



Please  
pass  
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Sl.No-194  
Date-4/8/22

BEFORE THE NOTARY PUBLIC, KHR

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR  
ELECTION TO OFFICE OF

Ward No. 03 of Kharinar NAC/Municipality/Municipal  
Corporation for the office of Councillor /Corporator/

OR \*\* NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayor  
(strike out whichever is not applicable)

I, DROPADI PATNAIK son/daughter/wife  
of PURNA PATNAIK Aged 38 years,  
resident of Kharinar No-3 P.O. Dist - Nelloor full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by-----  
(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)

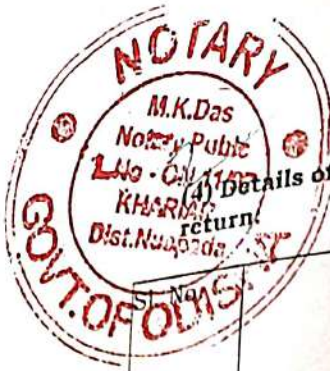
(2) My name is enrolled in Kharinar NAC (Name of the  
Ward No 03 Municipality/ Municipal Corporation), at Serial No. 100 in Booth  
No. 4

(3) My contact telephone number(s) is/are 7.0.77.2189.17 and my e-  
mail id (if any) is NEll and my social media account(s) (if any)  
is/are

- (i) NEll
- (ii) NEll

Identified by me  
[Signature]  
A-4/3/22 jar

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Details of Permanent Account Number (PAN) and status of filing of Income Tax Return

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (Rupees) for the last Financial Years completed on 31 <sup>st</sup> March)	
				(i)	(ii)
1.	Self Droopadi Pathacker	GN QPP 5092 G	Nc11	(i)	Nc11
				(ii)	Nc11
				(iii)	Nc11
				(iv)	Nc11
				(v)	Nc11
2.	Spouse Preeta Pathacker	FOZPP 2989 K	Nc11	(i)	Nc11
				(ii)	Nc11
				(iii)	Nc11
				(iv)	Nc11
				(v)	Nc11
3.	HUF (If Candidate is Karta/Coparcener) Coparcener	Nc11	Nc11	(i)	Nc11
				(ii)	Nc11
				(iii)	Nc11
				(iv)	Nc11
				(v)	Nc11
4.	Dependent 1 Mohan Pathacker	Nc11	Nc11	(i)	Nc11
				(ii)	Nc11
				(iii)	Nc11
				(iv)	Nc11
				(v)	Nc11

certified by me  
[Signature]  
[Date]

पञ्जीवपि अक्षरीयक



5.	Dependent 2 Laxman Bathiaik	N/A	N/A	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
6.	Dependent 3...	N/A	N/A	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me. ✓

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

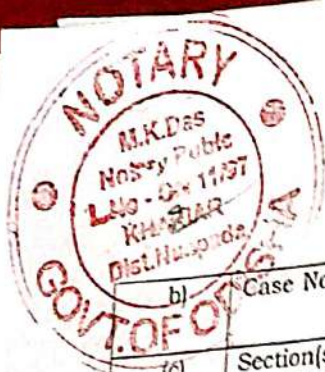
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

a)	FIR No. with name and address of Police Station concerned	N/A	N/A	N/A
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Notified by me  
  
 Ananta Khariar  
 4/3/22

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(b)	Case No. with Name of the Court	Not Applicable	Not Applicable	Not Applicable
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Not Applicable	Not Applicable	Not Applicable
(d)	Brief description of offence	Not Applicable	Not Applicable	Not Applicable
(e)	Whether charges have been framed (mention YES or NO)	NO	NO	NO
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	NO

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. ✓

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.	Not Applicable	Not Applicable	Not Applicable
(b)	Name of the Court	Not Applicable	Not Applicable	Not Applicable
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Not Applicable	Not Applicable	Not Applicable

Notified by me  
S. K. Das  
9/12/17

२६ पु/वपि अक्षराक्षक



(d)	Brief description of offence for which convicted	Not	Not	Not
(e)	Dates of orders of conviction	Not	Not	Not
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	Not	Not	Not
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	Not	Not	Not
(h)	If answer to (g) above is YES, give details and present status of appeal	Not	Not	Not
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	Not	Not	Not
(j)	The Court Which had taken cognizance	Not	Not	Not
(k)	Case No	Not	Not	Not
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Not	Not	Not
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	Not	Not	Not
(n)	The Court Which had taken cognizance	Not	Not	Not
(o)	Case No	Not	Not	Not

Identified by me  
 [Signature]  
 11/11/2017

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	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
1)	Cash in hand	75000	50,000	NA	NIL	NIL	NIL

certified by  
  
 03/02/22

२०६५/०५ वरुणराज्यक



ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SPOT KASH Saving	SPOT KASH Saving	NETI	NETI	NETI	NETI
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NETI	NETI	NETI	NETI	NETI	NETI
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NETI	NETI	NETI	NETI	NETI	NETI
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NETI	NETI	NETI	NETI	NETI	NETI
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you	NETI	NETI	NETI	NETI	NETI	NETI
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	24K Gold 67W 20+K	NETI	NETI	NETI	NETI	NETI
viii)	Any other assets such as value of claims/interest	NETI	NETI	NETI	NETI	NETI	NETI
(ix)	Gross Total value	118000/-	000	NETI	NETI	NETI	NETI

०६५/१५११११११

Identified by me  
 Advocate  
 4/3/22



**(8) Details of Immovable assets:**

Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this format  
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	100%	100%	M.P. - R.R. - 3 100%	100%	100%	100%
	Area (total measurement in acres)	100%	100%	100%	100%	100%	100%
	Whether inherited property (Yes or No)	100%	100%	100%	100%	100%	100%
	Date of purchase in case of self - acquired property	100%	100%	100%	100%	100%	100%
	Cost of Land (in case of purchase) at the time of purchase	100%	100%	100%	100%	100%	100%
	Any investment on the land by way of development, construction etc.	100%	100%	100%	100%	100%	100%
	Approximate Current market value	100%	100%	100%	100%	100%	100%
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	100%	100%	K.R. - 100%	100%	100%	100%
	Area (total measurement in sq. ft.)	100%	100%	16000 sqft	100%	100%	100%
	Whether inherited property (Yes or No)	100%	100%	Yes	100%	100%	100%
	Date of purchase in case of self - acquired property	100%	100%	100%	100%	100%	100%
	Cost of Land (in case of purchase) at the time of purchase	100%	100%	100%	100%	100%	100%

As witnessed by me  
 4/1/2023

\* देवाधि वकीलक





	Any Investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	5000,000	N/A	N/A	N/A
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in sq.ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	Yes	N/A	N/A	N/A
	Date of purchase in case of self - acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the property by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (Total measurement in sq. ft)	N/A	N/A	N/A	N/A	N/A	N/A
	Built up Area (Total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	Yes	N/A	N/A	N/A
	Date of purchase in case of self - acquired property	N/A	N/A	N/A	N/A	N/A	N/A

Identified by  
  
 Notary Public  
 1/1/22

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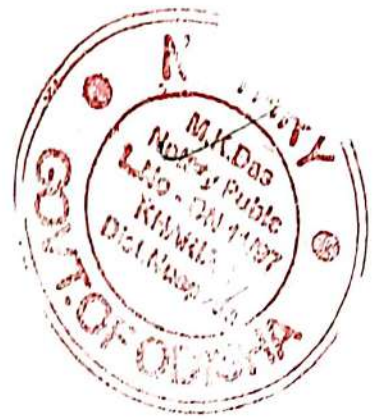
	Cost of property (in case of purchase) at the time of purchase	₹ 12	₹ 11	₹ 11	₹ 11	₹ 11
	Any Investment on the land by way of development, construction etc.	₹ 11	₹ 11	₹ 11	₹ 11	₹ 11
	Approximate current market value	₹ 11	₹ 11	₹ 11	₹ 11	₹ 11
(v)	Others (such as interest in property)	₹ 11	₹ 11	₹ 11	₹ 11	₹ 11
(vi)	Total of current market value of (i) to (v) above	₹ 11	₹ 11	₹ 11	₹ 11	₹ 11

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)	₹ 11	₹ 11	₹ 11	₹ 11	₹ 11	₹ 11
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan						
	Loan or dues to any other individuals/entity other than mentioned above.	₹ 11	₹ 11	₹ 11	₹ 11	₹ 11	₹ 11
	Name(s), Amount outstanding, nature of loan						
	Any other liability	₹ 11	₹ 11	₹ 11	₹ 11	₹ 11	₹ 11
	Grand total of liabilities	₹ 11	₹ 11	₹ 11	₹ 11	₹ 11	₹ 11

५६५/४५ वरुणासूक्त



**(10) Details of profession or occupation:**

- (a) Self..... Labour
- (b) Spouse ..... Labour

**(10A) Details of source(s) of income:**

- (a) Self..... Labour
- (b) Spouse ..... Labour
- (c) Source of income, if any, of dependents,..... Nil

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate..... Nil
- (b) details of contracts entered into by spouse ..... Nil
- (c) details of contracts entered into by dependents ..... Nil
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... Nil
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... Nil
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... Nil

**(11). My educational qualification is as under:**

..... Matric Passed Maharashtra State Board of Secondary Education, Pune. 2002

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Khariar this the 4th day of February 2022

Witnesses: श्री श्री श्री

- 1. Name - Muni Desai W/o Koteswar Desai
- 2. Mrs. K. Ramani W/o Pops. Ramani Dst Khariar

४६ पु।यपि वकती।क

2- Name - Gourci Sohu W/o - Abhi ram Sohu DEPONENT  
M/Pops - Ramani Dst Khariar

421  
 Solemnly affirmed by me on 4th day of Feb and signed in my presence being identified by Shri. Ramani  
 AD: ITE KHARIAR

M.K. DAS  
 NOTARY - ADVOCATE  
 GOVT OF ORISSA  
 KHARIAR



AFFIDAVIT  
ELECTION

AFFIDAVIT PAPER TO THE  
COUNCILLOR, NOTIFIED

CT. Public, Khariar

BEFORE ME NO. 741 of Khariar NAC,  
For the office of councillor, Ward No. 03

For the office Chairperson, Khariar-NAC

(Strike out whichever is not applicable)

I, Droopadi Pathaik son/ daughter/ wife of  
Ruma Pathaik aged 38 years resident of  
Vill. Khariar W/O-3 P.O.P.S. Khariar Dist. Nuapada (mention full postal address), a/candidate at the above  
election, do hereby solemnly affirm and state on oath as under:-

1) I have married one and have only one spouse living whose name is Sri/Smt.

Durga Pathaik

2) I have only two children namely

(1) Mohan Pathaik

(2) Prasanna Kishore Pathaik

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from.

Verified at Khariar this, the 4th day of February 2022

Name - Mouvidya Devi Kishore Dnye  
Vill/P.O.P.S. - Khariar Dist. Nuapada  
W/O-3

DEPONENT

Witness

Name - Goveri Sahu & Abhishek Sahu

1) Vill/P.O.P.S. - Khariar Dist. Nuapada

2) [Signature]

Solemnly affirmed and signed  
by me on this day of February 2022  
in my presence being  
identified by Sri [Signature]  
ADVOCATE KHARIAR

[Signature]  
M.K. DAS  
NOTARY - ADVOCATE  
GOVT OF ORISSA  
KHARIAR



182  
26/03/2022

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF COUNCILLOR**

Ward No. 03 of Khariar NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Rajrani Pattnaik son/daughter/wife of Rakesh Kumar Pattnaik Aged 36 years, resident of Powell Khariar (Ward No. 3) B. Khariar (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Indian National Congress (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Khariar (Ward No. 3) (Name of the Ward No. 3 Municipality/ Municipal Corporation), at Serial No. 229 in Booth No. 4.....

(3) My contact telephone number(s) is/are 8322787707 and my e-mail id (if any) is..... and my social media account(s) (if any) is/are

(i) WhatsApp - 8322787707  
(ii).....

Advocate



Rajrani Pattnaik.

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self Rajrani Pattnaik	A2 WPP 0399J		(i)
				(ii)
				(iii)
				(iv)
				(v)
2.	Spouse Ritesh Kumar Pattnaik	A4 BPP 3462P		(i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (If Candidate is Karta/Coparcener)  NA			(i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent 1  NA			(i)
				(ii)
				(iii)
				(iv)
				(v)



Identified By

*[Signature]*  
Advocate

Rajrani Pattnaik  
412

5.	Dependent 2  Nil			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...  Nil			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

**(i)** I declare that there is no pending criminal case against me.

Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below

OR

**(ii)** The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
-----	---	--	--	--

Identified By  
  
Advocate

Rajrani Pattnaik  
413

b)	Case No. with Name of the Court			
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).			
d)	Brief description of offence			
e)	Whether charges have been framed (mention YES or NO)			
f)	If answer against (e) above is YES, then give the date on which charges were framed			
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)			

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			

entitled by  
  
 Advocate

Rajrani Pattnaik.



(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction			
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
(h)	If answer to (g) above is YES, give details and present status of appeal			
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence			
(j)	The Court Which had taken cognizance			
(k)	Case No			
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			
(n)	The Court Which had taken cognizance			
(o)	Case No			

certified By

Advocate

Rajrani Pattnaik.

(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction			
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
(h)	If answer to (g) above is YES, give details and present status of appeal			
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence			
(j)	The Court Which had taken cognizance			
(k)	Case No			
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			
(n)	The Court Which had taken cognizance			
(o)	Case No			

Identified By

Advocate

Rajrani Pattnaik.

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
-----	--	--	--	--

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

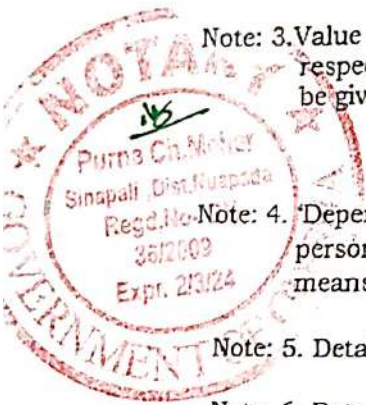
(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.



Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	10,000	15,000	NIL	NIL	NIL	NIL

Identified By

Advocate

Rajkani Pattnaik. 416

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	8731 Kamini A/C No. 302440 88695 Rs. 30,000	Union Bank Kamini A/C No. 2829107 0000 5394 Rs. 80,000	Nil	Nil	Nil	Nil
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you		Honda Suzuki 00-24B 4153	Nil	Nil	Nil	Nil
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	100gm to Gold 8.19g 8.9gm Silver Rs-35, 000/-	15gm Silver Rs-30,000/-	Nil	Nil	Nil	Nil
viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
ix)	Gross Total value	6 Lacs 35,000/-	155,000/-	Nil	Nil	Nil	Nil



Identified by  
Advocate

Rajrani Pattnaik.

(8) Details of Immovable assets:  
 Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this format  
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	when in (N/A)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	4360 Sqft	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	No	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	31/1/12	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	2 lakhs	NIL	NIL	NIL	NIL	NIL



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Rajrani Pattnaik. 418

	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	4360 sq.ft	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	2000 sq.ft	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	No	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	31/01/22	NIL	NIL	NIL	NIL	NIL



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Advocate

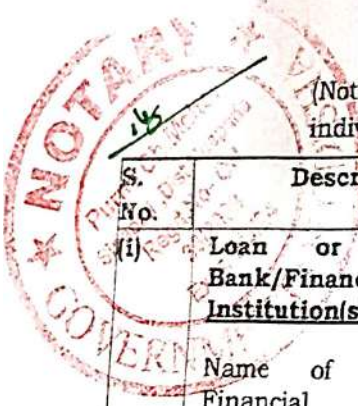
Rajrani Pattnaik. 419

	Cost of property (in case of purchase) at the time of purchase						
	Any investment on the land by way of development, construction etc.						
	Approximate current market value						
(v)	Others (such as interest in property)						
(vi)	Total of current market value of (i) to (v) above						

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan						
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan						
	<b>Any other liability</b>						
	<b>Grand total of liabilities</b>						



Identified By  
 Advocate

Rajrani Pattnaik.

(10) Details of profession or occupation:

(a) Self. Housewife  
(b) Spouse Business

(10A) Details of source(s) of income:

(a) Self. Housewife  
(b) Spouse Contracter

(c) Source of income, if any, of dependents,..... No.

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate.... No.

(b) details of contracts entered into by spouse ..... No.

(c) details of contracts entered into by dependents ..... No.

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... No.

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... No.

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... No.

(11). My educational qualification is as under:

Post Graduate in Political Science Govt. College, Boushepa, Sambalpur University.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Bhubaneswar this the 6<sup>th</sup> day of March 2022.

Witnesses:

1. Goutam Kumar Pattnaik,

2. Deepak Pattnaik

The Deponent Smt. Rajrani Pattnaik  
S/o W.W.3 P.S. Kharsa Dist. Kharsa  
Rajrani Pattnaik  
DEPONENT

being identified by Advocate Srs

A. U. Soni 421 and sworn before me

today at 2.05 AM/P.M.

Identified By

Advocate

Rajrani Pattnaik

6/3/22  
P.C. Meher  
NOTARY PUBLIC  
GOVT. OF ODISHA



BY THE CONDIDATE ALONGWITH NOMINATION PAPER TO THE  
ECTION TO THE OFFICE OF CHAIRPERSON/ COUNCILLOR, NOTIFIED  
A COUNCIL KHARIAR, OF NUAPADA DISTRICT.

the office of councilor, Ward No. 03 of Khariar NAC,

OR

For the office Chairperson, Khariar NAC

(Strike out whichever is not applicable)

183/22  
01/03/22  
Smt. Rajrani Pattnaik son/ daughter/ wife of  
Pitresh Kumar Pattnaik aged 36 years resident of  
P.O. Khariar (NAC No. 3) P.S. Khariar Dist. Nuapada, Odisha,  
(Intention full postal address), a candidate at the above  
election, do hereby solemnly affirm and state on oath as under:-

- 1) I have married one and have only one spouse living whose name is Sri/Smt. Pitresh Kumar Pattnaik
- 2) I have only two children namely
  - (1) Sara shree Pattnaik
  - (2)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and brief and no part of it is false and nothing material has been concealed there from.

Verified at Khariar this, the 06 day of Mareh 2022.

Rajrani Pattnaik  
DEPONENT

Witness

- 1) Goutam Kumar Pattnaik
- 2) Deepak Barman

The Deponent - Smt. Rajrani Pattnaik  
S/o D/o - Mr. Pitresh Kumar Pattnaik  
V/o - W.A.3 P.S. Khariar Dist. Nuapada

being identified by Advocate - A. K. Jena  
and sworn before me  
today at 2.10 A.M./P.M.

Identified By  
Advocate

06/03/22  
P.C. Mener  
NOTARY PUBLIC  
GOVT OF ODISHA



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER FOR ELECTION TO THE OFFICE OF CHAIRPERSON/ COUNCILLOR, NOTIFIED AREA COUNCIL KHARIAR, OF NUAPADA DISTRICT.

99  
3. 2022

For the office of councilor, Ward No.....03..... of Khariar NAC,

OR

For the office Chairperson, Khariar NAC

(Strike out whichever is not applicable)

I, HINA PRADHANI ..... ~~son~~ / daughter / wife of  
AMAR SINGH PRADHANI aged 31 years resident of  
KHARIAR, W.NO-3, PS-KHARIAR, DIST-NUAPADA  
(mention full postal address), a candidate at the above  
election, do hereby solemnly affirm and state on oath as under:-

- 1) I have married one and have only one spouse living whose name is Sri/Smt:  
AMAR SINGH PRADHANI.....
- 2) I have only two children namely
  - (1) Gourav Singh Pradhani (son)
  - (2) Gunjan Pradhani (Daughter)

VERIFICATION Heina Pradhani

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from.

Verified at Khariar ..... this, the 5th day of March 2022.

IDENTIFIED BY ME  
[Signature]  
ADVOCATE

Heina Pradhani

DEPONENT

Witness

- 1) Naresh Bhoi,  
Shri Hare Singh Bhoi
  - 2) Basanta Dakera  
Shri. Khali Dakera.
- Both are HO - Khariar, w. No. 3.  
PS - Khariar, Dist. Nuapada.

Naresh Bhoi  
[Signature]

Solemnly affirm at 1850 AM/PM  
on 5/6 day of Mar 2022 and  
signed his/her name in my presence  
being identified by Sri Narayan  
ADVOCATE KHARIAR meher

D.K. Tiwari  
5.3.2022  
D.K. Tiwari  
Notary Public  
Govt. Of Odisha  
Regd.No.- 31/06  
D.O.Exp. 20/05/2026



Please affix your passport size photo here

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 03 of KHARIAR NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR XX NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor  
(strike out whichever is not applicable)

I, HINA PRADHANI <sup>son/daughter/wife</sup>  
of AMAR SINGH PRADHANI Aged 31 years,  
resident of KHARIAR NAC, W. NO-3, P.S. KHARIAR, DIST - NIVAPADA  
(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by BJD.  
(name of the political party) / ~~am contesting as an independent candidate.~~ (strike out whichever is not applicable)

(2) My name is enrolled in KHARIAR NAC (Name of the Ward No. 3 Municipality/ Municipal Corporation), at Serial No. 492 in Booth No. 04

(3) My contact telephone number(s) is/are 9777167373 and my e-mail id (if any) is NO and my social media account(s) (if any) is/are

(A) NO  
(B) NO

*Hina Pradhani*

ENTIFIED BY ME  
*[Signature]*  
5/3/2022

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (Rupees) for the last Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self	E&SPP-832308	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
2.	Spouse	NO PAN allotted	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
3.	HUF (If Candidate is Karta/Coparcener)	NO PAN allotted	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
4.	Dependent 1	NO PAN allotted	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil



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 K. K. Tiwari  
 ADVOCATE  
 5/3/2022

5.	Dependent 2	NO PAN allotted	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
6.	Dependent 3...	NO PAN allotted	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and

write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: **NOT APPLICABLE**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

a)	FIR No. with name and address of Police Station concerned	Nil	Nil	Nil
----	---	-----	-----	-----

IDENTIFIED BY ME  
 ADVOCATE  
 5/3/2022

Meera Pradhani

b)	Case No. with Name of the Court	Not	Not	Not
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Not	Not	Not
d)	Brief description of offence	Not	Not	Not
e)	Whether charges have been framed (mention YES or NO)	Not	Not	Not
f)	If answer against (e) above is YES, then give the date on which charges were framed	Not	Not	Not
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Not	Not	Not

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

		Table		
(a)	Case No.	Not	Not	Not
(b)	Name of the Court	Not	Not	Not
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Not	Not	Not

NOTIFIED BY ME  
ADVISED BY  
5/3/2022

(d)	Brief description of offence for which convicted	Nil	Nil	Nil
(e)	Dates of orders of conviction	Nil	Nil	Nil
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	Nil	Nil	Nil
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	Nil	Nil	Nil
(h)	If answer to (g) above is YES, give details and present status of appeal	Nil	Nil	Nil
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	Nil	Nil	Nil
(j)	The Court Which had taken cognizance	Nil	Nil	Nil
(k)	Case No	Nil	Nil	Nil
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	Nil	Nil	Nil
(n)	The Court Which had taken cognizance	Nil	Nil	Nil
(o)	Case No	Nil	Nil	Nil

NOTARY PUBLIC  
D.K. Khariar  
Regd. No. 21/03  
GOVT. OF ODISHA

IDENTIFIED BY ME  
ADVOCATE  
5/3/2022



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NM	NM	NM
-----	--	----	----	----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.



Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs-10,000/-	Rs-20,000/-	NM	NM	NM	NM

IDENTIFIED BY:  
ADV. D.K. TIWARI  
5/3/2022

(ii) Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	S.B.I. KHARWA Ac. No. 238191-13705 RS-2000/-	S.B.I. KHARWA Ac. No. 345707-43170 RS-2500	Nil	Nil	Nil	Nil
(iii) Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv) Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(v) Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(vi) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you	Nil	Nil	Nil	Nil	Nil	Nil
(vii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Nil	Nil	Nil	Nil	Nil	Nil
(viii) Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix) Gross Total value	RS-69000/-					

D.K. Tiwari  
 Khariar  
 Regd. No. 21/03/2022  
 GOVT. OF ODISHA

Ujjwala Pradhan

IDENTIFIED BY ME  
 MAM  
 ADVOCATE  
 15/12/2022

**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this format  
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	Nel	Nel	Nel	Nel	Nel	Nel
	Area (total measurement in acres)	Nel	Nel	Nel	Nel	Nel	Nel
	Whether inherited property (Yes or No)	Nel	Nel	Nel	Nel	Nel	Nel
	Date of purchase in case of self - acquired property	Nel	Nel	Nel	Nel	Nel	Nel
	Cost of Land (in case of purchase) at the time of purchase	Nel	Nel	Nel	Nel	Nel	Nel
	Any Investment on the land by way of development, construction etc.	Nel	Nel	Nel	Nel	Nel	Nel
	Approximate Current market value	Nel	Nel	Nel	Nel	Nel	Nel
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	Nel	Nel	Nel	Nel	Nel	Nel
	Area (total measurement in sq. ft.)	Nel	Nel	Nel	Nel	Nel	Nel
	Whether inherited property (Yes or No)	Nel	Nel	Nel	Nel	Nel	Nel
	Date of purchase in case of self - acquired property	Nel	Nel	Nel	Nel	Nel	Nel
	Cost of Land (in case of purchase) at the time of purchase	Nel	Nel	Nel	Nel	Nel	Nel



ADVOCATE  
 5/3/2022

Any investment on the land by way of development, construction etc.	Nel	Nel	Nel	Nel	Nel	Nel
Approximate current market value	Nel	Nel	Nel	Nel	Nel	Nel
<b>(iii) Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	Nel	Nel	Nel	Nel	Nel	Nel
Area (total measurement in sq. ft.)	Nel	Nel	Nel	Nel	Nel	Nel
Built-up Area (total measurement in sq.ft.)	Nel	Nel	Nel	Nel	Nel	Nel
Whether inherited property (Yes or No)	Nel	Nel	Nel	Nel	Nel	Nel
Date of purchase in case of self - acquired property	Nel	Nel	Nel	Nel	Nel	Nel
Cost of property (in case of purchase) at the time of purchase	Nel	Nel	Nel	Nel	Nel	Nel
Any investment on the property by way of development, construction etc.	Nel	Nel	Nel	Nel	Nel	Nel
Approximate current market value	Nel	Nel	Nel	Nel	Nel	Nel
<b>(iv) Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	Nel	M002A KHARJAR K-110 133	M002A KHARJAR	Nel	Nel	Nel
Area (Total measurement in sq. ft.)	Nel	A-8-02 8709 sq. ft.	Nel	Nel	Nel	Nel
Built up Area (Total measurement in sq. ft.)	Nel	8709 sq. ft.	Nel	Nel	Nel	Nel
Whether inherited property (Yes or No)	Nel	Yes	Nel	Nel	Nel	Nel
Date of purchase in case of self - acquired property	Nel	N.A.	Nel	Nel	Nel	Nel

KHARJAR  
 D.K. Tiwari  
 Khariar  
 Reg. No. 21/05  
 10/05/2022

IDENTIFIED BY ME  
 ADVOCATE  
 5/3/2022

Atlee me Pradhani

	Cost of property (in case of purchase) at the time of purchase	Nel	N.A.	Nel	Nel	Nel	
	Any investment on the land by way of development, construction etc.	Nel	Rs. 3,15,000/-	Nel	Nel	Nel	
	Approximate current market value	Nel	Rs. 6,00,000/-	Nel	Nel	Nel	
(v)	Others (such as interest in property)	Nel	Nel	Nel	Nel	Nel	
(vi)	Total of current market value of (i) to (v) above	Nel	Rs. 6,00,000/-	Nel	Nel	Nel	

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)



Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
<b>Loan or dues to Bank/Financial Institution(s)</b>						
Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nel	Nel	Nel	Nel	Nel	Nel
<b>Loan or dues to any other individuals/entity other than mentioned above.</b>						
Name(s), Amount outstanding, nature of loan	Nel	Nel	Nel	Nel	Nel	Nel
<b>Any other liability</b>						
	Nel	Nel	Nel	Nel	Nel	Nel
<b>Grand total of liabilities</b>						
	Nel	Nel	Nel	Nel	Nel	Nel

IDENTIFIED BY ME  
ADV. No. 5/3/2022

Solemnly affirm at 18 45 AM/PM  
on 5th day of May 20 22 and  
signed his/her name in my presence  
being identified by Sri Narayan  
ADVOCATE KHARIAR Mehar

D.K. Tiwari  
5.3.2022  
D.K. Tiwari  
Notary Public  
Govt. Of Odisha  
Regd.No.- 21/06  
D.O.Exp. 20/05/2026

(10) Details of profession or occupation:

- (a) Self..... HOUSE WIFE
- (b) Spouse ..... AUTO DRIVER

(10A) Details of source(s) of income:

- (a) Self..... Net
- (b) Spouse .... PROFIT FROM AUTO DRIVING

(C) Source of income, if any, of dependents,..... Net.....

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... Net
- (b) details of contracts entered into by spouse ..... Net
- (c) details of contracts entered into by dependents ..... Net.....
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... Net.....
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... Net.....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... Net.....

(11). My educational qualification is as under:

HIGHER SECONDARY EXAMINATION (+2 ARTS) PASS - PANCHAYAT COLLEGE, LATHOR, C.C.H.S.E. ODISHA

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

Helina Pradhani

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Khariar this the 5th day of March 2022.

Witnesses:

1. Naresh Bhoi  
s/o - Lt - Harisongh Bhoi NARESH BHOI
2. Basanta Dakera  
s/o - Khali Dakera Basanta Dakera  
Both at - P.O. Khariar, w.No 3,  
P.S. - Khariar, Dist - Nuapada.

Helina Pradhani

DEPONENT

IDENTIFIED BY ME

ADVOCATE