/-	Gold 25 gm Rs 1,200/-	Gold 20 gm Rs 1,00,000/-	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	Rs 27,000/-	Rs 1,25,000/-	Rs 1,00,000.00	NIL	NIL	NIL	NIL

NOTIFIED BY ME  
 [Signature]  
 15/12/20

वीरदा हीरु

**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this form

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL	M2 Kharn Unit-3 K-210-79/97	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	210 sq. ft.	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NO	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	02.10.2019	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	Rs 3,00,000/-	NIL	NIL	NIL

IDENTIFIED BY ADVOCATE

निर्देश

Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value		₹ 6,00,000/-	NIL	NIL	NIL	NIL
<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv) <b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL

IDENTIFIED BY ME  
  
 ADVOCATE  
 5/7/22

कोरवा एडवोकेट

	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	Rs. 6,00,000	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government.



(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Depe
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>						
	Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL

IDENTIFIED BY ME  
N. N. SINGH  
ADVOCATE  
5/7/2022

ଶ୍ରୀମତୀ ଦୀପ୍ତି

**Details of profession or occupation:**

- (a) Self..... HOUSE WIFE
- (b) Spouse .... BUSINESS

**(10A) Details of source(s) of income:**

- (a) Self..... NIL
- (b) Spouse ..... BUSINESS

(C) Source of income, if any, of dependents,..... NIL

**(10B) Contracts with appropriate Government and any public company or companies**

(a) details of contracts entered by the candidate..... NIL

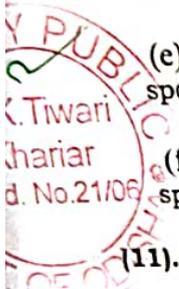
(b) details of contracts entered into by spouse ..... NIL

(c) details of contracts entered into by dependents ..... NIL

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... NIL

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... NIL

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... NIL



**(11). My educational qualification is as under:**

CLASS-8th passed from Govt. P.G. Secondary School  
Tajmohar Nagar Raipur.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

निदेश देवे

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Khamr this the 15th day of March 2022

Witnesses:

1. Akash and Jagat  
S/o. Taji Jagat

Akash and Jagat

2. Rajeswari Nial  
W/o. Anadi Nial

निदेश देवे

**DEPONENT**

Both are s/o. Khamr w/o. - 1) Rajeswari Nial  
2) - Khamr, s/o. - Neeraj kda

IDENTIFIED BY ME

N. Anand  
ADVOCATE

5/3/22

Solemnly affirm at 18:35 AM/PM  
on 5<sup>th</sup> day of Mar 22 and  
signed his/her name in my presence  
being identified by Sri Navendra  
ADVOCATE KHARIAR Mehar

D.K. Tiwari  
5.3.2022  
D.K. Tiwari  
Notary Public  
Govt. Of Odisha  
Regd.No.- 21/06  
D.O.Exp. 20/05/2026



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER FOR ELECTION TO THE OFFICE OF CHAIRPERSON/ COUNCILLOR, NOTIFIED AREA COUNCIL KHARIAR, OF NUAPADA DISTRICT.**

96  
3.2022

For the office of councilor, Ward No. 04 of Khariar NAC,

OR

For the office Chairperson, Khariar NAC

(Strike out whichever is not applicable)

I, KIRAN TANDI son/ daughter/ wife of SUBBUDDHA TANDI aged 22 years, resident of CHARIAR, W. NO. 4, PS- ICHARIAR, DIST. NUAPADA (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- 1) I have married one and have only one spouse living whose name is Sri/Smt SUBBUDDHA TANDI
- 2) I have only two children namely
  - (1) Priyanshi Tandi (Daughter)
  - (2) xx

*Handwritten signature of the deponent*

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from.

Verified at Khariar this, the 25th day of March 2022

IDENTIFIED BY ME  
*Handwritten signature of the identifying officer*  
ADVOCATE  
17/3/2022

*Handwritten signature of the deponent*  
DEPONENT

**Witness**

- 1) Akash Nand Jagat S/o - Tapi Jagat Akash Nand Jagat
  - 2) Rajeswami Nial W/o - Anadi Nial Rajeswari Nial
- BOTH are s/o. Khariar M. Ucham  
Dist. Nuapada

Solemnly affirm at 18-38 AM/PM  
on 5th day of Mar 2022 and  
signed his/her name in my presence  
being identified by Sri Norand  
ADVOCATE KHARIAR Meter

D.K. Tiwari  
5.3.2022

D.K. Tiwari  
Notary Public  
Govt. Of Odisha  
Regd.No.- 21/06  
D.O.Exp. 20/05/2026



Please  
paste  
here

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR  
ELECTION TO OFFICE OF COUNCILER**

Ward No. 04 of KHARIAR  NAC/Municipality/Municipal  
Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayor

(strike out whichever is not applicable)

I, SONIA PANIGRAHI son/daughter/wife   
of GHANASYAM PANIGRAHI Aged 34 years,  
resident of KHARIAR (WARD No-4) 90 KHARIAR, DIST- NUAPADA, ODISHA.  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by INDIAN NATIONAL CONGRESS

(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)

(2) My name is enrolled in KHARIAR MAC (Name of the  
Ward No 04 Municipality/ Municipal Corporation), at Serial No.....in Booth  
No.....

(3) My contact telephone number(s) is/are 9437657975 and my e-  
mail id (if any) is..... and my social media account(s) (if any)  
is/are

(i) WATTSAPP - SONIA PANIGRAHI  
(ii).....

*Sonia panigrahi*

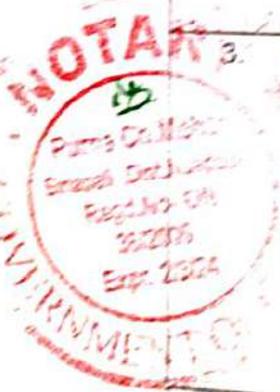


Identified By

*[Signature]*  
Advocate

(4) Details of Return  
return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self SONIYA PANIGRAHI	ASDP B9580D		(i)
				(ii)
				(iii)
				(iv)
				(v)
2.	Spouse GHANASYAM PANIGRAHI	BFA PP3421 G		(i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUP (If Candidate is Karta/Coparcener)  NA	NO PAN Allotted		(i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent 1  NA			(i)
				(ii)
				(iii)
				(iv)
				(v)



Identified By  
*[Signature]*  
Advocate

Sonia Panigrahi

5.	Dependent 2	N/A			(i)	
					(ii)	
					(iii)	
					(iv)	
					(v)	
6.	Dependent 3...	N/A			(i)	
					(ii)	
					(iii)	
					(iv)	
					(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: **NOT APPLICABLE**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
-----	---	--	--	--



Sonia panigrahi

Identified By

*[Signature]*  
Advocate

b)	Case No. with Name of the Court			
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			
(d)	Brief description of offence			
(e)	Whether charges have been framed (mention YES or NO)			
(f)	If answer against (e) above is YES, then give the date on which charges were framed			
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)			

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.  
 Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below

OR

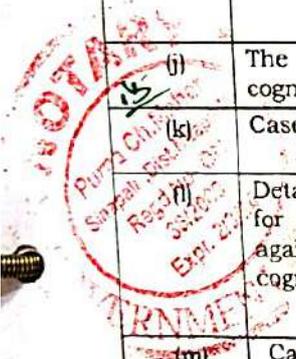
(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**  
 If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table				
(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			



Identified By *Sonia Panigrahi*  
  
 Advocate

(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction			
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
(h)	If answer to (g) above is YES, give details and present status of appeal			
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence			
(j)	The Court Which had taken cognizance			
(k)	Case No			
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			
(n)	The Court Which had taken cognizance			
(o)	Case No			



Identified By

Sonia parigrahi

415

  
Advocate

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
-----	--	--	--	--

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i) Cash in hand	Rs 10,000	Rs 10,000				



Identified By

*[Signature]*  
Advocate

Sonia Parigrahi



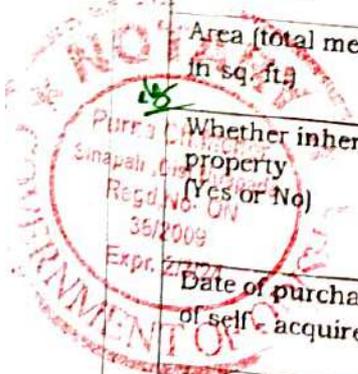
**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	Ac. 3.00 Pice	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	5 Laws	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	2018	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft)	NIL	Ac. 04.00 Pice	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	Rs. 10 Lakhs	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	2018	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL

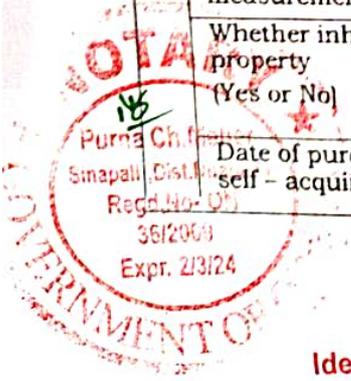


Identified By

*[Signature]*  
Advocate

Soniapanigrahi

	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	0.4 Dec	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property		2016	NIL	NIL	NIL	NIL



Sonia parighati

Identified by

  
Advocate

	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL



Identified By

Advocate

Sonia Panigrahi

(10) Details of profession or occupation:

- (a) Self... House wife
- (b) Spouse... Self employed

(10A) Details of source(s) of income:

- (a) Self... House wife, no income.
- (b) Spouse... Business.

(C) Source of income, if any, of dependents,..... No.

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate... NA
- (b) details of contracts entered into by spouse... NA
- (c) details of contracts entered into by dependents... NA
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest... NA
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners... NA
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share... NA



(11). My educational qualification is as under:

10th Pass, Holy Cross H.S.S. Persionbada, Raipur.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Bhubaneswar this the 5th day of May 2020

Witnesses:

- 1. Dibya ranjan Bag
- 2. Jiban Tandi

The Deponent... Sonia Panigrahi  
 S/o... W/o. Mahendra Kumar Panigrahi  
 P.O. P.S. Khurda Dist. Khurda  
 being identified by Advocate... Sri. A.K. Soni  
 and sworn before me today at 1.22 A.M./P.M.

Sonia Panigrahi  
DEPONENT

P.C. Meher  
NOTARY PUBLIC  
GOVT OF ODISHA

Identified By

[Signature]  
Advocate

**AFFIDAVIT TO BE FILED BY THE CONDIDATE ALONGWITH NOMINATION PAPER TO THE  
ELECTION OFFICER FOR ELECTION TO THE OFFICE OF CHAIRPERSON/ COUNCILOR, NOTIFIED  
AREA COUNCIL KHARIAR, OF NUAPADA DISTRICT.**

For the office of councilor, Ward No. 9 of Khariar NAC,

OR

For the office Chairperson, Khariar NAC

(Strike out whichever is not applicable)



Sonia Panigrahi ..... son/ daughter/ wife of  
Ghanashyam Panigrahi aged 34 years resident of  
Plot 11, Udaya (K.M. 4) Bhubaneswar Dist Odisha (mention full postal address), a candidate at the above  
 election, do hereby solemnly affirm and state on oath as under:-

- 1) I have married one and have only one spouse living whose name is Sri/Smt. Ghanashyam Panigrahi
- 2) I have only two children namely
  - (1) Veerat Panigrahi (Son)
  - (2) Pamvika Panigrahi (Daughter)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from.

Verified at Kanina this, the 05<sup>th</sup> day of Novel, 2022,

Sonia Panigrahi  
DEPONENT

Witness

- 1) Dibyaranjan Bag
- 2) Jiban Tandi

Identified By

[Signature]  
Advocate

The Deponent Sonia Panigrahi  
 S/o. D/o. Ghanashyam Panigrahi  
M. 15, K. 4 P.S. Kanina Dist. Huarsah  
 being identified by Advocate Sri  
A. K. Soni and sworn before me  
 today at 1.35 A.M./P.M.

[Signature]  
P.C. Meher  
NOTARY PUBLIC  
GOVT OF ODISHA

Sl.No. 179  
Date 27/07/22



Please affix your recent passport size photograph here

BEFORE THE NOTARY PUBLIC, KHR

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 04 of Kharaner NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR ~~NAC~~ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Sabeta Das son/daughter/wife of Kishore Kumar Das Aged 34 years, resident of Kharaner NAC-4, P.P. Khona Dist Nandura (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Independent Candidate NAC-4 (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Kharaner NAC (Name of the Ward No. 4 Municipality/ Municipal Corporation), at Serial No. 431 in Booth No. 5

(3) My contact telephone number(s) is/are 9556555741 and my e-mail id (if any) is N/A and my social media account(s) (if any) is/are

Identified by MS  
(ii) MS  
Advocate Kharaner  
27/07/22

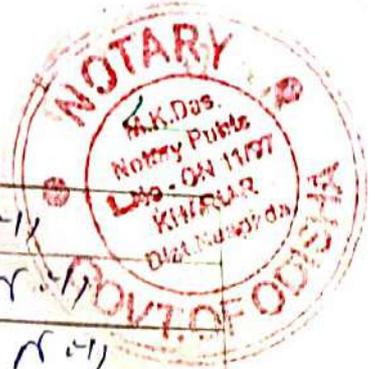


P-2

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)									
				(i)	(ii)	(iii)	(iv)	(v)					
1.	Self Sobita Begum	CY4P B0108R	N/A	(i)	₹ 0/-	(ii)	₹ 0/-	(iii)	₹ 0/-	(iv)	₹ 0/-	(v)	₹ 0/-
				(i)	₹ 0/-	(ii)	₹ 0/-	(iii)	₹ 0/-	(iv)	₹ 0/-	(v)	₹ 0/-
				(i)	₹ 0/-	(ii)	₹ 0/-	(iii)	₹ 0/-	(iv)	₹ 0/-	(v)	₹ 0/-
				(i)	₹ 0/-	(ii)	₹ 0/-	(iii)	₹ 0/-	(iv)	₹ 0/-	(v)	₹ 0/-
				(i)	₹ 0/-	(ii)	₹ 0/-	(iii)	₹ 0/-	(iv)	₹ 0/-	(v)	₹ 0/-
2.	Spouse Rishu Kumar Boy	BYRPB 7611N	N/A	(i)	₹ 0/-	(ii)	₹ 0/-	(iii)	₹ 0/-	(iv)	₹ 0/-	(v)	₹ 0/-
				(i)	₹ 0/-	(ii)	₹ 0/-	(iii)	₹ 0/-	(iv)	₹ 0/-	(v)	₹ 0/-
				(i)	₹ 0/-	(ii)	₹ 0/-	(iii)	₹ 0/-	(iv)	₹ 0/-	(v)	₹ 0/-
				(i)	₹ 0/-	(ii)	₹ 0/-	(iii)	₹ 0/-	(iv)	₹ 0/-	(v)	₹ 0/-
				(i)	₹ 0/-	(ii)	₹ 0/-	(iii)	₹ 0/-	(iv)	₹ 0/-	(v)	₹ 0/-
3.	HUF (If Candidate is Karta/Coparcener) Coparcener	CP4P <del>XXXX</del> B0105R	N/A	(i)	₹ 0/-	(ii)	₹ 0/-	(iii)	₹ 0/-	(iv)	₹ 0/-	(v)	₹ 0/-
				(i)	₹ 0/-	(ii)	₹ 0/-	(iii)	₹ 0/-	(iv)	₹ 0/-	(v)	₹ 0/-
				(i)	₹ 0/-	(ii)	₹ 0/-	(iii)	₹ 0/-	(iv)	₹ 0/-	(v)	₹ 0/-
				(i)	₹ 0/-	(ii)	₹ 0/-	(iii)	₹ 0/-	(iv)	₹ 0/-	(v)	₹ 0/-
				(i)	₹ 0/-	(ii)	₹ 0/-	(iii)	₹ 0/-	(iv)	₹ 0/-	(v)	₹ 0/-
4.	Dependent I Nishank Kumar Boy	N/A PAN Alloted	N/A	(i)	₹ 0/-	(ii)	₹ 0/-	(iii)	₹ 0/-	(iv)	₹ 0/-	(v)	₹ 0/-
				(i)	₹ 0/-	(ii)	₹ 0/-	(iii)	₹ 0/-	(iv)	₹ 0/-	(v)	₹ 0/-
				(i)	₹ 0/-	(ii)	₹ 0/-	(iii)	₹ 0/-	(iv)	₹ 0/-	(v)	₹ 0/-
				(i)	₹ 0/-	(ii)	₹ 0/-	(iii)	₹ 0/-	(iv)	₹ 0/-	(v)	₹ 0/-
				(i)	₹ 0/-	(ii)	₹ 0/-	(iii)	₹ 0/-	(iv)	₹ 0/-	(v)	₹ 0/-

Identified by me  
Advocate Kharier  
5/3/22



5.	Dependent 2  Mouali Beg	NO PAN Allotted	NO	(i)	NO
				(ii)	NO
				(iii)	NO
				(iv)	NO
				(v)	NO
6.	Dependent 3...  NO	NO	NO	(i)	NO
				(ii)	NO
				(iii)	NO
				(iv)	NO
				(v)	NO

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me ✓

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

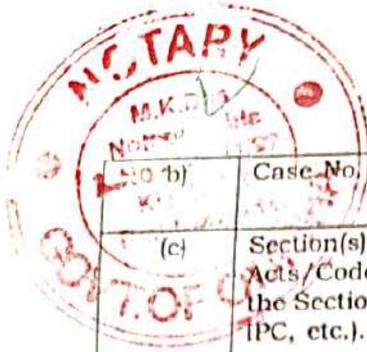
(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned				
		NO	NO	NO	NO

Identified by me  
Advocate Kharwar  
4/3/22



P-4

(b)	Case No. with Name of the Court	NO	NO	NO
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NO	NO	NO
(d)	Brief description of offence	NO	NO	NO
(e)	Whether charges have been framed (mention YES or NO)	NO	NO	NO
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NO	NO	NO
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	NO

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. ✓  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

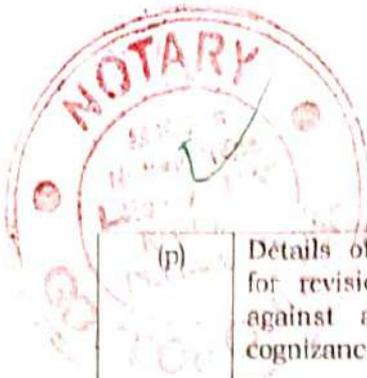
		Table		
(a)	Case No.	NO	NO	NO
(b)	Name of the Court	NO	NO	NO
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NO	NO	NO

Identified by me  
 9/10/17  
 M. K. D.



(d)	Brief description of offence for which convicted	No	No	No
(e)	Dates of orders of conviction	No	No	No
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	No	No	No
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	No	No	No
(h)	If answer to (g) above is YES, give details and present status of appeal	No	No	No
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	No	No	No
(j)	The Court Which had taken cognizance	No	No	No
(k)	Case No	No	No	No
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	No	No	No
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	No	No	No
(n)	The Court Which had taken cognizance	No	No	No
(o)	Case No	No	No	No

Identified by me  
 Attested Khoriai  
 4/2/22



P-6

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil
-----	--	-----	-----	-----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

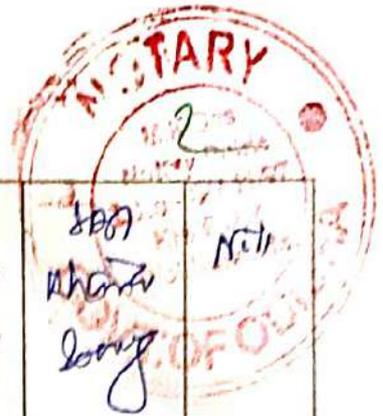
Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	100,000/-	20,000/-	350,000/-	Nil	Nil	Nil

Verified by me  
 [Signature]  
 12/06/2012



ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBS Kha Loni S & Post Soni & Post Kha	SBS Soni Kha & Post Kha	SBS Kha Soni & Post Kha	SBS Kha Soni	SBS Kha Soni	Nil
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	2421 67.0 00=0	80909 4.33P	80909 4.33P	216.0	00	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	150g 50g 750,000 Silver 200g 14000	15g 50g 80,000	158g 81,000	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	76900	80000	82000	Nil	Nil	Nil

Identified by  
  
 Khadija Khattar  
 4/3/22



P-8

**(8) Details of Immovable assets:**

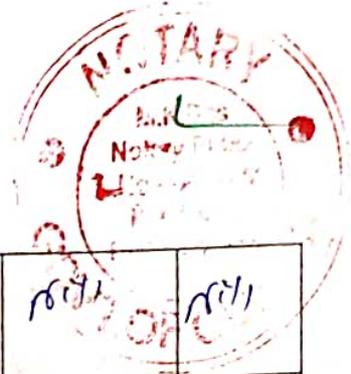
Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	Yes	Yes	Yes	Yes	Yes	Yes
	Area (total measurement in acres)	Yes	Yes	Yes	Yes	Yes	Yes
	Whether inherited property (Yes or No)	Yes	Yes	Yes	Yes	Yes	Yes
	Date of purchase in case of self - acquired property	Yes	Yes	Yes	Yes	Yes	Yes
	Cost of Land (in case of purchase) at the time of purchase	Yes	Yes	Yes	Yes	Yes	Yes
	Any Investment on the land by way of development, construction etc.	Yes	Yes	Yes	Yes	Yes	Yes
	Approximate Current market value	Yes	Yes	Yes	Yes	Yes	Yes
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	Yes	UPPER PART CHANGE	UPPER PART CHANGE	Yes	Yes	Yes
	Area (total measurement in sq. ft.)	NO	NO 0.09 DEC NO 10 DEC	0.9 DEC 0.10 DEC	Yes	Yes	Yes
	Whether inherited property (Yes or No)	Yes	Yes	Yes	Yes	Yes	Yes
	Date of purchase in case of self - acquired property	Yes	Yes	Yes	Yes	Yes	Yes
	Cost of Land (in case of purchase) at the time of purchase	Yes	Yes	Yes	Yes	Yes	Yes

Notarized by me  
  
 4/12/22



	Any Investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	50,00,000	N/A	N/A	N/A	N/A	N/A
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in sq.ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self - acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the property by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (Total measurement in sq. ft)	N/A	11,588	N/A	N/A	N/A	N/A
	Built up Area (Total measurement in sq. ft.)	N/A	650,588	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	Yes	N/A	N/A	N/A	N/A
	Date of purchase in case of self - acquired property	N/A	N/A	N/A	N/A	N/A	N/A

Identified by me  
  
 4/3/22



P-10

	Cost of property (in case of purchase) at the time of purchase	₹11	₹11	₹11	₹11	₹11	₹11
	Any Investment on the land by way of development, construction etc.	₹11	₹11	₹11	₹11	₹11	₹11
	Approximate current market value	₹11	₹11	₹11	₹11	₹11	₹11
(v)	Others (such as interest in property)	₹11	₹11	₹11	₹11	₹11	₹11
(vi)	Total of current market value of (i) to (v) above	₹11	₹11	₹11	₹11	₹11	₹11

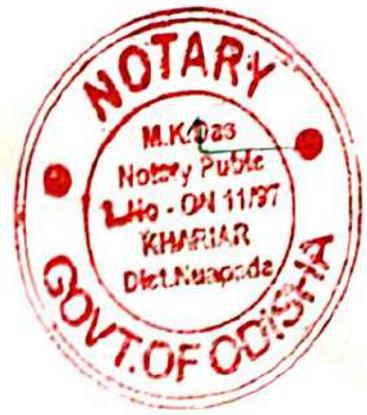
(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	₹11	₹11	₹11	₹11	₹11	₹11
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	₹11	₹11 ₹5359 ₹1011 ₹001 ₹0989	₹5359 ₹1011 ₹001 ₹0989	₹11	₹11	₹11
	<b>Any other liability</b>		₹11	₹11	₹11	₹11	₹11
	<b>Grand total of liabilities</b>	₹11	₹11	₹11	₹11	₹11	₹11

Identified by me  
K. S. Khattar  
4/2/22

P-11



(10) Details of profession or occupation:

(a) Self..... labour  
(b) Spouse ..... labour

(10A) Details of source(s) of income:

(a) Self..... labour wages  
(b) Spouse ..... labour wages  
(c) Source of income, if any, of dependents..... Self

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... Self  
(b) details of contracts entered into by spouse ..... Self  
(c) details of contracts entered into by dependents ..... Self  
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... Self  
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... Self  
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... Self

(11). My educational qualification is as under:

12th (Tech) Smt. Arora High school, Charabada, Dist. Nuapada.  
15/10/2001

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

Identified by me  
4/3/22

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Khariar this the 4th day of February 2022.

Witnesses:

Tilothana Bag  
1. wife Sachin Kumar Bag  
Khariar KNO-02

2. ଜାଣିଶୁ କାଗ  
ଶ୍ରୀ ସୁବଳନି ନି / 57  
9. 01/01/22

ସବିଳା ବାଗ  
DEPONENT

Identified by me  
day of Mar and signed  
his name/thumb in my presence being  
identified by Sri R. Tandi  
ADVOCATE KHARIAR

M.K. DAS  
NOTARY - ADVOCATE  
GOVT OF ORISSA  
KHARIAR

2 ( )

**AFFIDAVIT TO BE FILED BY THE CONDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER FOR ELECTION TO THE OFFICE OF CHAIRPERSON/ COUNCILLOR, NOTIFIED**

**AREA COUNCIL KHARIAR, OF NUAPADA DISTRICT,**  
**BEFORE THE NOTARY PUBLIC, KHARIAR**  
 For the office of councilor, Ward No.....4..... of Khariar NAC,

Sl.No. 195  
 Date 4/2/2022

OR

For the office Chairperson, Khariar NAC

(Strike out whichever is not applicable)



I, Sabita Bag son/ daughter/ wife of Kishor Kumar Bag aged 24 years resident of Khariar, Nuapada Dist. Khariar (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- 1) I have married one and have only one spouse living whose name is Sri/Smt. Kishor Kumar Bag
- 2) I have only two children namely
  - (1) Nishank Kumar Bag
  - (2) Prachi Bag

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from.

Verified at Khariar this, the 4th day of February 2022

Sabita Bag  
 DEPONENT

Identified by me  
[Signature]  
 4/2/22

Witness  
 1) [Signature]  
 2) Bikesh Barik  
Santosh Barik  
 Khariar, No 8.

Solemnly affirmed and signed on 4th day of Feb 2022 and signed his name and thumb in my presence being identified by Sri R. Tanah ADVOCATE KHARIAR

[Signature]  
**M.K. DAS**  
 NOTARY - ADVOCATE  
 GOVT OF ORISSA  
 KHARIAR