





here

AFFIDAVIT FILED BY THE CANDIDATE ALONGWITH TO BE NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR

ELECTION TO OF	FIGE OF
Ward No D4	of Nuapada NAC/Municipality/Municipal
	e office of Councillor /Corporator/
	NAC/Municipality/Municipal Corporation for the office of
Chairperson/May	or .
	(strike out whichever is not applicable)
ASha S	ahu.son/daughter/wife
of Daleph	Juman Sahlu Aged 25 years,
resident of	umar Sahu Aged 25 years,
address), a candid	date at the above election, do hereby solemnly affirm and state on
oath as under:-	
(1) I am a candid	ate set up by
(name of the politi	cal party) / am contesting as an Independent candidate. (strike
out whichever is r	ot applicable)
NO 4 / I	municipality/ Municipal Corporation), at Serial No. 39in Booth ephone number(s) is/are. 9.0.78.049.285 and my e-
	is: and my social media account(s) (if any)
is/are	
(i) (ii)	

K. Chandrakar NOTARY/Advocate Regd No. ON10/06 Law Area-Civil District NUAPADA (Orissa)

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	year for which the last Income-	Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self	1		(i)
		No f	1000	(ii)
		No 1	1acr)	(iii)
				(iv)
				(v)
2.	Spouse			(i)
			pan	(ii)
		No.		(iii)
				(iv)
				(v)
3.	HUF (If Candidate is Karta/Coparcener)		9	(1)
		No.	fan	(ii)
				(iii)
				(iv)
				(v)
4.	Dependent 1			(i)
				(ii)
		No	par	(iii)
d.				(iv)
2	1			(v)

_Ashoc sochu

K. Chandrakar NOTARY/Advocate Regd. No. ON10/06 Law Area-Civil District NUAPADA (Orissa)

5.	Dependent 2		(i) ODISHA	
			(ii)	
		No van	(iii)	
			(iv)	
			(v)	,
6.	Dependent 3		(i)	
			(ii)	
		No pan	(iii)	
			(iv)	
			(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Not appliable
	7	

Asha suhu

K. Chandrakar NOTARY/Advocate Regd. No. On10/06 Lav Civil District

Case No. with Name of the Court	Not o	aplicative	NI JAPADA (Oris
Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).			OF ONISH
Brief description of offence			
Whether charges have been framed (mention YES or NO)	Not	application	
If answer against (e) above is YES, then give the date on which charges were framed	Not	applicular	
Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	plat	appliente	
	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.). Brief description of offence Whether charges have been framed (mention YES or NO) If answer against (e) above is YES, then give the date on which charges were framed Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.). Brief description of offence Whether charges have been framed (mention YES or NO) If answer against (e) above is YES, then give the date on which charges were framed Whether any Appeal/Application for revision	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.). Brief description of offence Whether charges have been framed (mention YES or NO) If answer against (e) above is YES, then give the date on which charges were framed Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or

(6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.		
(b)	Name of the Court	Not -	
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	Not	

~ Asha sahu

			x	Read No. ON Tured Area-Civil District Area-Civil District
(d)	Brief description of offence for which convicted		NEI	Area-Civil District Area-C
(c)	Dates of orders of conviction		NEI	
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)		NEL	
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.		rut	
(h)	If answer to (g) above is YES, give details and present status of appeal		NO	
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence		NEI	
(f)	The Court Which had taken cognizance		NO	
(k) 1.	Case No	Ž 4r	NO.	t
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance		NEI	
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance		NEI	
(n)	The Court Which had taken cognizance		NII	
(0)	Case No		NO	

Asha Sahu

	K. Chandrakar NOTARYIAdvocate Regd No. ON10/06 Law
Net	NI IAPADA (Orissa
	Net

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person, related to the candidate whether by blood or marriage, who have no separate means of income and who are lependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Net	NET	7/27	Not	MFI	not

Asha sahu

_					*	NOTARYIAdvo NOTARYIAdvo Read No. ON1010 Area-Civil Dis Area-Civil Dis	Aricl I I
ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NO		poi		OF OTO	100
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	N21		No			
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	THY		FOLK			
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	M=T	NJ-				
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	NA PH					
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	10920					
(viii)	Any other assets such as value of claims/interest				1-		
ix)	Gross Total value	2 -0					

Ragd No. ON10/06 Law Viea-Civil District VIII APADA (Orissa)

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will

have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

S1. No	ote: 3. Details should include Description		Spouse	HUF	Dependent-1	Dependent-2	Dependent
(i)	Agricultural Land Location(s) Survey number(s)	NA	N27	Nal	NI	Nil	7/57
	Area (total measurement in acres)	MA	Nr	Mn	Not	NH	Non
	Whether inherited property (Yes or No)	No	7/1	No	1/6	K/o	No
	Date of purchase in case of self - acquired property	40	740	No	Mr	No	No-
	Cost of Land (in case of purchase) at the time of purchase	NY	KIK	Not	KIN	MOY	May
	Any Investment on the land by way of development, construction etc.	KA	HI	mil	XoY	NA	NAY
	Approximate Current market value	N>1	744	NT	NY	M01	NZY
(H)	Non-Agricultural Land Location(s) Survey number(s)	THE	20)	MI	NET	NIT	Mil
	Area (total measurement in sq. ft.)	NA	NU	NU	74-7	Min	MM
	Whether inherited property (Yes or No)	770	No	No	710	No	210
	Date of purchase in case of self - acquired property	Nº.	240	76	70	840	No
	Cost of Land (in case of purchase) at the time of purchase	20	No	No	No	No	No

OT	ARL
1	m 2:29
/ K. Cha	ndrakar *
The second secon	Advocate ON10/06 Law
The second secon	ivil District DA (Orissa)
Land	15

_	T :					ALIN I WALL	PADA IUNSSAI
	Any Investment on the land by way of development, construction etc.	My	NY	NOT	Nah	NOT	miste
	Approximate current market value	my.	Mil	7101	NO	Met	MOI
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	Kal	7/2)	NY	MEI	117	MOT
	Area (total measurement in sq. ft.)	74-7	Hel	M)	NOT	1714	NOT
	Built-up Area (total measurement in sq.ft.)	MI	Not	NIT	met	Mot	MOT
	Whether inherited property (Yes or No)	Ne	No	No	7/0	No	No
	Date of purchase in case of self - acquired property	1/2)	MY	Net	MIT	Mel	7/0/
	Cost of property (in case of purchase) at the time of purchase	XH	NU	Yelk	71-7	NOT	No
	Any Investment on the property by way of development, construction etc.	MUT	not	NA,	NZY	No	Ne"1
	Approximate current market value	NET	M	MIT	Wil	P101	MIT
iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	וכנים	Mil	NSI	NIT	Not	ONIT
	Area (Total measurement in sq. ft)	1171	lick	Nol	9151	741	7117
	Built up Area (Total measurement in sq. ft.)	MI	1117	Nol	NIT	rie)	NO
	Whether inherited property (Yes or No)	MI	No	No	No	Mo	776
	Date of purchase in case of self - acquired property	NA	Mel	No	NOT	NUT	NIL

-Ashot sochu

K. Chandrakar NOTARY/Advocate NOTARY/Advocate Regd No. ON10/06 Law Area-Civil District NI JAPADA (Orissa)

1	Cost of property (in case of	_			1	13 NUAP	18
1	purchase) at the time of purchase	NOT	Het	Not	Mot	NIT	- WIM
	Any Investment on the land by way of development, construction etc.	ye/11	M	MIT	Nel.	Mrl	MIT
	Approximate current market value	>101	Mit	7467	Not	NI	Not
(v)	Others (such as interest in property)	Hey	Ma	HIT	NIM	MIT	NI
(vi)	Total of current market value of (i) to (v) above	219	xIN	MM	MUT	NOT	MOT

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. To.	Description	Self	Spouse	HUF	Dependent-	Dependent-2	Dependent
1)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	N-21	yes whon Bonk AIPD.	Ny	*lof	N.7	alo)
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	9 HG	Hel	Net	Mid	Nol	Ni (
	Any other liability	Hot	7/17	MIT	2101	Ney	NIT
	Grand total of liabilities	POP	40	7/14	Not	Mel	HOI

Ashoc sochu



(10	Details of profession or occupation:
	(a) Self House wite
	(b) Spouse B. custing ends
	(10A) Details of source(s) of income:
	(a) Self Has land on com
	(b) Spouse
	(C) Source of income, if any, of dependents, Aus Isaa Income
	(10B) Contracts with appropriate Government and any public company or companies
	(a)details of contracts entered by the candidate
	(b) details of contracts entered into by spouse
	(c) details of contracts entered into by dependents
	(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
	(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
	(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share
	(6) My educational qualification is as under: Sth. Past, Khanan U. Bichool
	(Give details of highest School / University education mentioning the full form of the certificate/diploma/ tegree course, name of the School /College/ Iniversity and the year in which the course was completed.) VERIFICATION
8	I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-
((a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
(i	(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in terms 7 and 8, 9 above.
,	Verified at Muspalm this the ## day of March 3022
,	Witnesses:
	1. 4. D. MIM
	2. Kham Singy Mothis 1805/18 4

Ashoc sochi

DEPONENT

Kopram Chandrakar Notary Public Govt. of Odisha India Regd No. ON 10/06 At/P.O Khariar Road Distt. NUAPADA ODISH Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



- Ashoc Sochu



डिशा ODISHA

53AA 569421

S1.NO.288 dt.6/3/22

E N.R.PATNAIK, NOTARY PUBLIC, NUAPADA, DIST-NUAPADA (ODISHA)

AFFIDAVIT

I, Asha Sahu, aged about 25 years. W/o , Resident of Village-Dilip Kumar Sahu, Ward No.04, P.O. Nuapada, P.S. Nuapada, Dist-Nuapada do hereby state on solemn affirmation as follows:-

That, I do hereby declared that I have only one spouse (Husband) and 2 (Tow) Children

That, I want to filed this affidavit before the Election Officer, N.A.C. Nuapada for future reference.

That, the contents of the above paras are true and correct to the best of my knowledge and belief.

Ashla sahu

DEPONENT

6/3/22 Adval -

1479 1479 Ashac sacha S.N. Singh S.V. Nuapada The deponent Asha Saher Swearing this affidavit before me & is/are
Identified by Ady Sri N - R - Pa m
on this the Gladay of Mores 20 2 2 2.2c- AM/PM Sahu, aged about 25 years. W/o , Resident of Village-Billip Kumar Sahu, Ward No.04, P.O. Nuapara, P.S. Nuapada, Dist-Nuapada do hereby state on solemn affirmation as follows :-That, the contents of the above paras are true and correct to the best of my knowledge and



OR

(ii).....

1 Preema Porta Gihadai

(4) Details of Permanent Account Number (PAN) and status of filing of Income tages return:

Sl. No.	Names	DAN	The financia	In-t-11	CADATA
	Names	PAN	year for which the	shown in Rupees) Financial	Income Tax Return(in for the last five Years completed (as
1.	Self			(i)	. 1
				(ii)	NI'L
		NIL	NIL	(iii)	NI'I
				(iv)	Ne/
				(v)	Mil
2.	Spouse			(i)	NC/
		NL	Ni'c	(ii)	N.'/
				(iii)	N-1
				(iv)	NiL
•	HIND as a			(v)	NIL
3.	HUF (If Candidate is Karta/Coparcener)	Ò		(i)	NIL
		NIL	I'u.C	(ii)	NIL
				(iii)	NL
				(iv)	NIL
				(v)	NIL
4.	Dependent 1			i)	NIC
4		NIL	NIL	ii)	N·L
•				iii)	NIL
				iv)	N'C
				v)	Nic

+ Prema lata Chadai:

5.	Dependent 2			(i)	NE COVY
		NIL	NI	(ii)	Mil
				(iii)	NI
				(iv)	No I
				(v)	NY
5.	Dependent 3	MI	Nil	(i)	N.I
				(ii)	N+1
				(iii)	NY
				(iv)	Ny
				(v)	A

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

Not Applicable

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
	7	NO	Nul	lai

4 Processa lorta Ghadai

			200 /0
Case No. with Name of the Court	NiL	NIL.	MOS
Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	MEC	Noc	NO C
Brief description of offence	NIL	NUL	Mic
Whether charges have been framed (mention YES or NO)	Nic	MIS	M
If answer against (e) above is YES, then give the date on which charges were framed	m.	nus	Mi
Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	WL	NL	M
	Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.). Brief description of offence Whether charges have been framed (mention YES or NO) If answer against (e) above is YES, then give the date on which charges were framed Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.). Brief description of offence Whether charges have been framed (mention YES or NO) If answer against (e) above is YES, then give the date on which charges were framed Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.). Brief description of offence Whether charges have been framed (mention YES or NO) If answer against (e) above is YES, then give the date on which charges were framed Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or

(6)Cases of conviction

Not Applicable

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICATLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	NIL	Nel	NL
(b)	Name of the Court	per	mi	mi
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	M	ni	ni

4

4 Processa loria Gihadai

(d) Brief description of offence for which convicted (e) Dates of orders of conviction (f) Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed) (g) Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. (h) If answer to (g) above is YES, give details and present status of appeal (i) Discharged /acquitted in the cases(s) Section of the Act and description of the offence (k) Case No (l) Details of Appeal/application for revision etc. if any filed against above order taking cognizance	19%
(f) Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed) (g) Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. (h) If answer to (g) above is YES, give details and present status of appeal (i) Discharged /acquitted in the cases(s) Section of the Act and description of the offence (j) The Court Which had taken cognizance (k) Case No (l) Details of Appeal/application for revision etc. if any filed	
period of imprisonment awarded and/or quantum of the fine imposed) (g) Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. (h) If answer to (g) above is YES, give details and present status of appeal (i) Discharged /acquitted in the cases(s) Section of the Act and description of the offence (ii) The Court Which had taken cognizance (k) Case No (l) Details of Appeal/application for revision etc. if any filed	
filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. (h) If answer to (g) above is YES, give details and present status of appeal (i) Discharged /acquitted in the cases(s) Section of the Act and description of the offence (i) The Court Which had taken cognizance (k) Case No (l) Details of Appeal/application for revision etc. if any filed	*
give details and present status of appeal (i) Discharged /acquitted in the cases(s) Section of the Act and description of the offence (i) The Court Which had taken cognizance (k) Case No (l) Details of Appeal/application for revision etc. if any filed	
cases(s) Section of the Act and description of the offence (i) The Court Which had taken cognizance (k) Case No Details of Appeal/application for revision etc. if any filed	
(k) Case No (l) Details of Appeal/application for revision etc. if any filed	
(k) Case No (l) Details of Appeal/application for revision etc. if any filed	
(I) Details of Appeal/application for revision etc. if any filed	
cognizance	
(m) Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	
(n) The Court Which had taken cognizance	,
(o) Case No	

5

			10	45 111 4 HO
(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	MIZ	wn	COVIO

- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
 - Note: 5. Details including amount is to be given separately in respect of each investment
 - Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Depender -3
(i)	Cash in hand	5000	2000	NL	Nus	ne	n

1 Preema lata Cihadai.

						K-37169	
ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	UCO BONK NOGRECE Some, An it 20,000	PUNIAG Natural Conserve	N. L	Not	Val.	7.00
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	MIL	M	lus	N.	Ž.	~
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	LIC PILETS 2, occor	J	Ž, Ć	LIC Percent daggetin 1,000	172	£
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIZ.	Not	Nil	NIL	NO C	m
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	700	ni ni	NEL	NUL	NIZ	MC
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	51.10 309m 155.000 511gen 2009m		Nn	pu	N	~
(viii)	Any other assets such as value of claims/interest	Mir	N	Na	pu	N	Ni
(ix)	Gross Total value	15,000	15001	Nic	100000/	Pr.	г

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will

have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format.

S1. No	ote: 3. Details should include t	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent -3
(i)	Agricultural Land Location(s) Survey number(s)	MIL	119	father in low 2.00	NL	ren	pu
	Area (total measurement in acres)	M	m	2.0	NEC	Nr	nen
	Whether inherited property (Yes or No)	NC	NIL	Yes	NIL	₩,C	MI -
	Date of purchase in case of self - acquired property	Mc	Nel	Mil	M·L	NIZ	MIL
	Cost of Land (in case of purchase) at the time of purchase	ML	NIL	NIL	NIL	MIZ	N.L
	Any Investment on the land by way of development, construction etc.	NIL	NIL	ME	ní.	ML	m
	Approximate Current market value	W	nu	20 Lake	NL.	Nu	n
(ii)	Non-Agricultural Land Location(s) Survey number(s)	MI	M	0.03d	M	M	M
	Area (total measurement in sq. ft.)	M	M	1305 594	MM (t	M	reli
	Whether inherited property (Yes or No)	Visi	74	PW-	~	m'	Pul.
	Date of purchase in case of self - acquired property	M	Nú	nu	Mic	we	Nu
	Cost of Land (in case of purchase) at the time of purchase	luc	nin	20,0000	per	77	~

						Ken on we	
	Any Investment on the land by way of development, construction etc.	H.	Mr	MV	MIL	GOVT	OF O
	Approximate current market value	4.	MIL	ML	NIL	MIL	non
i)	Commercial Buildings (including apartments)	111	N.V	Ril	THE C	N	N
	Area (total measurement in sq. ft.)	M	M	No	pu	m	m
	Built-up Area (total measurement in sq.ft.)	THE	Lin	per	the	w.	in
	Whether inherited property (Yes or No)	Y.	K10	m	m	h	ly
	Date of purchase in case of self - acquired property	Za	Les Jen	Jun J	Çw.	m	in
	Cost of property (in case of purchase) at the time of purchase	Ki	n	· h	Cup	4	hy
	Any Investment on the property by way of development, construction etc.	M	n	- July	in	W.	m
	Approximate current market value	pol	n	m	in	m	m
)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	non	What I want I wa	in	in in	w.	m
	Area (Total measurement in sq. ft)	un	m	W	in	in	in
	Built up Area (Total measurement in sq. ft.)	in	in	m	m	m	m
	Whether inherited property (Yes or No)	h		w	lu	lin	im
	Date of purchase in case of self - acquired property	in	in	m	W	w	W

9

						10	F. M. Colle
	Cost of property (in case of purchase) at the time of purchase	Fil Pil	MIL	NI	MI	Company	- Stock
	Any Investment on the land by way of development, construction etc.	11/	In	in	Mil	riv	MI
	Approximate current market value	1	72	-si	rie -	in	in
(v)	Others (such as interest in property)	7.2	3	in	j.	2V	in
(vi)	Total of current market value of (i) to (v) above	M	hu	S. S	ras	in	in

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Loan or dues to						
Bank/Financial /nstitution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	72	N	Ź	Ni	22	N. K.
Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	-on	N.	J.	m	J.A.	4
Any other liability	FE	M	No.	ni v	m,	m
Grand total of liabilities	n'n	4i	m	riv	File	riv
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan Any other liability	Name of Bank or Financial Institution, Amount outstanding, Nature of loan Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan Any other liability Grand total of liabilities	Name of Bank or Financial Institution, Amount outstanding, Nature of loan Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan Any other liability Grand total of liabilities	Name of Bank or Financial Institution, Amount outstanding, Nature of loan Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan Any other liability Grand total of liabilities	Name of Bank or Financial Institution, Amount outstanding, Nature of loan Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan Any other liability Grand total of liabilities	Name of Bank or Financial Institution, Amount outstanding, Nature of loan Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan Any other liability Grand total of liabilities

--

(10) Details of profession or occupation: (b) Spouse Bulmer (10A) Details of source(s) of income: (C) Source of income, if any, of dependents,..... (10B) Contracts with appropriate Government and any public company or companies (d) details of contracts entered into by Hindu Undivided Family or trust in which the (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share (6) My educational qualification is as under:

+2 Past Kusena Panchayer G Mege, 1998 (Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) VERIFICATION I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above. at Malah this the 5th day of Month 22 Verified Witnesses: Arisan Chandra Pan. is a that the deponent Sh_ DEPONENT ing been identified by Sri____ viocate 2 8 takes on oath that the relatis o 11 we paras are true to the best of knowledge and belief & ed in my presence on the day of March 2016 VOTARY, Regd No.-Ales. MILLEROPE

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

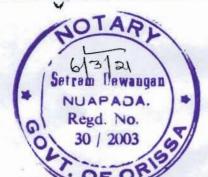


Deponent

वम्प्राप्त प्राप्त प्राप्तिवन

Processa lorta Gihadai. Af 8 30 05	1031
804 2	No
Evash preshilata shader m/	0/1
Wanda Gades os vel- Need	, ce
1 + VI Call and the soul a - VI	Mee
pon No 04 PJ- Nucepail At,	4
1N A22 clavel decel 11190	(1)
110 804-101	15
INOS INTOLON	10
(0) t	Caso Des
10/84 to 10/	Stamp Vendor
AHEIGO CONT	Much
inar the dependent of prendetals hadei	
ODE HANGE Seen identified by Sri States on each that the months is	MAO
above paras are true to the best of knowledge and selling	
bove AMP P	\sim
A. S. Moharania NOTARY, Regd No. 64	
S/O, M. A. D. Strangerick Colleges (1990) At.	vedic
No. A. Manufictionals (PS./ Dist. Nuapada do hereby	
nly affirm and declare as under:	
That I am married/ unmarried.	I
a. That I have only one spouse namely	
That I have no second spause and not more than two children's.	
	2
That I am contesting for wearenering as Ward not and Mark 12022 19476 6.51	
White Holl Company and Share and Sha	
Verity that the contents of this affidavit are true and congress of my knowledge and belief.	
ied by me	
Prema lata ahadai	

Deponent





Please affix you passport size; here



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF NUAPADA NAC

Ward No. 4 of Nucrpo	
Corporation for the office of Councille	or /Corporator/
ORNAC/Munici	pality/Municipal Corporation for the office of
Chairperson/Mayor	
(strike out which	chever is not applicable)
1. Sangita Paraka son/daught	•
	Agod years,
resident of At-Thayur Nuc Ward No-Y POIS Dist- address), a candidate at the above elec	ction, do hereby solemnly affirm and state on
oath as under:-	
(1) I am a candidate set up by- DiJ	u Janta Dal
(name of the political party) / am conte	sting as an Independent candidate. (strike
out whichever is not applicable)	
(2) My name is enrolled in. N.	apade NAC (Name of the
No.	cipal Corporation), at Secial No. 1 16.in Booth
(3)My contact telephone number(s)	*/are 7606425224 and my e-
mail id (if any) is	and my social media account(s) (if any)
is/are	
(i)	.1
(ii)	and the same of th

i de				15 Si	etran Dewang NUAPADA.		
ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Spi Muchada Branch Saving account	JIN	27	Regd, No. 30 / 2003 OF OR	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIC	MIL	VIL	NIL	NIL	ŊIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	MIL	NIC	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables afrom debters and the amount.	MIL	JIN.	NIL 1	71L	NIL	NIT
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	MIL	JIN	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	CTOIL SCROMMENT SINGENT SOUND	MIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	MC	FIL	MIL	NIL	NIL	NIL
(ix)	Gross Total value	Sicool"	421	NIL	NIL	NIL	NIL

Setram Unwangan
NUAPADA.
Regd. No.
30 / 2003

(4) Details of Permanent Recount Number (PAR) and status of filing of Income tax return:

S1. No.	Names	PAN	The financia year for which the last Income- tax return has been filed	showi Ruped Finan	n in Income Tax Return(in es) for the last five cial Years completed (as
1.	Self	4		(i) (ii)	NIL
		FUVPPHOPMA	MIL	(iii)	NIL
•		2>		(iv)	NIL
2. Spouse				(i)	NIL
		40 P	· NIL	(ii) (iii)	NIL
		allo		(iv)	NIL
3.	HUF (If Candidate is Karta/Coparcene		96.	(i)	NIL :
		No pan	NIL	(ii)	NIL
				(iv)	NIL
	Dependent 1	28		(v) (i)	NIL
		Z	1000	(III) (II)	NIL
	1	o pho		(iv)	MIL
			No		(v)

Setram Dewangan
NUAPADA.
Regd. No.
30 | 2003

5.	Dependent 2	OF	DRIV	(i)	NIL
9				(ii)	NIL
		No phy culother	NIL	(iii)	NIL
		No D		(iv)	NPL
		Zo		(v)	NIL
6.	Dependent 3		NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
		No PAN awother		(iv)	NIL
'		Zg		(v)	NIL .

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (i) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
		NIL	NIL	NIL
				diameter .

Sangeeta Parcalch

Setram Dewangan
NUAPADA.
Regd. No.

b)	Case No. with Name of the 30 ur 2003	23	NIL	NIL
(c)	Section(s) of concerns OF Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	NIF	717	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

(6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

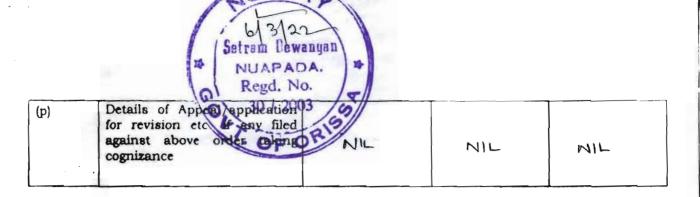
Table

(a)	Case No.	NIL.	711	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	NIL	NIL	NIL

4

Setram Dewangan NUAPADA. Regd. No.

(4)	1 (1)	30 / 2003	T/	
(d)	which convicted	ONERIS	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	MIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(1)	The Court Which had taken cognizance	NIL	NIL	NIL
(Id)	Case No	NIL	NIL	NIL :
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL



- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livel sood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	85.00	MIL	NIL	NIL	NIL	NIL

Setrem Dewangan NUAPADA. Regd. No.

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will

have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

S1. No	ote: 3. Details should include Description		Spouse	HUF		Dependent-2	Dependent
(i)	Agricultural Land Location(s) Survey number(s)	FIIL	HIL	MIL	MIL	MIL	MIL
	Area (total measurement in acres)	MIL	MIL	MIL	_{ZJL}	AIL	MIL
	Whether inherited property (Yes or No)	AIL	MIL	⁷ II ^r	YN.V	MIL	4712
	Date of purchase in case of self - acquired property	MIL	MIL	AIL	MIL	MIL	MIL
	Cost of Land (in case of purchase) at the time of purchase	MY	MIL	M	HIL	MIL	HIL
	Any investment on the land by way of development, construction etc.	MIL	MIL	MIL	ell.	MIL	MIL
	Approximate Current market value	FIL	HIL	MIL	MIL	AIL	MIL
(H)	Non-Agricultural and Location(s) Survey number(s)	FILL	MIL	MY	czir-	YZ,	MIL
	Area (total measurement in eq. ft.)	FIL	MIL	MIL	All	411/	MIL
	Whether inherited property (Yes or No)	ell	MIL	AIL	MIL	HIL	AIL
	Date of purchase in case of self - acquired property	Elle	Mar	ZIIV	MIL	411	MIL
	Cost of Land (in case of purchase) at the time of purchase	THE	MIL	ML	YIV	YIV	MIL

Setrem Dewaugan
NUAPADA.
Regd. No.
30 | 2003

_				101	30 2003	0//	_
	Any investment on the land by way of development, construction etc.	M	ML	MIL	OF OR	MIL	MIL
	Approximate current market value	17	MIL	MIL	MIL	MIL	MIL
ш)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	MY	MIL	MIL	MIL	NIL	MIL
	Area (total measurement in sq. ft.)	1 Y	MIL	HIL	WIL	MEL	MIL
	Built-up Area (total measurement in sq.ft.)	M	WIL	MIL	MIL	MIL	MIL
	Whether inherited property (Yes or No)	N.	MIL	VII	MIL	WIL	MIL
	Date of purchase in case of self - acquired property	ZI.	ML	411	711-	MIL	MIL
	Cost of property (in case of purchase) at the time of purchase	M	MIL	Nim	MIL	MIL	MIL
	Any investment on the property by way of development, construction etc.	AIL	MIL	SIL	MIL	MIL	VIL
	Approximate current market value	ME	ML	MIL	MIL	NIL	NIL
(v)	Residential Buildings (including apertments): -Location (s) -Survey number(s)	M		MIL	VIIT	MIL	MIL
	Area (Total measurement in eq. ft)	MIL	MIL	MIL	NE	MIL	111
	Built up Area (Total measurement in sq. ft.)	NIL	Mr	MIL	MIL	MIL	MIL
	Whether inherited property (Yes or No)	ME		MIL	MIL	MIT	VIL
	Date of purchase in case of self - acquired property	"In	MIL	MIL	MIL	NIL	NIT

. Sangeeta Parakh

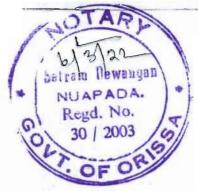
Setram Dewangan NUAPADA. Regd. No. 30 / 2003

	Cost of property (in case of purchase) at the time of purchase	-IIL	MIL	- July	OFOR	ML	MIL
	Any investment on the land by way of development, construction etc.	N.	ML	AIL	ML	ML	MIL
	Approximate current market value	ZIL	MIL	WIL	exic	MIL	-112-
(v)	Others (such as interest in property)			MIL	MIL	MIL	47.67
(vi)	Total of current market value of (i) to (v) above	KIL	M	WIL	MIL	Mr	MIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

5. No.	Description	Belf	Spouse	HUF	Dependent-1	Dependent-2	Dependent
(i)	Loan or dues to Bank/Financial Institutionial Name of Bank or Financial Institution, Amount outstanding, Nature of loan	ML	W.	MIL	MIL	HIL	MIL
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	41-	4JIL	MIL	MIL	MIL
	Any other liability	MIL	MIL	MIL	MIL	MIL	111
	Grand total of liabilities	1412	MIL	MIL	411	VII	MIL



OF OF
(a) Self
(10A) Details of source(s) of income:
(a) Self
(b) Spouse
(C) Source of income, if any, of dependents, 20,000 - perc month
(10B) Contracts with appropriate Government and any public company or companies
(a)details of contracts entered by the candidate
(b) details of contracts entered into by spouse
(c) details of contracts entered into by dependents
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share
(6) My educational qualification is as under:
19 pass Mational collège Murpade
(Give details of highest School / University education mentioning the full form of the certificate / diploma degree course, name of the School /College, University and the year in which the course was completed.)
VERIFICATION
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-
(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.
Verified at 13:00 PM this the 06+1) day of Mottely 2022
Witnesses:
16 Total Co Book
1. Kamel Children
Machine J
1. Kamel Chhaltan Parakh 2. Equipped Parakh Sangela Parakh
DEPONENT
11

Sangeeta Parakh

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



Story Men Wan River and P.S. Multiple Dist Much Colon Advocate solemnly arriffed by Sri P.C. Colon Advocate solemnly arriffed before this the day of 2022 at 10.00 A.M./P.M. at Nuapada.

Readover and expained the contents in Colon Advocate solemnly arriffed by 2022.

deponant who seemed perfectly understand

80 631

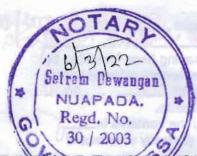
Notary Public

Soyl of Orissa

Regg No 30/2003

Nuarada P5/Dist Nuarada

134,05.4





SLN0-246 Dt-6/3/22

TARY PUBLIC, NUAPADA.

In the matter of an affic	davit to be filed before the Election Officer Nuapada NAC.
AFFIDAVIT	
Smt - Sangita parakh age	d aboutS.Ayears W/0-S/O
as under:-	20 40
1.That,I am contesting for the post of councillo	Y Nuapada NAC.
2. That, I have one wife namely Nemichan	parath and
namely 1 - Suman Dholakia (Daughto)	. 2. Rishabh parant (SOn)
3.That, I reside in ward no of Nuapada NAC.	
That the contents of above paras are true to the best	of my knowledge and belief.
Identified by	
Legas -	Sangerfa Rurand
Advocate	Deponent.
VERIFICATION	4
R/O-Ward no-0.1, Nuapada NAC, do hereby verify the	out 53. years 60 Nemichan parault
3 are correct to the best of my knowledge and belief a	nd nothing is concealed there from.
Verified at Nuapada at this 6th day of March 2022.	
Identified by	

Advocate

Sangeeter Parand Deponent.

Sangeeta Parcakh

