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06/03/22

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF COUNCELLOR

Ward No. 1 of Kheriwar NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

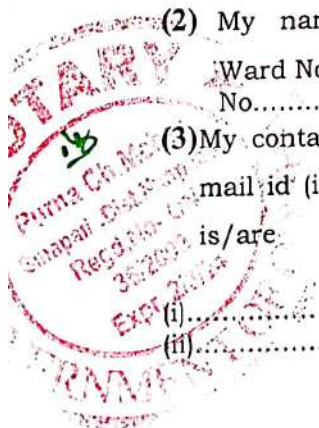
I, Besantbai Karsonan son/daughter/wife of Dagnyohan Karsonan Aged 45 years resident of Rpudh-Kheriwar (W.No. 01) Dist- Waniwar Dist- Nhepur (09156) (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Indian National Congress (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Kheriwar (Ward No-1) (Name of the Ward No. 1 Municipality/ Municipal Corporation), at Serial No.in Booth No.

(3) My contact telephone number(s) is/are 9348775974 and my e-mail id (if any) is..... and my social media account(s) (if any) is/are.....

(i).....
(ii).....



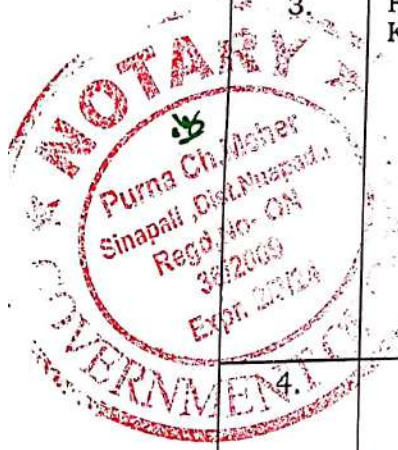
Identified By

Advocate

Besantbai Karsonan

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self Besantbae' Karmay	NIL		(i)
				(ii)
				(iii)
				(iv)
				(v)
2.	Spouse Jagmohan Karmay.	DSKPK 6983B		(i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (If Candidate is Karta/Coparcener)			(i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent 1			(i)
				(ii)
				(iii)
				(iv)
				(v)



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 Advocate

ing of Income tax

ne Tax Return (in the last five completed (as

5.	Dependent 2			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: *NOT APPLICABLE*

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
-----	---	--	--	--



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[Signature]

Advocate

413

BESAN BEI KALON

b)	Case No. with Name of the Court		
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).		
d)	Brief description of offence		
e)	Whether charges have been framed (mention YES or NO)		
f)	If answer against (e) above is YES, then give the date on which charges were framed		
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)		

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

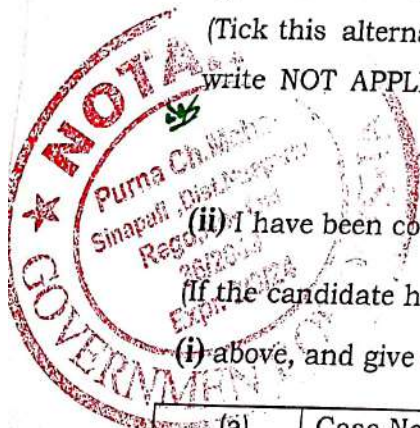
(ii) I have been convicted for the offences mentioned below:

NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.		
(b)	Name of the Court		
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).		



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[Signature]

Advocate

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
-----	--	--	--	--

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

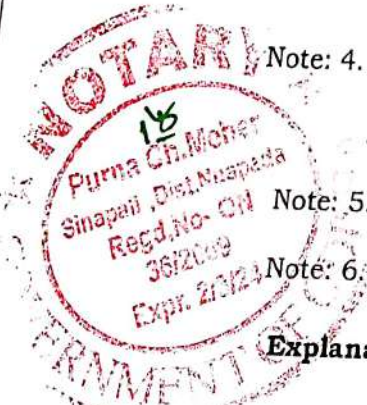
Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	10,000	60,000	Nil	Nil	Nil	Nil

Details of dep
Bank account
Term Depos
other types
including
accounts
Finance
Office
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(iii)

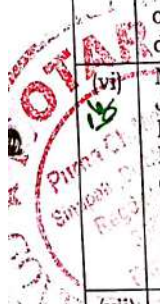
(iv)



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[Signature]
Advocate

	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Smt MAIN ORANGE KATANA	Smt MAIN ORANGE KATANA	Rs. 50,000	1 Loan	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	Nil	PEERVA PRO OD-26 2853 Rs. 45,000/-	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	5 Tola 31 Au Silver 10 Tola 20,000	2 Tola 120,000 5 Tola 25,000	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	41 Au 20,000/-	31 Au 60,000/-	Nil	Nil	Nil	Nil	Nil	Nil

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of



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 Advocate

BESAN BEI KASHI
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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL



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 Advocate

to will also
 this format
 no. 2
 Property

	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL

NOTARY PUBLIC
 Durva Chandra
 Simaroli, District
 20/11/2019

Identified By

 Advocate

BOSAN BEJ KANYON

	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL



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 Advocate

MIL
MIL

9) Details of profession or occupation:

(a) Self... Home work
(b) Spouse... Chrom on M.D. Dharma, Ureshim

10A) Details of source(s) of income:

(a) Self... Home work
(b) Spouse... Govt. Job

(C) Source of income, if any, of dependents,..... Nu. :-

10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... Nu

(b) details of contracts entered into by spouse Nu

(c) details of contracts entered into by dependents Nu

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest Nu

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners Nu

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share Nu

11) My educational qualification is as under:

gla Pans Girl High School, Ureshim.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Ureshim this the 5th day of March 2022.

Witnesses:

1. Diles Kumar Pandey

2. Bobita Das

The Deponent: Basant Narayan Bera DEPONENT

Signature: [Signature]
Place: W.D. P.S. Ureshim

Being Identified by Advocate [Signature]
S. U. Das and sworn before me

today 6.13.22

Identified By
[Signature]
Advocate

16/3/22
P.C. Meher
NOTARY PUBLIC
GOVT OF ODISHA



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER FOR ELECTION TO THE OFFICE OF CHAIRPERSON/ COUNCILLOR, NOTIFIED AREA COUNCIL KHARIAR, OF NUAPADA DISTRICT.

For the office of councilor, Ward No.....1..... of Khariar NAC,
OR

For the office Chairperson, Khariar NAC
(Strike out whichever is not applicable)

Sr. No. 115
Date: 12/05/2022

Sri. Besanbai Kanmanson/ daughter/ wife of
 Desai Kanman aged 45 years resident of
 Pimpri (Ward-1) B. Kheri in 154 - Kheri, Odisha.
 (mention full postal address), a candidate at the above
 election, do hereby solemnly affirm and state on oath as under:-

- 1) I have married one and have only one spouse living whose name is Sri/Smt. Desai Kanman.
- 2) I have only two children namely
 (1) Padmalaya Kanman
 (2) Charan Kanman.

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and brief and no part of it is false and nothing material has been concealed there from.

Verified at Bherim this, the 5th day of May 2022

Besan bai Kanman
DEPONENT



Witness

- 1) Diles Kumar Tandi
- 2) [Signature]

Identified By
[Signature]
Advocate

The Deponent - Desai Bai Kanman
 Wife - Desai Kanman
 P.S. Kheri Dist. Khurda

being identified by Advocate - J. K. Tandi
 and sworn before me
 today at 1.15 A.M./P.M.

P.C. Menti
NOTARY PUBLIC
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(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction			
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
(h)	If answer to (g) above is YES, give details and present status of appeal			
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence			
(j)	The Court Which had taken cognizance			
(k)	Case No			
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			
(n)	The Court Which had taken cognizance			
(o)	Case No			

Purno Ch. M. No. 105
 Sinapur Dist. M. No. 3622/09
 Recd. No. 3622/09
 Expt. 2009
 GOVERNMENT

BOS on behalf of Kavya

202



Please affix your
passport size photo
here



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR
ELECTION TO OFFICE OF**

Ward No. 1 of Kharnar NAC/Municipality/Municipal
Corporation for the office of Councillor /Corporator

OR 77 NAC/Municipality/Municipal Corporation for the office of
Chairperson/Mayor
(strike out whichever is not applicable)

I, Suchismita meharaya son/daughter/wife
of Banida Kumar Sengupta Aged 29 Years years,
resident of Kharnar Ward NO-4 (mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-

(1) I am a candidate set up by Biju Janata Dal
(name of the political party) / am contesting as an Independent candidate. (strike out
whichever is not applicable)

(2) My name is enrolled in Kharnar NAC 4 (Name of the
Ward No 4 Municipality/ Municipal Corporation), at Serial No. 711 in Booth
No. 1

(3) My contact telephone number(s) is/are 9437093502 and my e-
mail id (if any) is _____ and my social media account(s) (if any)
is/are _____

(i) Yes
(ii) Yes

Identified by me
Advocate Kharnar
3.22

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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return: *Not applicable -*

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
				(i)	(ii)
1.	Self Suchismita Mahasana	BWBPM 1836C	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
2.	Spouse Banida Kumar Sen	FHFRS 307C	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
3.	HUF (If Candidate is Karta/Coparcener) NA	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
4.	Dependent 1 NA	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA

Identified by me

 Notary

19/02/2011



5.	Dependent 2 NA	— NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
6.	Dependent 3... NA	— NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

NEI

(i) I declare that there is no pending criminal case against me. ✓ *not applicable*
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

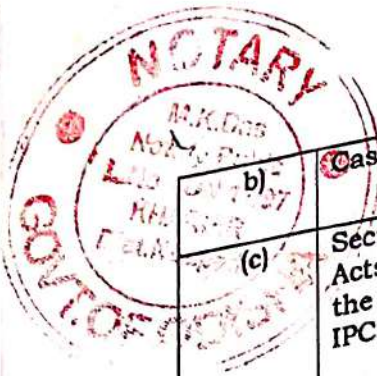
(ii) The following criminal cases are pending against me: *NOT APPLICABLE*
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

FIR No. with name and address of Police Station concerned	NA	NA	NA
---	----	----	----

Identified by me
(Signature)
 Advocate Khariar

(Handwritten marks)



(b)	Case No. with Name of the Court	NA	NA	NA
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA
(d)	Brief description of offence	NA	NA	NA
(e)	Whether charges have been framed (mention YES or NO)	NA	NA	NA
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	NA
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NA	NA	NA

(6) Cases of conviction

Not applicable

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: *NOT APPLICABLE*

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)


		Table		
(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA

Identified by me
[Signature]
 Advocate

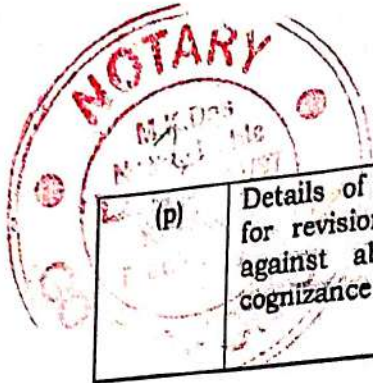
[Signature]



(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NA	NA	NA
(j)	The Court Which had taken cognizance	NA	NA	NA
(k)	Case No	NA	NA	NA
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NA	NA	NA
(n)	The Court Which had taken cognizance	NA	NA	NA
(o)	Case No	NA	NA	NA

Identified by me

 M.K. Das

২৪/১১/১৯
 ১৫/১২/১১



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
-----	--	----	----	----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment
- Note: 6. Details should include the interest in or ownership.

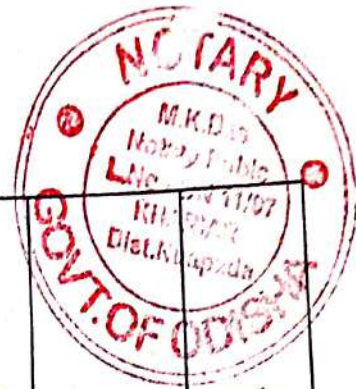
Explanation, For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs. 10,000/-	Rs. 1,00,000/-	Nil	Nil	Nil	Nil

Identified by me
 [Signature]
 3-22

Rs. 10,000/-
 Rs. 1,00,000/-

[Signature]



Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	S.B.F. Khores Ac No. 31929 Rs - 20,000/-	S.B.F. Khores Ac No. 32027 Rs - 50,000/-	Nil	Nil	Nil	Nil	Nil
(ii) Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(iii) Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(iv) Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(vi) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(vii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold-50gms Rs-2,50,000/-	Gold-20gms Rs-1,00,000/-	Nil	Nil	Nil	Nil	Nil
(viii) Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(ix) Gross Total value	Rs-3,10,000/-	Rs-2,50,000/-	Nil	Nil	Nil	Nil	Nil

Identified by me

 M.K.D. Mohapatra

Gold-50gms
 Rs-2,50,000/-
 Gold-20gms
 Rs-1,00,000/-
 Rs-3,10,000/-
 Rs-2,50,000/-

ସଂପୂର୍ଣ୍ଣ ସ୍ୱାକ୍ଷରଣ



Not applicable Nil also

(B) Details of Immovable assets:
 Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
 Note: 2. Each land or building or apartment should be mentioned separately in this format
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land						
	Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil	
(ii)	Non-Agricultural Land						
	Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil

Any land dev etc

Identified by me
 Adv 20/11/2011

20/11/2011



Any Investment on the land by way of development, construction etc.	NY	NY	NY	NY	NY	NY
Approximate current market value	NY	NY	NY	NY	NY	NY
Commercial Buildings						
(including apartments)						
-Location(s)	NY	NY	NY	NY	NY	NY
-Survey number(s)						
Area (total measurement in sq. ft.)	NY	NY	NY	NY	NY	NY
Built-up Area (total measurement in sq.ft.)	NY	NY	NY	NY	NY	NY
Whether inherited property (Yes or No)	NY	NY	NY	NY	NY	NY
Date of purchase in case of self - acquired property	NY	NY	NY	NY	NY	NY
Cost of property (in case of purchase) at the time of purchase	NY	NY	NY	NY	NY	NY
Any Investment on the property by way of development, construction etc.	NY	NY	NY	NY	NY	NY
Approximate current market value	NY	NY	NY	NY	NY	NY
(iv) Residential Buildings						
(including apartments):						
-Location (s)	NY	NY	NY	NY	NY	NY
-Survey number(s)						
Area (Total measurement in sq. ft)	NY	NY	NY	NY	NY	NY
Built up Area (Total measurement in sq. ft.)	NY	NY	NY	NY	NY	NY
Whether inherited property (Yes or No)	NY	NY	NY	NY	NY	NY
Date of purchase in case of self - acquired property	NY	NY	NY	NY	NY	NY

Identified by me
(Signature)
 Advocate

पंजीकृत प्रमाणिका




	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

Not applicable (Nil)

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above.						
	Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	Nil

Identified by me

 M. K. Das

My	My
My	My
My	My
My	My
My	My



Details of profession or occupation:

- (a) Self..... DOMESTIC WORK
- (b) Spouse Social Worker

(10A) Details of source(s) of income:

- (a) Self..... Nil
- (b) Spouse Nil
- (c) Source of income, if any, of dependents..... Nil

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... Nil
- (b) details of contracts entered into by spouse Nil
- (c) details of contracts entered into by dependents Nil
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest Nil
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners Nil
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share Nil

(11). My educational qualification is as under:

BSC (Honours) Computer D Level
LOKDRUSTI COLLEGE OF ADVANCE TECHNOLOGY, KHARIPUR
 (Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at 7th this the March day of 2022

Witnesses:

1. Banida Kumar Saha
2. Padmanava Karuan

Suchismita Maharana
DEPONENT

Identified by me
M.B. Dharma

Solemnly affirmed at 1. w pm on 7th day of March and signed his name/thumb in my presence being identified by Sri B. Behara
 ADVOCATE KHARIPUR 421

M.K. DAS
 NOTARY - ADVOCATE
 GOVT OF ORISSA
 KHARIPUR

Details of profession or occupation:

- (a) Self..... DOMESTIC WORK
- (b) Spouse SOCIAL WORKER



(10A) Details of source(s) of income:

- (a) Self..... Nil
- (b) Spouse Nil
- (c) Source of income, if any, of dependents,..... Nil

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... Nil
- (b) details of contracts entered into by spouse Nil
- (c) details of contracts entered into by dependents Nil
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest Nil
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners Nil
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share Nil

(11). My educational qualification is as under:

BSC (Honours) Computer 'D level'
LOKDRUSTI COLLEGE OF ADVANCE TECHNOLOGY, KHARIAR
 (Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... 7th this the..... march day of..... 2022

Witnesses:

1. Ravinder Kumar Sura
2. Padmavati Karuan

Suchismita Maharana
DEPONENT

Identified by me
[Signature]
 Advocate

Solemnly affirmed on 1.11.22 at 1.15 PM and signed
 his name/thumb in my presence being
 identified by Sri... B. Behera
 ADVOCATE KHARIAR 421

[Signature]
M.K. DAS
 NOTARY - ADVOCATE
 GOVT OF ORISSA
 KHARIAR

207
7/3/22



AFFIDAVIT TO BE FILED BY THE ELECTION OFFICER FOR ELECTION TO THE OFFICE OF CHAIRPERSON/ COUNCILLOR, NOTIFIED AREA COUNCIL KHARIAR, OF NUAPADA DISTRICT

For the office of councilor, Ward No. 1 of Khariar NAC,

OR

For the office Chairperson, Khariar NAC

(Strike out whichever is not applicable)

I, Suchismita maharaj son daughter/ wife of
Bavida Kumar Sema aged 29 years resident of
Khariar NAC No. 1 (mention full postal address), a candidate at the above
election, do hereby solemnly affirm and state on oath as under:-

- 1) I have married one and have only one spouse living whose name is Sri/Smt. Bavida Kumar Sema
- 2) I have only two children namely (one)
 - (1) Aruna Sema
 - (2) Nil

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and brief and no part of it is false and nothing material has been concealed there from.

Verified at Khariar 7th this, the 7th day of 2022

Suchismita Maharaj
DEPONENT

Identified by
[Signature]
7/3/22

Witness

- 1) Bavida Kumar Sema
- 2) Padmanava Karan

Solemnly affirmed on 7th day of 7 am/pm on 7 and signed
in my presence being
identified by Sr. B
ADVOCATE KHARIAR Behere

M.K. DAS
NOTARY - ADVOCATE
GOVT OF OISSA
7/3/22



at
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26
2022

**DECLARATION TO BE FILED BY THE CANDIDATE ALONGWITH
DECLARATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR
ELECTION TO OFFICE OF**

Serial No. 4 of Kharlar NAC/Municipality/Municipal
Corporation for the office of Councillor /Corporator/

NAC/Municipality/Municipal Corporation for the office of
Mayor/Chairperson/Mayor
(strike out whichever is not applicable)

Padmalaya Karuan son/daughter/wife
of Gayatri Karuan Aged 43 years,
resident of Kharlar u.s.l. Databada (mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-

(1) I am a candidate set up by Kharliya Janata Party.
(name of the political party) / am contesting as an Independent candidate. (strike out
whichever is not applicable)

(2) My name is enrolled in Kharlar u.s.l. (Name of the
Ward No. 1 Municipality/ Municipal Corporation), at Serial No. 312 in Booth
No. 1

(3) My contact telephone number(s) is/are 9777757152 and my e-
mail id (if any) is X and my social media account(s) (if any)
is/are

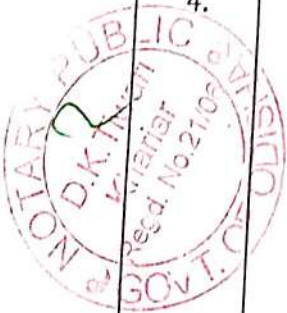
(i) X
(ii) X

Padmalaya Karuan

1/2/2022
IDENTIFIED BY ME
ADVOCATE

(4) Details of Pormanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax (Rupees) for the Financial Years on 31 st March
1.	Self	No PAN allotted		(i)
				(ii)
				(iii)
				(iv)
				(v)
2.	Spouse	No PAN allotted		(i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (If Candidate is Karta/Coparcener)	No PAN allotted		(i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent 1	No PAN allotted		(i)
				(ii)
				(iii)
				(iv)
				(v)



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ADVOCATE
m.w.

Padma Lanya Karan
 412

	Dependent 2	No Pan allotted		(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...	No Pan allotted		(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

not applicable

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

FIR No. with name and address of Police Station concerned	<i>na</i>	<i>na</i>	<i>na</i>
---	-----------	-----------	-----------



Identified by
IDENTIFIED BY MR.
A. S. 2
ADVOCATE

Padmalaya Karwan

b)	Case No. with Name of the Court	na	na	na
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	na	na	na
d)	Brief description of offence	na	na	na
e)	Whether charges have been framed (mention YES or NO)	na	na	na
f)	If answer against (e) above is YES, then give the date on which charges were framed	na	na	na
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	na	na	na

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: *not applicable*

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	na	na	na
(b)	Name of the Court	na	na	na
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	na	na	na



Advocate
 IDENTIFIED BY
 ADVOCATE
 0-322

Padmalaya Karunan
 414

(d)	Brief description of offence for which convicted	na	na	na
(e)	Dates of orders of conviction	na	na	na
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	na	na	na
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	na	na	na
(h)	If answer to (g) above is YES, give details and present status of appeal	na	na	na
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	na	na	na
(j)	The Court Which had taken cognizance	na	na	na
(k)	Case No	na	na	na
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	na	na	na
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	na	na	na
(n)	The Court Which had taken cognizance	na	na	na
(o)	Case No	na	na	na



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 ADVOCATE
 0.3.22

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	na	na	na
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;



S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	10000	10000	nil	nil	nil	nil

Handwritten signature and stamp: Advocate

Handwritten signature: Padmalonya Karcuan

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	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	NIL	NIL 02004 39590	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	10000	20000	NIL	NIL	NIL	NIL



Identified by me
 ADVOCATE

417* Padmalaya Karuam

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	
	Area (total measurement in acres)	na	na	na	na	na	na
	Whether inherited property (Yes or No)	na	na	na	na	na	na
	Date of purchase in case of self - acquired property	na	na	na	na	na	na
	Cost of Land (in case of purchase) at the time of purchase	na	na	na	na	na	na
	Any Investment on the land by way of development, construction etc.	na	na	na	na	na	na
	Approximate Current market value	na	na	na	na	na	na
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	na	na	na	na	na	na
	Whether inherited property (Yes or No)	na	na	na	na	na	na
	Date of purchase in case of self - acquired property	na	na	na	na	na	na
	Cost of Land (in case of purchase) at the time of purchase	na	na	na	na	na	na

also
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Approximate
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Padma Laya Karanam

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	Any investment on the land by way of development, construction etc.	na	na	na	na	na	na
	Approximate current market value	na	na	na	na	na	na
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	na	na	na	na	na	na
	Built-up Area (total measurement in sq.ft.)	na	na	na	na	na	na
	Whether inherited property (Yes or No)	na	na	na	na	na	na
	Date of purchase in case of self - acquired property	na	na	na	na	na	na
	Cost of property (in case of purchase) at the time of purchase	na	na	na	na	na	na
	Any Investment on the property by way of development, construction etc.	na	na	na	na	na	na
	Approximate current market value	na	na	na	na	na	na
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NIL	khambra U.N.1 H.No. 678/2A	na	na	na	na
	Area (Total measurement in sq. ft)	NIL	2100	na	na	na	na
	Built up Area (Total measurement in sq. ft.)	NIL	510	na	na	na	na
	Whether inherited property (Yes or No)	NIL	no	na	na	na	na
	Date of purchase in case of self - acquired property	NIL	2018	na	na	na	na



IDENTIFIED BY ME
 ADVOCATE
 0-3

419. Padmalaya Karan

	Cost of property (in case of purchase) at the time of purchase	NIL	40000	na	na	na	na
	Any Investment on the land by way of development, construction etc.	NIL	NIL	na	na	na	na
	Approximate current market value	NIL	150000	na	na	na	na
(v)	Others (such as interest in property)	NIL	NIL	na	na	na	na
(vi)	Total of current market value of (i) to (v) above	NIL	150000	na	na	na	na

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

IDENTIFIED BY ME
G. B. ADVOCATE

Padma Loya Kataria
420

Details of profession or occupation:

(a) Self..... house wife
(b) Spouse..... shop helper

(10A) Details of source(s) of income:
(a) Self.....
(b) Spouse..... shop helper

(C) Source of income, if any, of dependents..... X

(10B) Contracts with appropriate Government and any public company or companies
(a) details of contracts entered by the candidate..... Y

(b) details of contracts entered into by spouse..... Y

(c) details of contracts entered into by dependents..... X

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... X

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... Y

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... X

(11). My educational qualification is as under:

9th Pass

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

Padmalaya Karwan

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at... G.O. this the... 06th... day of... March... 2022

Witnesses:

1. Manoj Kumar Jurei
S/O - Kishu Jurei

2. Chitra Sindhua Nair
S/O - Anandan Nair

Both are words to name Padmalaya Karwan

Padmalaya Karwan
DEPONENT

IDENTIFIED BY ME

ADVOCATE
G.3



Solemnly affirm at 18:00 AM/PM
on 6th day of Mar 2022 and
signed his/her name in my presence
being identified by Sri Mamath Pandey
ADVOCATE KHARIAR

Notary
6.3.2022

D.K.
Notary Public
Govt. Of Odisha
Regd. No. - 21/06
D.O. Exp. 20/05/2026



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER FOR ELECTION TO THE OFFICE OF CHAIRPERSON/ COUNCILLOR, NOTIFIED AREA COUNCIL KHARIAR, OF NUAPADA DISTRICT.

For the office of councilor, Ward No. 1 of Khariar NAC,
OR
For the office Chairperson, Khariar NAC
(Strike out whichever is not applicable)

27
3.2022
I, Padmalaya Karuan son/ daughter/ wife of Jayaram Karuan aged 42 years, resident of Ward No. 1, Nuapada (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- 1) I have married one and have only one spouse living whose name is Sri/Smt. Jayaram Karuan
- 2) I have only two children namely
 - (1) Abhigita Karuan
 - (2) Anand Karuan

Padmalaya Karuan

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and brief and no part of it is false and nothing material has been concealed there from.
Verified at Khariar this, the 07th day of March 2022.

Padmalaya Karuan
DEPONENT

IDENTIFIED BY ME
03.22
ADVOCATE

Solemnly affirm at 18:10 AM/PM on 6th day of Mar 2022 and signed his/her name in my presence being identified by Sri Manoj Kumar ADVOCATE KHARIAR

Witness

- 1) Manoj Kumar Jhari
S/o - Kulha Jhari
 - 2) Chitra Sindhya Kalak Padmalaya Karuan
S/o - Niranjan Kalak
- Both are Ward no-1 NAC Khariar

D.K. Tiwari
Notary Public
Govt. Of Odisha
Regd. No. - 21/06
D.O. Exp. 20/05/2026