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**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 04 of Nuapada NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I. Asha Sahu sen/daughter/wife  
of Dzlip Kumar Sahu Aged 25 years,  
resident of Delipada Nagardh NAC Nuapada  
(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by I.N.C.

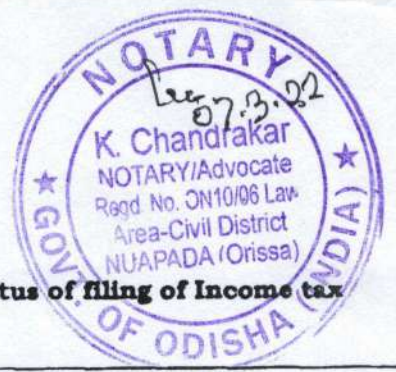
(name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Ward No-04 Name of the  
Nuapada NAC Municipality/ Municipal Corporation), at Serial No. 1039 in Booth  
No. 04

(3) My contact telephone number(s) is/are 9078049285 and my e-mail id (if any) is: \_\_\_\_\_ and my social media account(s) (if any) is/are

(i).....  
(ii).....

Asha Sahu



**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self	No pan		(i)
				(ii)
				(iii)
				(iv)
				(v)
2.	Spouse	No pan		(i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (If Candidate is Karta/Coparcener)	No pan		(i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent 1	No pan		(i)
				(ii)
				(iii)
				(iv)
				(v)

— Ashoc sochu



5.	Dependent 2	No pan	(i)	
			(ii)	
			(iii)	
			(iv)	
			(v)	
6.	Dependent 3...	No pan	(i)	
			(ii)	
			(iii)	
			(iv)	
			(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

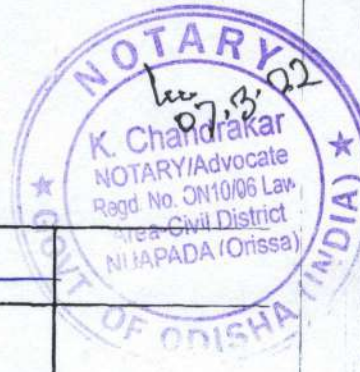
(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Not applicable		
-----	-----------------------------------------------------------	----------------	--	--

✓ Asha Sahu



b)	Case No. with Name of the Court	Not applicable	
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Not applicable	
d)	Brief description of offence	Not applicable	
e)	Whether charges have been framed (mention YES or NO)	Not applicable	
f)	If answer against (e) above is YES, then give the date on which charges were framed	Not applicable	
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Not applicable	

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.		Not
(b)	Name of the Court		Not
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).		Not

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(d)	Brief description of offence for which convicted		NEI	
(e)	Dates of orders of conviction		NEI	
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)		NEI	
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.		NEI	
(h)	If answer to (g) above is YES, give details and present status of appeal		NEI	
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence		NEI	
(j)	The Court Which had taken cognizance		NEI	
(k)	Case No		NEI	
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance		NEI	
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance		NEI	
(n)	The Court Which had taken cognizance		NEI	
(o)	Case No		NEI	

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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance		Not	
-----	----------------------------------------------------------------------------------------------------	--	-----	--

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

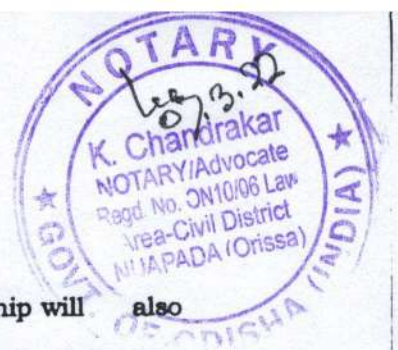
S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	NET	NET	NET	NOT	NET	NOT

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(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	N/A	N/A				
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	N/A	N/A				
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	N/A	N/A				
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	N/A					
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	N/A					
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	10 gms					
(viii)	Any other assets such as value of claims/interest						
(ix)	Gross Total value	30 gms					

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**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b>						
	Location(s) Survey number(s)	N4	N27	N21	N17	N21	N27
	Area (total measurement in acres)	N21	N10	N21	N27	N21	N27
	Whether inherited property (Yes or No)	No	No	No	No	No	No
	Date of purchase in case of self - acquired property	No	No	No	No	No	No
	Cost of Land (in case of purchase) at the time of purchase	N27	N27	N21	N21	N21	N27
	Any Investment on the land by way of development, construction etc.	N27	N27	N11	N27	N21	N27
	Approximate Current market value	N27	N27	N27	N27	N21	N27
(ii)	<b>Non-Agricultural Land</b>						
	Location(s) Survey number(s)	N27	N27	N11	N21	N11	N11
	Area (total measurement in sq. ft.)	N27	N27	N17	N27	N17	N27
	Whether inherited property (Yes or No)	No	No	No	No	No	No
	Date of purchase in case of self - acquired property	No	No	No	No	No	No
	Cost of Land (in case of purchase) at the time of purchase	N27	N27	No	No	No	No

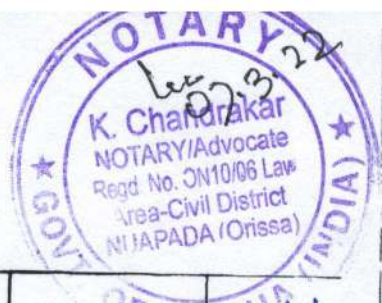
✓ Asha Sahu





	Any Investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO	NO
	Approximate current market value	NO	NO	NO	NO	NO	NO
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NO	NO	NO	NO	NO	NO
	Area (total measurement in sq. ft.)	NO	NO	NO	NO	NO	NO
	Built-up Area (total measurement in sq.ft.)	NO	NO	NO	NO	NO	NO
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	NO	NO	NO	NO	NO	NO
	Cost of property (in case of purchase) at the time of purchase	NO	NO	NO	NO	NO	NO
	Any Investment on the property by way of development, construction etc.	NO	NO	NO	NO	NO	NO
	Approximate current market value	NO	NO	NO	NO	NO	NO
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NO	NO	NO	NO	NO	NO
	Area (Total measurement in sq. ft)	NO	NO	NO	NO	NO	NO
	Built up Area (Total measurement in sq. ft.)	NO	NO	NO	NO	NO	NO
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	NO	NO	NO	NO	NO	NO

Ashok Sahu



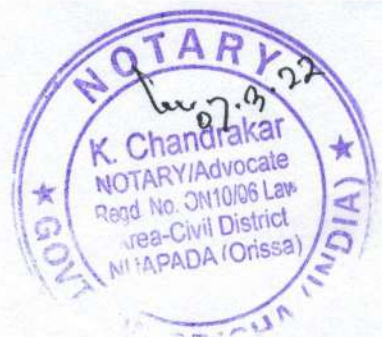
	Cost of property (in case of purchase) at the time of purchase	NOT	NOT	NOT	NOT	NOT	NOT
	Any Investment on the land by way of development, construction etc.	NOT	NOT	NOT	NOT	NOT	NOT
	Approximate current market value	NOT	NOT	NOT	NOT	NOT	NOT
(v)	Others (such as interest in property)	NOT	NOT	NOT	NOT	NOT	NOT
(vi)	Total of current market value of (i) to (v) above	NOT	NOT	NOT	NOT	NOT	NOT

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-
(1)	Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NOT	yes Union Bank N.P.D.	NOT	NOT	NOT	NOT
	Loan or dues to any other individuals/entity other than mentioned above.  Name(s), Amount outstanding, nature of loan	Self Loan	NOT	NOT	NOT	NOT	NOT
	Any other liability	NOT	NOT	NOT	NOT	NOT	NOT
	Grand total of liabilities	NOT	NOT	NOT	NOT	NOT	NOT

✓ Asha Sachu



**(10) Details of profession or occupation:**

- (a) Self..... House wife .....
- (b) Spouse ..... Business .....

**(10A) Details of source(s) of income:**

- (a) Self..... House hold income .....
- (b) Spouse ..... Business .....

(C) Source of income, if any, of dependents,..... House hold income

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate..... No .....
- (b) details of contracts entered into by spouse ..... No .....
- (c) details of contracts entered into by dependents ..... No .....
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... No .....
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... No .....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... No .....

**(6) My educational qualification is as under:**

..... 5th Pass, Khamar U. School .....

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Nuapada this the 7th day of March 2022

**Witnesses:**

- 1. Kham Singh Majhi
- 2. Kham Singh Majhi

[Signature]  
AON

Asha Sah

**DEPONENT**

14/03/22  
**Kopram Chandrakar**  
Notary Public  
Govt. of Odisha (India)  
Regd No. ON 10/06  
At/P.O Khariar Road  
Distt. NUAPADA ODISHA

Asha Sah

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



— Ashok Sahu



53AA 569421  
Sl. no. 288  
dt. 6/3/22

भारतीय गैर न्यायिक  
ODISHA

BEFORE N.R.PATNAIK, NOTARY PUBLIC, NUAPADA, DIST-NUAPADA ( ODISHA )

AFFIDAVIT

I, Asha Sahu, aged about 25 years. W/o , Resident of Village-Dilip Kumar Sahu, Ward No.04, P.O. Nuapada, P.S. Nuapada, Dist-Nuapada do hereby state on solemn affirmation as follows :-

That, I do hereby declared that I have only one spouse ( Husband) and 2 ( Tow ) Children

That, I want to filed this affidavit before the Election Officer, N.A.C. Nuapada for future reference.

That, the contents of the above paras are true and correct to the best of my knowledge and belief.

Asha Sahu

DEPONENT

6/3/22  
Asha Sahu



1479 6/3/22  
Asha Saha  
Dilip Kumar Saha  
nuapada nuapada  
nuapada nuapada  
1479  
1479 10

Asha saha

S.N. Singh  
S.V. Nuapada



The deponent Asha Saha  
Swearing this affidavit before me & is/are  
Identified by Adv Sri N.R. Patnaik  
on this the 6th day of March 2022  
at 2.35 AM/PM

N.R. Patnaik  
Notary Public, Nuapada  
6/3/22



I, Asha Saha, aged about 25 years, W/o, Resident of Village-Dilip Kumar Saha, Ward No.04, P.O. Nuapada, P.S. Nuapada, Dist-Nuapada do hereby state on solemn affirmation as follows :-  
That I do hereby declare that I have only one spouse (husband) and 2 (Two) Children  
That I want to file this affidavit before the Election Officer, N.A.C. Nuapada for future reference.  
That, the contents of the above para are true and correct to the best of my knowledge and belief.

2/2/22  
Asha



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 04 of Nuapoda NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Smt. Premlata Ghadey son/daughter/wife of Netnananda Ghadey Aged 37 years, resident of Mandirpada, Nuapoda (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Bhaktiya Janta Party (B.J.P.) (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Mandirpada (Name of the Ward No 04 Municipality/ Municipal Corporation), at Serial No. 1006 in Booth No. 04

(3) My contact telephone number(s) is/are 7749881496 and my e-mail id (if any) is \_\_\_\_\_ and my social media account(s) (if any) is/are \_\_\_\_\_

(i) \_\_\_\_\_  
(ii) \_\_\_\_\_

1 Premalata Ghadey



**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
1.	Self	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
2.	Spouse	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3.	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4.	Dependent 1	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

+ Preema Lata Chhadai :





5.	Dependent 2	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
6.	Dependent 3...	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases *Not Applicable*

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Nil	Nil	Nil
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*Prerna Lata Ghadai*



b)	Case No. with Name of the Court	NIL	NIL	NIL
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NIL	NIL	NIL
d)	Brief description of offence	NIL	NIL	NIL
e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

**(6) Cases of conviction**

*Not Applicable*

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL

\* Preema Lata Ghadai



(d)	Brief description of offence for which convicted	Nil	Nil	Nil
(e)	Dates of orders of conviction	Nil	Nil	Nil
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	Nil	Nil	Nil
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	Nil	Nil	Nil
(h)	If answer to (g) above is YES, give details and present status of appeal	Nil	Nil	Nil
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	Nil	Nil	Nil
(j)	The Court Which had taken cognizance	Nil	Nil	Nil
(k)	Case No	Nil	Nil	Nil
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	Nil	Nil	Nil
(n)	The Court Which had taken cognizance	Nil	Nil	Nil
(o)	Case No	Nil	Nil	Nil

Preema lata Ghadai.



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
-----	----------------------------------------------------------------------------------------------------	-----	-----	-----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

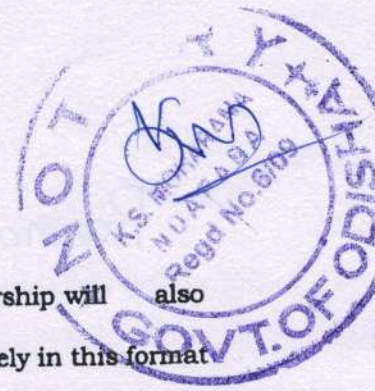
Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	5000	2000	NIL	NIL	NIL	NIL



ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	UCO BANK Nagpur Smyg Amt. ₹ 20,000	PUNJAB National Bank Smyg Amt. ₹ 15,000/-	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	LIC Policy 2,00,000	NIL	NIL	LIC Policy 1,00,000	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold 30gms 155,000 Silver 20gms 140,000	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	515,000	15,000/-	NIL	1,00,000/-	NIL	NIL	NIL



**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this format  
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)	NIL	NI	Father in law 2.00	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	2.00	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	Yes	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	20 LAKH	NIL	NIL	NIL
(ii)	<b>Non-Agricultural Land</b> Location(s) Survey number(s)	NIL	NIL	0.03 de	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	1305 (Sgft)	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	20,00,000/-	NIL	NIL	NIL



	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL



	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Any other liability</b>	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Grand total of liabilities</b>	Nil	Nil	Nil	Nil	Nil	Nil





**(10) Details of profession or occupation:**

- (a) Self..... House Wife
- (b) Spouse ..... Business

**(10A) Details of source(s) of income:**

- (a) Self.....
- (b) Spouse ..... Business
- (c) Source of income, if any, of dependents..... NIL

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate..... NIL
- (b) details of contracts entered into by spouse ..... NIL
- (c) details of contracts entered into by dependents ..... NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... NIL
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... NIL
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... NIL

**(6) My educational qualification is as under:**

12 Pass, K. K. Sona Pandhaya College, 1998

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Mulali this the 5th day of March 2022

**Witnesses:**

- 1. Tulashy Patil
- 2. Anjan Chandra Pan.  
Preemata Ghadei

Preemata Ghadei  
**DEPONENT**

that the deponent Sr. K. K. Sona Pandhaya has been identified by Sri K. K. Sona Pandhaya Advocate NID & takes on oath that the contents of the paras are true to the best of knowledge and belief in my presence on the 5th day of March 2022 at Mulali

A. S. Moharana  
NOTARY, Regd No. 6109

Preemata Ghadei  
deponent

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



ODISHA

BEFORE THE NOTARY PUBLIC, NUAPADA

53AA 569734

In the matter of an affidavit to be filed before the Election Officer to contest in Municipal Election.

**AFFIDAVIT**

I, Sri/Smt. Prema Lata Ghadei....., aged about 37 years, S/O. W/o. Netrananda Ghadei....., R/O. At. Ward No- 4, Mandarpada....., PO. /PS./ Dist. Nuapada do hereby solemnly affirm and declare as under:

- 1 That I am married/ unmarried.
  - a. That I have only one spouse namely Netrananda Ghadei..... who is alive/~~die~~ now and .....1..... children(s).
- 2 That I have no second spouse and not more than two children's.
- 3 That I am contesting for Counciller..... of Ward no-4..... of Nuapada NAC hence this affidavit is.

Verify that the contents of this affidavit are true and correct to the best of my knowledge and belief.

Identified by me

Advocate

Prema Lata Ghadei

Deponent

Preema lata Ghadai

At 05/03/2022

NO 824  
Sush Premilata Ghadai w/o Netaji  
Nanda Ghadai sub-judge  
P.N. NO 04 PS-Nuapada At Nuapada  
W.A. 22/1/2022  
NO 824-13100



Stamp Vendor  
Nuapada  
05/03/22

That the opponent Sr. Premilata Ghadai  
having been identified by Sri S.K. Patti  
advocate N.R.D. & takes on oath that the  
above paras are true to the best of knowledge and belief  
signed in my presence on the 05 day of March  
at 16.35 AMP

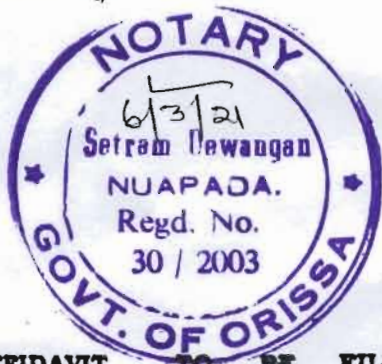
A. S. Moharana  
NOTARY, Regd No. 6109  
Nuapada



Preema lata Ghadai

Deponent

Advocate



Please affix your passport size photo here



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF NUPADA NAC**

SL NO-247  
Dt- 6/3/22

Ward No. 4 of Nuapada NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Sangeeta Parakh son/daughter/wife  
of N. Nemichan Parakh Aged 52 years,  
resident of A-1 Thauru Nuapada (mention full postal  
ward no- 4, police Dist- Nuapada  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

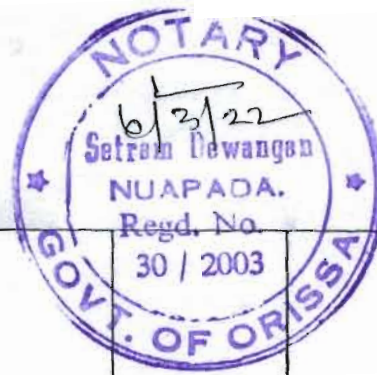
(1) I am a candidate set up by Biju Janta Dal  
(name of the political party) / am contesting as an Independent candidate. (strike  
out whichever is not applicable)

(2) My name is enrolled in Nuapada NAC (Name of the  
Ward No 4 Municipality/ Municipal Corporation), at Serial No. 446 in Booth  
No. 4

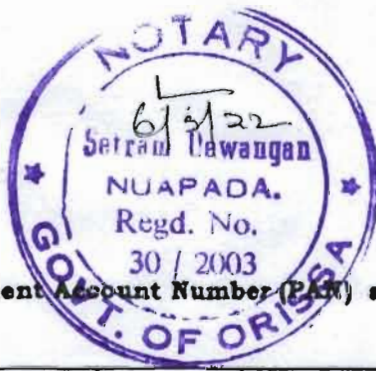
(3) My contact telephone number(s) is/are 7606925224 and my e-  
mail id (if any) is \_\_\_\_\_ and my social media account(s) (if any)  
is/are \_\_\_\_\_

(i).....  
(ii).....

Sangeeta Parakh



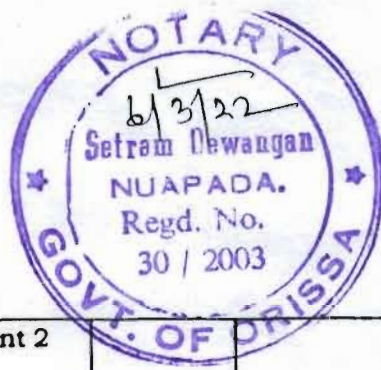
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI Nuapada Branch Saving account RS. 10000/-	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Moto Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold ornaments 1.50,000/- Silver 50gms 1000/-	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	RS. 196000/-	NIL	NIL	NIL	NIL	NIL



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
				(i)	(ii)
1.	Self	FVPPPHQYR	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
2.	Spouse	NO PAN allotted	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3.	HUF (If Candidate is Karta/Coparcener)	NO PAN allotted	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4.	Dependent 1	NO PAN allotted	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Sangeeta Parakh



5.	Dependent 2	No PAN allotted	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...	No PAN allotted	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (i) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

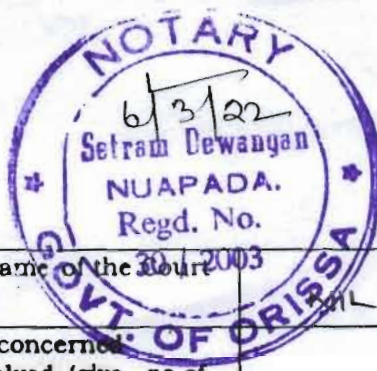
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
-----	-----------------------------------------------------------	-----	-----	-----

Sangeeta Parakh





b)	Case No. with Name of the Court	NIL	NIL	NIL
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
d)	Brief description of offence	NIL	NIL	NIL
e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

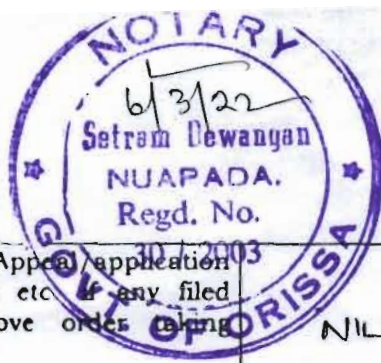
(i) above, and give details in the Table below)

**Table**

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL



(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
-----	----------------------------------------------------------------------------------------------------	-----	-----	-----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

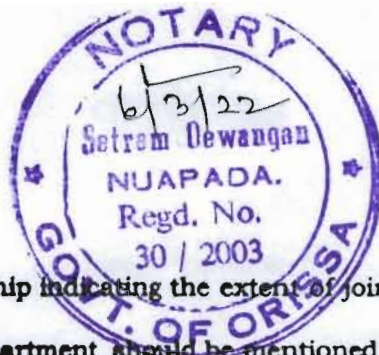
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	RS. 20,000/-	NIL	NIL	NIL	NIL	NIL



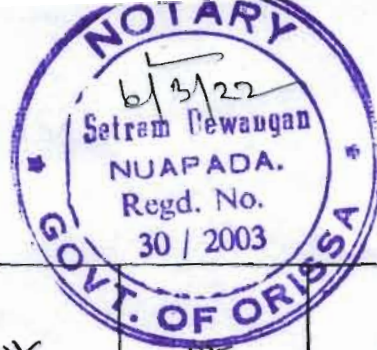
**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

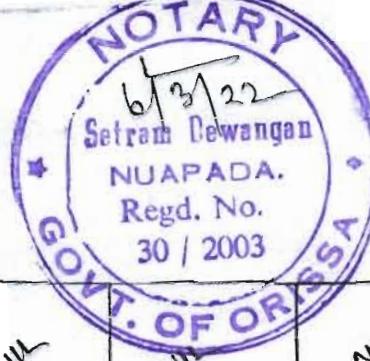
Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<b>Non-Agricultural land</b> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL



	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL

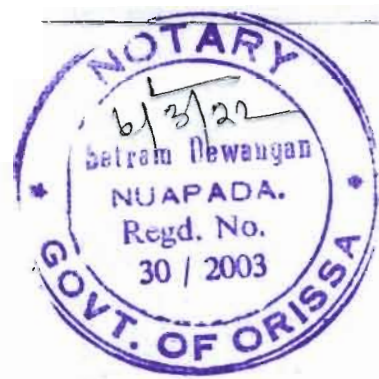


	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>						
	Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL



(10) Details of profession or occupation:

- (a) Self.....*NIL*  
(b) Spouse .....*NIL*

(10A) Details of source(s) of income:

- (a) Self.....*NIL*  
(b) Spouse .....*NIL*

(C) Source of income, if any, of dependents,.....*20,000/- per month*

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate....*NIL*  
(b) details of contracts entered into by spouse ....*NIL*  
(c) details of contracts entered into by dependents ...*NIL*  
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .....  
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .....*NIL*  
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....*NIL*

(6) My educational qualification is as under:

.....*to pass National college Nuwepada*

(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College, University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at *12:00 PM* this the *06<sup>th</sup>* day of *March, 2022*

Witnesses:

- Kamal Chhetria*
- Amal Kumar Parida*

*Sangeeta Parakh*  
Identified by  
*me*

*Sangeeta Parakh*

**DEPONENT**

*Sangeeta Parakh*

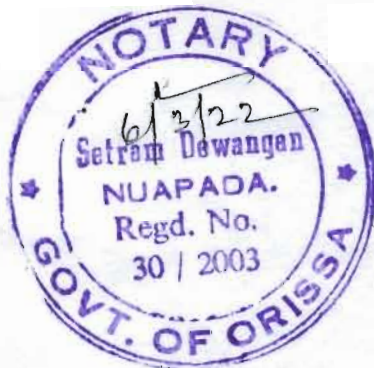
**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.


**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

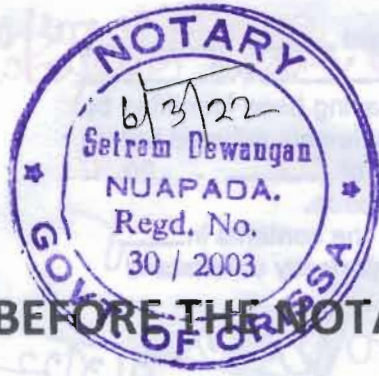


Certified that the deponent Sangeeta Parakh  
S/o Abhishek Parakh R/o 44 P.S. Nuapada  
Dist Nuapada having been identified by  
Sri P.C. Choudhary Advocate solemnly affirmed before  
me this the 7th day of 03 2022  
at 10.00 A.M./P.M. at Nuapada.

Readover and explained the contents in Eng  
deponent who seemed perfectly understand

  
**Setram Dewangan**  
Notary Public  
Govt of Orissa  
Regd No 30/2003  
Nuapada P.S./Dist Nuapada  
ORISSA





SL No-246  
Dt-6/3/22

## BEFORE THE NOTARY PUBLIC, NUAPADA.

In the matter of an affidavit to be filed before the Election Officer Nuapada NAC.

### AFFIDAVIT

I Smt. Sangita Parakh aged about 52 years w/o Nemi Chan Parakh R/O-Ward no. 4, Nuapada NAC, do hereby solemnly affirm on oath as under:-

1. That, I am contesting for the post of councillor Nuapada NAC.
2. That, I have ~~one wife~~ <sup>a husband</sup> namely Nemi Chan Parakh and Two children namely 1. Suman Dhalakia (Daughter), 2. Rishabh Parakh (Son)
3. That, I reside in ward no. 04 of Nuapada NAC.

That the contents of above paras are true to the best of my knowledge and belief.

Identified by

  
Advocate

Sangeeta Parakh  
Deponent.

### VERIFICATION

I Sangita Parakh aged about 52 years w/o Nemi Chan Parakh R/O-Ward no. 04, Nuapada NAC, do hereby verify the contents of the aforesaid paragraph 1 to 3 are correct to the best of my knowledge and belief and nothing is concealed there from.

Verified at Nuapada at this 6<sup>th</sup> day of March 2022.

Identified by

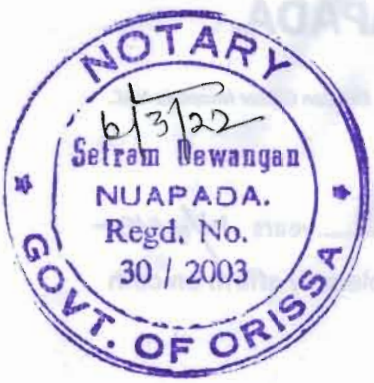
  
Advocate

Sangeeta Parakh  
Deponent.

Sangeeta Parakh

Certified that the deponent Sangita Parakh  
Sri Hemalata Parakh w/o. S. Nuapada  
Dist Nuapada having been identified by  
Sri P.C. Saha Advocate solemnly affirmed before  
me this the 6th day of 02 2022  
at 10 A.M./P.M. at Nuapada.

Readover and explained the contents in eng  
deponent who seemed perfectly understand



Setram Dewangan  
Notary Public  
Govt of Orissa  
Regd No 30/2003  
Nuapada PS./Dist Nuapada

Sangita Parakh

Sangita Parakh  
Deponent

[Signature]  
Identified by

VERIFICATION

Sangita Parakh  
Deponent

[Signature]  
Advocate

Sangita Parakh