

~~CANCELLATION~~

BEFORE THE NOTARY PUBLIC, NUAPADA

In the matter of an affidavit to be filed before the Concerned Authority.

AFFIDAVIT

I, MILI RAJPAL....., Aged about:33.....years,

S/W/D of... SATNAM SINGH RAJPAL, R/o- Khariar Road, Ward No...19..., P.S.

- Jonk, Dist. -Nuapada (Odisha), do hereby solemnly affirm on oath as under:-

1. That I am deponent of this affidavit.
2. That I have no more than one spouse living.
3. That I have no more than Two children living.

OR

4. That I have more than Two children before 30.05.1995 and I have not begot any child after the said date. As NA

I have verified the contents of this affidavit which are true and correct to the best of my knowledge and belief. I put my signature on it on this the ...5th..... day of March, 2022. The contents are read out to me in vernacular.

Identified by me.

Mili Rajpal
Advocate, Nuapada

* Mili Rajpal
Deponent

Mili Rajpal
Kopram Chaudhakar
Notary Public
Govt of Odisha (India)
Regd No. ON 10/06
56, O Khariar Road
NUAPADA, ORISSA

M Rajpal



THE CANDIDATE HAS FILED THE NOMINATION PAPER FOR THE ELECTION/ RETURNING OFFICER FOR ELECTION TO OFFICE OF WARD NO. 19 (WOMEN) OF KHARAR ROAD NAC MUNICIPAL CORPORATION FOR THE OFFICE OF COUNCILOR / CORPORATION /

TO NAC/Municipality/Municipal Corporation for the Office of Chairperson/Mayor

(Strike out whichever is not applicable)

I, SMT. MILI RAJPAL, SATNAM SINGH RAJPAL, aged 33 years, residing at AT/PO- KHARAR ROAD, W.No.19 (mention full postal address), do solemnly affirm and state on oath as under:

(i) I am a candidate set up by BJU JANTA DAL (BJD)

(ii) Name of the political party / am contesting as an independent candidate (Strike out whichever is not applicable)

(iii) My name is enrolled in WARD NO. 19 of KH-ROAD NAC (Name of the Ward No. Municipality/ Municipality Corporation), at serial No. 279 in Booth No. 19.

(iv) My contact telephone number is /are 9556873796 and my Email id (if any) is and my social media account(s) (if any) is /are

(v) I declare that I have not been declared

(vi) I declare that I have not been declared

Rajpal



Statement regarding Account Number (PAN) and status of filling of income tax return			
	PAN	The financial year for which the last income tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five financial years completed (as on 31 st March)
	DSQPR- -6538M	2021-22 ₹455870/-	(i) 2021-22 ₹ 4,55,870/- (ii) (iii) (iv) (v)
Spouse	ANOPR- -6736P	2021-22 ₹375390/-	(i) 2021-22 ₹ 375390/- (ii) 2020-21 ₹ 478420/- (iii) 2019-20 ₹ 326290/- (iv) 2018-19 ₹ 292880/- (v) 2017-18 ₹ 306980/- (vi) NIL (vii) NIL (viii) NIL (ix) NIL (x) NIL (xi) NIL (xii) NIL (xiii) NIL (xiv) NIL (xv) NIL
HUF (if Candidate is Karta/ Coparcener)	NO PAN ALLOTTED	NIL	
Dependent 1	NO PAN ALLOTTED	NIL	
Dependent 2	NO PAN ALLOTTED	NIL	
Dependent 3	NO PAN ALLOTTED	NIL	

P. Rajpal

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".



(i) Pending criminal Cases

I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me. **NOT APPLICABLE**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above and give details of all pending cases in the Table Below)

Table

(a)	FIR No. with name and address of police Station Concerned	NIL	NIL	NIL
(b)	Case No. With Name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts/ codes involved (give no. of the section, e.g Section ... of IPC, etc.)	NIL	NIL	NIL
(d)	Brief Description of Offence	NIL	NIL	NIL
(e)	Whether Charges have been Framed (mention Yes or No)	NIL	NIL	NIL
(f)	If answer against (e) above is Yes, then give the date on which charges were framed	NIL	NIL	NIL
(g)	Whether any appeal / application for revision has been filed against the proceedings (mention Yes Or No)	NIL	NIL	NIL

(ii) Cases of Convictions

I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below. **NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative (ii) above, and give details in the Table below)

R. Majpal



Table

	NIL	NIL	NIL
(a) Name of the Court	NIL	NIL	NIL
(b) Name of the Act/ Codes involved (indicate name of the Section, eg Section of IPC etc.).	NIL	NIL	NIL
(c) Brief description of offence for which convicted	NIL	NIL	NIL
(d) Dates of orders of conviction	NIL	NIL	NIL
(e) Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(f) Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(g) If answer to (f) above is YES, give details and present status of appeal	NIL	NIL	NIL
(h) Discharged/Jacquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(i) The Court Which had taken cognizance	NIL	NIL	NIL
(j) Case No.	NIL	NIL	NIL
(k) Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(l) Case(s) is/ are pending against me which cognizance has been taken by Court Section Description offence which cognizance	NIL	NIL	NIL
(m) The Court Which had taken cognizance	NIL	NIL	NIL
(n) Case No	NIL	NIL	NIL
(o) Details of Appeal/ Application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL

1. Details Should be given in reverse chronological order, i.e. that latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional Sheet may be added if required

* Rajpal

that I give herein below the details of the assets and (movable and immovable) and all dependents:

A. DEATHS OF MOVABLE ASSETS

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

Explanation:- For the purpose of this Form, the expression "Includes, details of all deposits or investments:

Sl No.	Description	Se	Spouse	HU	Dependents -1	Dependents -2	Dependents -3
(i)	Cash in hand			NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDs, Term Deposits and all other types of deposits including saving accounts) Deposits with Financial Institutions Post Office/Current Accounts, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit			Saving Smt A/c A/C NO. in 11276 S.B.I 790964 KH. ROAD OF S.B.I ROAD KH. ROAD NO. 200 - ₹ 75,000/- 9711 4201-Rs. 35,000/- CBI KH.RD BR. 3460272807 Rs. 1,43021/-	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.			NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS Postal Saving Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	NIL		HDFC Life Policy No. 19965198 S.A. 630,000/- Premiu (3,000/- QLY) HDFC 2) Policy No 19523560 S.A. 5,00,000/- Prem. 50,000/- (QLY)	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including Firm, company, Trust etc. and other receivables from debtors and the amount.			NIL	NIL	NIL	NIL

* Rajpal



	Vehicles such as Jeeps, Buses, Trucks, Heavy vehicles etc. (Details of Make, Registration number etc., year of purchase, value and amount) with approx. present market value according to you.	SWIFT CG-04-HX-1967 2015 2015 2015 2015	Mahindra PICK UP (G04JA) 04/13 2007 ₹3,00,000/- ₹9,10,000/- ₹1,50,000/- ₹4,00,000/-	NIL	NIL
(vii)	Jewellery, Gold, Gold/Silver and Ornaments (Silver 30gm, Ornaments, valuable things etc.) (Give details of weight and value) with approx. present market value according to you.	Gold 30gm. OR-17 G 21,500/- 25252	TATA WINGER-2010 Silver 26,00,000/- 200/- ₹2,00,000/- 12,000/-	NIL	NIL
(viii)	Any other assets such as value of claims/interests	NIL	NIL	NIL	NIL
(ix)	Gross Total values	Total ₹ 340,021,955/-	NIL	NIL	NIL

(3) Details of Immovable assets:

Note: 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2 Each land or building or apartment should be mentioned separately in this format

Note: 3 Details should include the interest in or ownership of asset

S. No.	Description	Self	Spouse	HUF	Dependent- 1	Dependent- 2	Dependent- 3
(i)	<u>Agricultural Land</u> Location(s) Survey numbers(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey numbers(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL

* Rajpal

Whether inherited property(yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
Any Investment on the land by way of development, construction etc	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii) Commercial Buildings (including apartments)- Location(s)- Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property(yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv) Residential Buildings (including apartments)- Location(s)- Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property(yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL

* Mapped



K. Chahdorkar
NOTARY PUBLIC
S. No. 32999
Date 10.09.2018
State - Maharashtra
District - Mumbai
Investment on the
Land by way of
development, construction
etc.

Approximate Current
market value:

NIL	NIL	NIL	NIL	NIL	NIL
NIL	NIL	NIL	NIL	NIL	NIL
NIL	NIL	NIL	NIL	NIL	NIL

(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL

(vii) Give herein below the details of liabilities/dues to public financial institutions and government

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

M. No.	Description	Self	Spouse	HUF	Dependent- 1	Dependent- 2	Dependent- 3
(i)	Loan or dues to Bank / Financial Institution(s)	NIL	₹11,00,000/- S.B.I. K.H.ROAD HOUSINGLOAN	NIL	NIL	NIL	NIL
	Name of bank or Financial Institution		₹4,50,000/- S.B.I. K.H.ROAD C.C. LOAN				
	Amount outstanding						
	Nature of loan						
	Loan or dues to any other individual/ entity other than mentioned above.	NIL	NIL	NIL	NIL	NIL	NIL
	Name(s), Amount outstanding, nature of loan						
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities			₹15,50,000/-			

(viii) Details of profession or occupation:

(a) Self..... HOUSEWIFE

(b) Spouse..... BUSINESS

(ix) A) Details of source(s) of income

(a) self..... HOUSEWIFE

(b) Spouse..... BUSINESS

(c) Source of income, if any of dependents.....

* Maffal



(10B) Contracts with appropriate Government and any public company

- (a) Details of contracts entered by the candidate..... **NEIL**
- (b) Details of contracts entered into by spouse..... **NEIL**
- (c) Details of contracts entered into by dependents..... **NEIL**
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... **NEIL**
- (e) Details of contracts entered into by Partnership Firms in which candidate or spouse dependents are partners..... **NEIL**
- (f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share..... **NEIL**

(6) My educational qualification is as under

..... **M.A. (English) I GNOU, NATIONAL COLLEGE ANAPADA**
(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the school/College/University and the year in which the course was complete.)

VERIFICATION

I, the deponent, above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above;
- (b) I, my spouse or my dependents do not have any asset or liability , other than those mentioned in

Verified at KHARTAR ROAD this the 6th day of March, 2022.

Witnesses:

1. Darshan Joshi

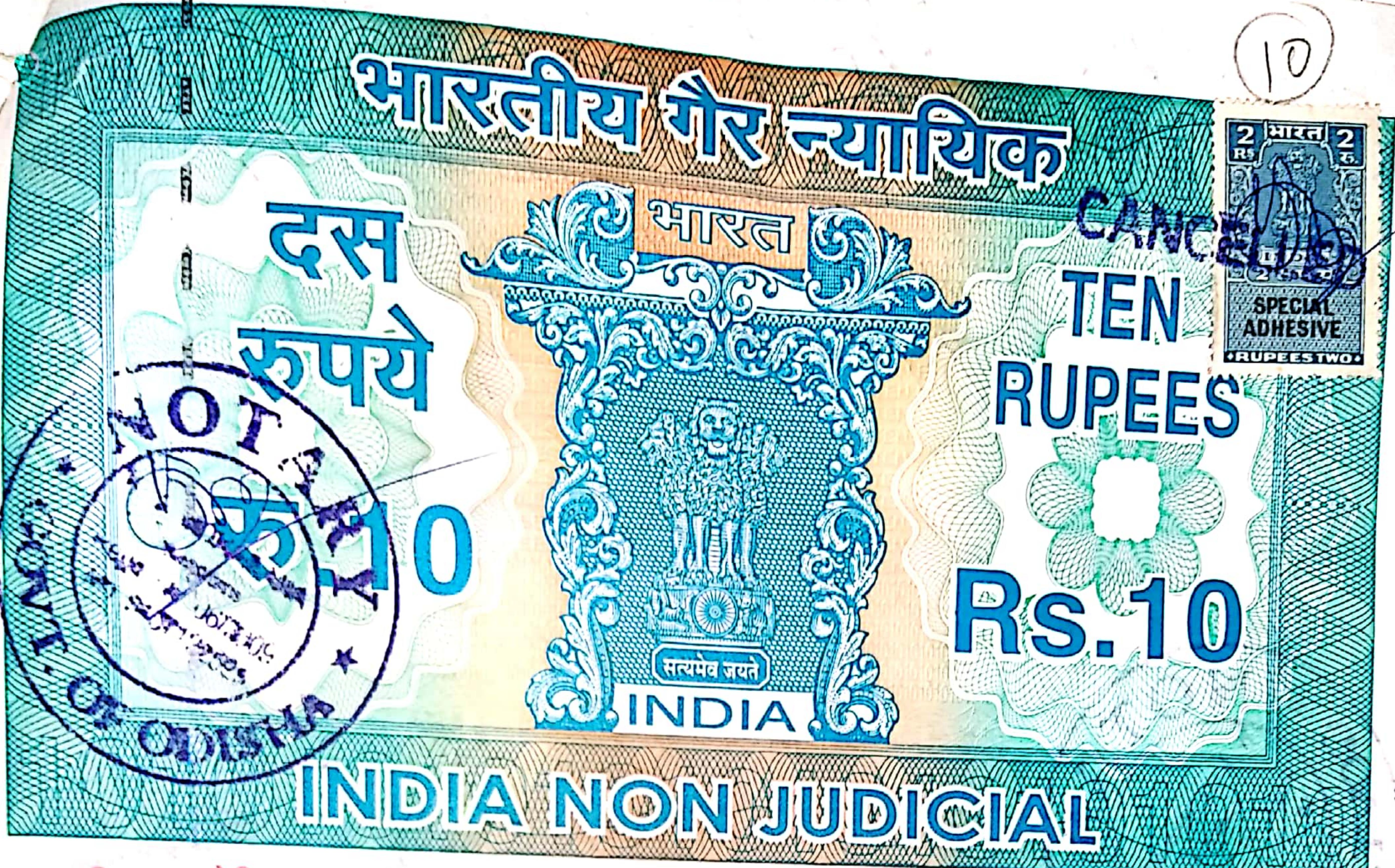
6/3/22

Mr. Nafsal

DEPONENT

2. Nalini K. Sahu Aupram Chandrakar
Notary Public
C. M. T. O. of Odisha (India)
Regd. No. ON 10/06
M/10, O. Khartar Road
Bari, NEIAPADA, ODISHA

ATTESTED
6/3/22
K. CHANDRAKAR
Notary Public
M/10, O. Khartar Road



ଓଡ଼ିଶା ODISSA

53AA 569800

BEFORE THE NOTARY PUBLIC, NUAPADA

In the matter of an affidavit to be filed before
the Election Officer to contest in Municipal
Election.

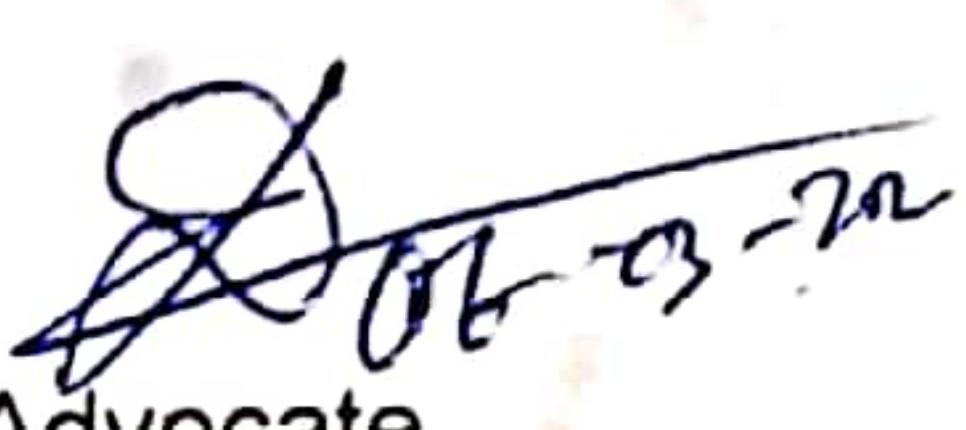
AFFIDAVIT

I, Sri/Smt. Reeta Kesharwani, aged about 63 years, Laxmi Chand Kesharwani, R/O. At. Ward No. 19, Khariar Road, P.S. P.T.P.S. Dist. Nuapada do hereby solemnly affirm and declare as under:

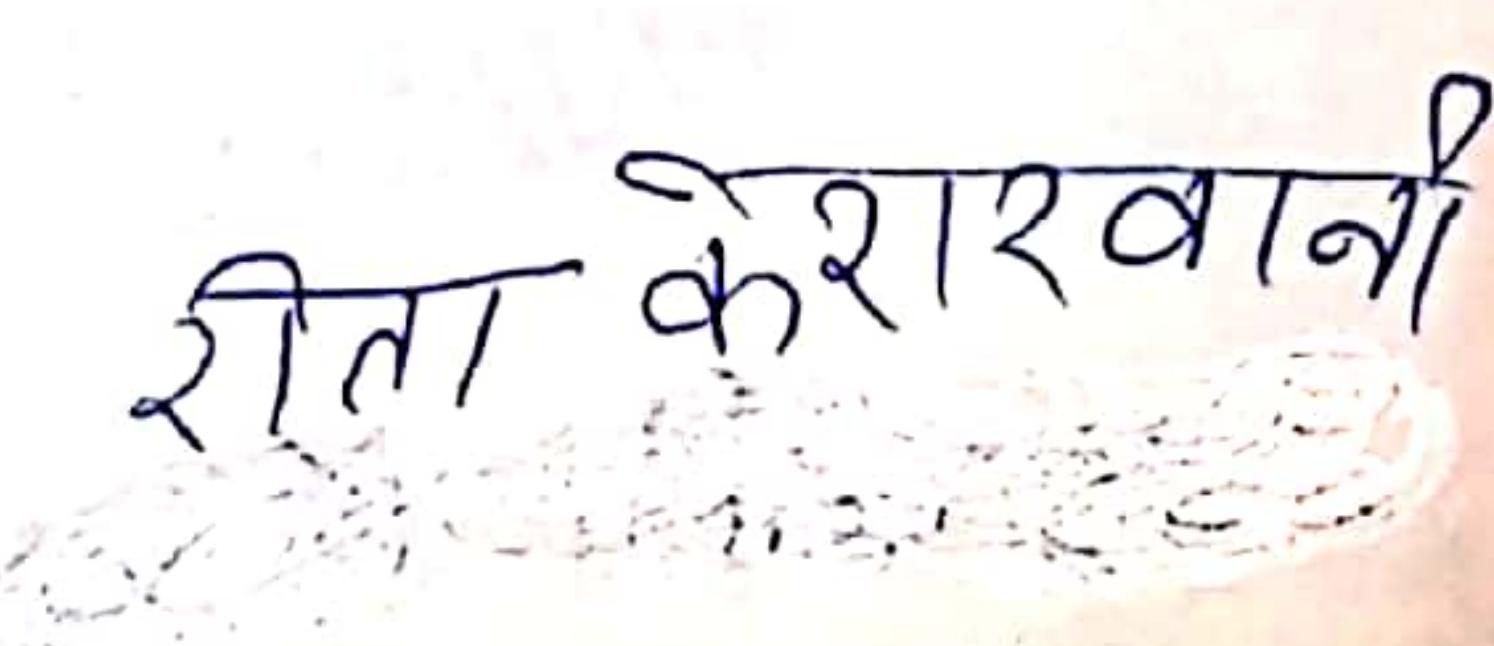
1. That I am married/unmarried.
 - a. That I have only one spouse namely Laxmi Chand Kesharwani, who is alive/died now and have 3 child/children.
2. That I have no second spouse and not more than two children. after stipulated Period.
3. That I am contesting for Councillor for Ward No - 19 of Khariar Road NAC, hence this affidavit.

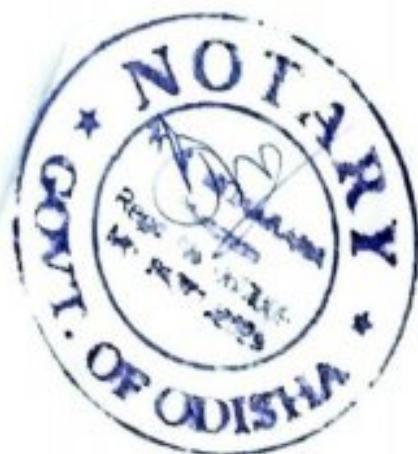
Verify that the contents of this affidavit as true and correct to the best of my knowledge and belief.

Identified by me.


Advocate

Deponent





**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO
THE ELECTION/ RETURING OFFICER FOR ELECTION TO OFFICE OF**

Ward No.....19.....of.....Kharaiar Road.....NAC/ Municipality/
Municipal Corporation for the office of councilor / Corporator/-

OR _____ NAC/ Municipality/ Municipal Corporation for the Office of
Chairperson/ Mayer

(Strike out whichever is not applicable)

I, Reeta Keshornwani Son/ daughter/ wife of
Laxmi Choudhary Keshornwani aged 63 years resident of
Ward No-19, Shantinagar, Kharaiar Road, Patna (M.P. address), a candidate
at the above election do here by solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Bhartiya Janta Party (B.J.P.)

(Name of the political party) / am contesting as an Independent candidate. (Strike out whichever is not applicable)

(2) My name is enrolled in Ward No-18, Kharaiar Road (Name of the Ward No _____
Municipality/ Municipality Corporation), at serial No. 496 in Booth No.
18.

(3) My contact telephone number is /are 9556727525 and my
Email id (if any) is _____ and my social media account(s) (if any) is /are _____

(i) _____

(ii) _____

QNT 09/01/17

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(4) Details of permanent Account Number (PAN) and status of filling of income tax return:			
	PAN	The financial year for which the last income tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five financial years completed (as on 31 st March)
1	AVZPK 704UC	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
2	Spouse NOT ALLOTTED FD	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
3	HUF (if Candidate is Karta/ Coparcener) NOT ALLOTTED	NA	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
4	Dependent1 NA	NA	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
5	Dependent2 NA	NA	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
6	Dependent3 NA	NA	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL

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21/07/2017

(e) It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal Cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The Following criminal cases are pending against me.

NOT applicable

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above and give details of all pending cases in the Table Below)

Table

(a)	FIR No. with name and address of police Station Concerned	Nil	Nil	Nil
(b)	Case No. With Name of the Court	Nil	Nil	Nil
(c)	Section(s) of concerned Acts/ codes involved (give no. of the section, e.g Section ... of IPC, etc.)	Nil	Nil	Nil
(d)	Brief Description of Offence	Nil	Nil	Nil
(e)	Whether Charges have been Framed (mention Yes or No)	Nil	Nil	Nil
(f)	If answer against (e) above is Yes, then give the date on which charges were framed	Nil	Nil	Nil
(g)	Whether any appeal / application for revision has been filed against the proceedings (mention Yes Or No)	Nil	Nil	Nil

(6) Cases of Convictions

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii)below)

OR

(ii) I have been convicted for the offences mentioned below. *NOT applicable*

If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

STD 9/10/11



Table

(a) Case No.	NIL	NIL	NIL
(b) Name of the Court	NIL	NIL	NIL
(c) Sections of Laws/ Codes involved (Mention No. of the Section, eg Section of IPC etc.)	NIL	NIL	NIL
(d) Brief description of offence for which convicted	NIL	NIL	NIL
(e) Dates of orders of conviction	NIL	NIL	NIL
(f) Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL		NIL
(g) Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h) If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i) Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j) The Court Which had taken cognizance	NIL	NIL	NIL
(k) Case No.	NIL	NIL	NIL
(l) Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m) Cases(s) is/ are pending against me which cognizance has been taken by Court Section Description offence which cognizance	NIL	NIL	NIL
(n) The Court Which had taken cognizance	NIL	NIL	NIL
(o) Case No.	NIL	NIL	NIL
(p) Details of Appeals/ Application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL

1. Details Should be given in reverse chronological order, i.e, that latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional Sheet may be added if required

21/10/2017

not I give her
and all dependent
etc 1 Assets in
item 2 b
Note 1 Assets in
item

that I give herein below the details of the assets and (movable and immovable etc) of myself, my spouse and all dependents:

A. DEATHS OF MOVABLE ASSETS

Note 1 Assets in joint name indicating the extent of joint ownership will also have to be given.

Note 2 In case of deposit/Investment, the details including Serial Number, Amount, rate of deposit, scheme, Name of Bank/Institution and Branch are to be given.

Note 3 Value of Bonds/Share Debentures as per the current market value in Stock Exchange of listed companies and as per books in case of non-listed companies should be given.

Note 4 Dependent means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note 5 Details including amount is to be given separately in respect of each investment.

Note 6 Details should include the interest in or ownership.

Explanation:- For the purpose of this Form, the expression "Includes, details of all deposits or investments:

Sl No	Description	Sc	Spou	HU	Dependen 1	Dependen 2	Dependen 3
(i)	Cash in hand	50000	65000	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts) Deposits with Financial Institutions Post Office/Current Accounts, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	200000 250000 200000 200000 200000 200000	600000 300000 100000 200000 200000 200000	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS Postal Saving Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including Firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL

2nd April 2017

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	Vehicles such as Jeep, Cars, Bus, Trucks, Heavy vehicles (Details of Make, registration number etc, year of purchase and amount) with approx present market value according to you	Cost to you 30000/-	NIL	NIL	NIL	NIL	NIL
	Gold, Gold Silver and Ornaments Silver Ornaments valuable thing(s) (give details of weight and value) with approx present market value according to you	Gold 5g Silver 5g Ornaments 5g	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest		NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total values	41850/-/250000/-	NIL	NIL	NIL	NIL	NIL

(8) Details of Immovable assets:

Note: 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2 Each land or building or apartment should be mentioned separately in this format

Note: 3 Details should include the interest in or ownership of asset

Sl No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i) Agricultural Land							
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii) Non-Agricultural Land							
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL

2021-2022-01-01

✓

Whether inherited property(Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
Any Investment on the land by way of development, construction etc	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL

(iii) Commercial Buildings (including apartments)-	Location(s) Survey numbers(s)	NIL	1000000	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property(Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self- acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL
(iv) Residential Buildings (including apartments)-	Location(s)-Survey number(s)	Unit No. 6 Chalmers de	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	2300 sq. ft	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	1100 sqft	NIL	NIL	NIL	NIL
	Whether inherited property(Yes or No)	NO	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	2008	NIL	NIL	NIL	NIL

flat 212 a/c

✓



(10B) Contracts with appropriate Government and any public company or companies

(a) Details of contracts entered by the candidate..... NIL

(b) Details of contracts entered into by spouse..... NIL

(c) Details of contracts entered into by dependents..... NIL

(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... NIL

(e) Details of contracts entered into by Partnership Firms in which candidate or spouse dependents are partners..... NIL

(f) Details of contracts entered into by private companies in which candidate or spouse dependents have share..... NIL

(6) My educational qualification is as under
7th Primary School Anuppur (M.P.)

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the school/College/University and the year in which the course was complete.)

VERIFICATION

I, the deponent, above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that -

- there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above;
- I, my spouse or my dependents do not have any asset or liability, other than those mentioned

on

Verified at Kharsons Road this the 6th day of March 2022.

Ramchandra
2603-22
Advocate

Witnesses:

1. Reeta Kesharwani 2. Reeta Kesharwani
S/o U.N. Kesharwani Daughter
HOD Department of English D.M.G. University
Address Chhatriwali Date 18.03.2022
Signature Date 18.03.2022

✓ DEPONENT

A. B. MOHAMMED
Notary, Nagarpada
Reg. No. NS/2014



CANCELLED



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO
THE ELECTION/RETURING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 19 (Nineteen).....of.....Kharicar Road.....NAC/ Municipality/
Municipal Corporation for the office of councilor / Corporator

(OR) NAC/ Municipality/ Municipal Corporation for the office of
Chairperson/Mayer

(Strike out whichever is not applicable)

I Lila Bai Jain
Shree Devi Chand Jain
Ward No-19, NAC Kharicar Road, Dist - Nuapada
I, son/ daughter/ wife of _____ aged _____ years, resident at _____
mention full postal address of constituency
at the above election do hereby solemnly affirm and state on oath as under:

(i) I am a candidate set up by Indian National Congress

(ii) one of the political party / am contesting as an Independent candidate. (Strike out whichever is not applicable)

(iii) My name is enrolled in Basant Nagare Ward No -19 (Name of the Ward) _____
19 (Name of the Municipality/ Municipality Corporation), at serial No 695(six hundred ninety five) in Bondi No. _____
19

(iv) My contact telephone number is / are 09668983143 and my
Email id (if any) i.e. john90952@gmail.com and my social media account(s) (if any) i.e. for _____

(v) _____

(vi) _____

Lila Bai Jain

(1) Details of permanent Account Number (PAN) and status of filling of income tax return:

		PAN	The financial year for which the last income tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five financial years completed (as on 31 st March)
1	Sponsor	A NSPJ836 - 3P	NIC	(i) NIC (ii) NIC (iii) NIC (iv) NIC (v) NIC (vi) NIC (vii) NIC (viii) NIC (ix) NIC (x) NIC
2	HUF (if Candidate is Karta/ Coparcener)	NIC	NIC	(i) NIC (ii) NIC (iii) NIC (iv) NIC (v) NIC (vi) NIC (vii) NIC (viii) NIC (ix) NIC (x) NIC
3	Dependent 1	NIC	NIC	(i) NIC (ii) NIC (iii) NIC (iv) NIC (v) NIC (vi) NIC (vii) NIC (viii) NIC (ix) NIC (x) NIC
4	Dependent 2	NIC	NIC	(i) NIC (ii) NIC (iii) NIC (iv) NIC (v) NIC (vi) NIC (vii) NIC (viii) NIC (ix) NIC (x) NIC
5	Dependent 3	NIC	NIC	(i) NIC (ii) NIC (iii) NIC (iv) NIC (v) NIC (vi) NIC (vii) NIC (viii) NIC (ix) NIC (x) NIC

DATA ENTRY

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be mentioned as "No PAN allotted".



(i) Pending criminal Cases

- (i) I declare that there is no pending criminal case against me.
(Tick this alternative if there is no criminal case pending against the Candidate)
NOT APPLICABLE against alternative (ii) below)

OR

- (ii) The Following criminal cases are pending against me: **NOT Applicable**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above and give details of all pending cases in the Table Below.)

Table

(a)	FIR No. with name and address of police Station Concerned	NIL	NIL	NIL
(b)	Case No. With Name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts/ codes involved (give no. of the section, e.g. Section ... of IPC, etc.)	NIL	NIL	NIL
(d)	Brief Description of Offence	NIL	NIL	NIL
(e)	Whether Charges have been Framed (mention Yes or No)	NIL	NIL	NIL
(f)	If answer against (e) above is Yes, then give the date on which charges were framed	NIL	NIL	NIL
(g)	Whether any appeal / application for revision has been filed against the proceedings (mention Yes Or No)	NIL	NIL	NIL

(ii) Cases of Convictions

- (i) I declare that I have not been convicted for any criminal offence.
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) I have been convicted for the offences mentioned below: **NOT Applicable**

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above and give details in the Table below)

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X

Table

	NIL	NIL	NIL
(a) Date of orders of conviction	NIL	NIL	NIL
(b) Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(c) Whether any Appeal has been filed against conviction order (Mention YES or No) Repeating above sequence in respect of each separate case of conviction	NIL	NIL	NIL
(d) If answer to (c) above is YES, give date and present status of appeal	NIL	NIL	NIL
(e) Discharged / Acquitted in the cases by section of the Act and description of the offence	NIL	NIL	NIL
(f) The Court Which had taken cognizance	NIL	NIL	NIL
(g) Case No.	NIL	NIL	NIL
(h) Details of Appeal / Application for Revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(i) Cases still pending against me which cognizance has been taken by Court Section Description of law which cognizance	NIL	NIL	NIL
(j) The Court Which had taken cognizance	NIL	NIL	NIL
(k) Case No.	NIL	NIL	NIL
(l) Details of Appeal / Application for Revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL

1. Order should be given in reverse chronological order, i.e. that latest case to be mentioned by (i) and (k) onwards in the order of dates for the other cases.
 2. Additional Sheet may be added if required

22
2017-18

that I give herewith below the details of the assets and movable and immovable properties and all dependents.

A. DETAILS OF MOVABLE ASSETS

Note: 1. Assets in joint name indicating the extent of joint ownership will also be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, Date of Investment, Scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchanges in case of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent means parents, son(s), daughter(s) of the candidate or spouse and any other person who is liable to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

Explanation:- For the purpose of this Form, the expression "Includes, details of all deposit and investments:

Sl No.	Description	Sc	Spo	HU	Dependent I	Dependent II	Dependent III
(i)	Cash in hand	Book State Bank of India	Scot	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDs, Term Deposits and all other types of deposits including saving accounts) Deposits with Financial Institutions Post Office/Current Accounts, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	Bank of India	Scot	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount	Scot	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS Postal Saving Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Scot	NIL	NIL	NIL	NIL	NIL
(v)	Personal loan/advance given to any person or entity including Firm, company, Trust etc and other receivables from debtors and the amount	Scot	NIL	NIL	NIL	NIL	NIL

* रिलायेंस



Minor Vehicles such as Jeeps, Cars, Buses, Trucks, Heavy Vehicles (Details of Make, Registration number etc, year of purchase and amount) with approx present market value according to you.

Jewellery, Gold, Gold Silver and other ornaments Silver

Ornaments valuable things (give details of weight and value) with approx present market value according to you.

Any other assets such as value of claims/interest

Gross Total values

		NIL	NIL	NIL	NIL	NIL	NIL
		NIL	NIL	MIL	NIL	NIL	NIL
		NIL	NIL	NIL	NIL	NIL	NIL
		NIL	NIL	NIL	NIL	NIL	NIL
(i)		15,000/-		NIL	NIL	NIL	NIL

(3) Details of immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of asset

Sl. No.	Description	Self	Spouse	HUF	Dependent- 1	Dependent- 2	Dependent- 3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
	<u>Non-Agricultural Land</u>	NIL	NIL	NIL	NIL	NIL	NIL
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL

MANI GURU

Whether inherited property/yes or No	NIL	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL

(iii) Commercial Buildings (including apartments:- Location(s)-Survey numbers)	NIL	NIL	NIL	NIL	NIL	NIL
	NIL	NIL	NIL	NIL	NIL	NIL
	NIL	NIL	NIL	NIL	NIL	NIL
	NIL	NIL	NIL	NIL	NIL	NIL
	NIL	NIL	NIL	NIL	NIL	NIL
	NIL	NIL	NIL	NIL	NIL	NIL
	NIL	NIL	NIL	NIL	NIL	NIL
	NIL	NIL	NIL	NIL	NIL	NIL
(iv) Residential Buildings (including apartments:- Location(s)-Survey numbers)	NIL	NIL	NIL	NIL	NIL	NIL
	0.47 cents	NIL	NIL	NIL	NIL	NIL
	2000 sqft	NIL	NIL	NIL	NIL	NIL
	NO	NIL	NIL	NIL	NIL	NIL
	11.8.16	NIL	NIL	NIL	NIL	NIL

* a?
क्रीटिप्प



	Cost of property (in case of purchase) at the time of purchase Any investment on the land or work of development, construction	18 Laks (appr) 45 Thous	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	50 Laks	NIL	NIL	NIL	NIL	NIL
(iv)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(ii) Give herein below the details of liabilities/dues to public financial institutions and government.

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institutions	NIL	NIL	NIL	NIL	NIL	NIL
	Name of bank or financial institution						
	Amount outstanding						
	Nature of loan						
	Loan or dues to any other individuals/entity other than mentioned above	NIL	NIL	NIL	NIL	NIL	NIL
	Name & Amount outstanding, nature of loan						
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

(iii) Details of profession or occupation:

(a) Self..... House - Wife
(b) Spouse..... Transport - Business

(iv) Detail of source(s) of income

(a) Self..... NIL
(b) Spouse..... Transport Business
(c) Source of income, if any of dependent..... NIL

लीला गुरु



(10B) Contracts with appropriate Government and any public company

(a) Details of contracts entered by the candidate **NIL**

(b) Details of contracts entered into by spouse **NIL**

(c) Details of contracts entered into by dependents **NIL**

(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest **NIL**

(e) Details of contracts entered into by Partnership Firms in which candidate or spouse or dependents are partners **NIL**

(f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share **NIL**

(g) My educational qualification is as under **10th Pass from Rishabhdev Jain Madir
Vadnagar, in the year - 1986**

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the school/College/University and the year in which the course was complete.)

VERIFICATION

I, the deponent, above named do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that -

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above;

(b) my spouse or my dependents do not have any asset or liability, other than those mentioned in

Identified by Kharciare road this the 7th day of March 2022

Date: 06-03-22
Authorised

Witnesses:

1. Prashant Saini

Risooa hoin Uta Jauh Naik

S/o Shrederam Khil Roop Singh
D.M.L.T.O.
AB-22-32-22
DOB-12-03-1948
Caste- -
Signature -

12 March - 22 - 2022 W.M.
7-3-22

A. S. MUNAWAR HUDA
NASHIK, MAHARASHTRA
10000 340 10029416



ଓଡ଼ିଶା ଆଇଡିଆ ODISHA

53AA 571189

BEFORE THE NOTARY PUBLIC, NUAPADA

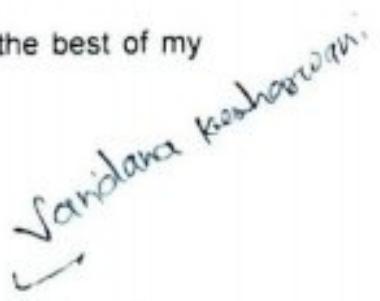
In the matter of an affidavit to be filed before
the Election Officer to contest in Municipal
Election

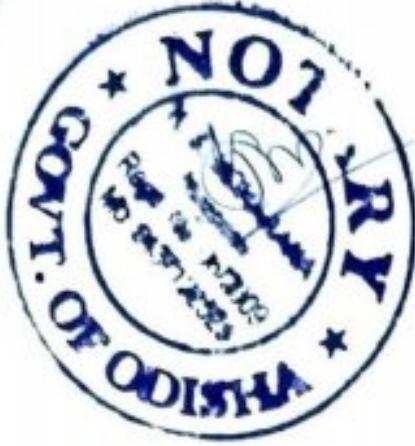
AFFIDAVIT

I, Sri/Smt. Vandana Kesharwani, aged about 41
years, S/o W/o - Naveen Kesharwani, R/O At Ward
No- 19, Khariar Road P.O/PS/ Dist. Nuapada do hereby solemnly
affirm and declare as under:

- 1 That I am married/unmarried
 - a That I have only one spouse namely Naveen kesharwani
who is alive/died now and have 2 child/children
 - 2 That I have no second spouse and not more than two children
 - 3 That I am contesting for Councillor for Ward No - 19, of Khariar Road
NAC, hence this affidavit.
- Verify that the contents of this affidavit as true and correct to the best of my
knowledge and belief
- Identified by me


Advocate


✓
Deponent



3

ipb

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO
THE ELECTION/ RETURING OFFICER FOR ELECTION TO OFFICE OF

Ward No.....19.....ofKhamiar Road.....NAC/ Municipality/
Municipal Corporation for the office of councilor / Corporator /

Or _____ NAC/ Municipality/ Municipal Corporation for the Office of
Chairperson/ Mayor _____

(Strike out whichever is not applicable)

I, Vandana Kesharwani, ^{son/ daughter/ wife of} Naveen Kesharwani, aged 41 years, resident of Ward No-18, Khamiar Road, P.S-Junk, Dist. ^(mention full postal address) Mangalore, a candidate at the above election do here by solemnly affirm and state on oath as under:

(1) I am a candidate set up by Bhantiga Janta Party (B.J.P.)

(Name of the political party) / am contesting as an Independent candidate (Strike out whichever is not applicable)

(2) My name is enrolled in ward No- 18, Khamiar Road NAC (Name of the Ward No 18 Municipality/ Municipality Corporation), at serial No 705 in Booth No. 18.

(3) My contact telephone number is /are 9938322202, 7008095673 and my Email id (if any) is _____ and my social media accounts(s) (if any) is /are _____.

(II) _____
(III) _____

Vandana Kesharwani
✓

(4) Details of permanent Account Number (PAN) and status of filling of income tax return.

Sl. No.		PAN	The financial year for which the last income tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five financial years completed (as on 31 st March).									
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
Spouse				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
HUF (if Candidate is Karta/ Coparcener)				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
Dependent1	NA	NA		(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	M.L
Dependent2	NA	NA		(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
Dependent3	NA	NA		(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil

Vandana Keshavani
✓

u/s
No P
Pending criminal
I declare
Tack is



Note : It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal Cases

(i) I declare that there is no pending criminal case against me

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The Following criminal cases are pending against me Not Applicable

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above and give details of all pending cases in the Table Below)

Table

(a)	FIR No. with name and address of police Station Concerned	Nil	Nil	Nil
(b)	Case No. With Name of the Court	Nil	Nil	Nil
(c)	Section(s) of concerned Acts/ codes involved (give no. of the section, e.g Section ... of IPC, etc.)	Nil	Nil	Nil
(d)	Brief Description of Offence	Nil	Nil	Nil
(e)	Whether Charges have been Framed (mention Yes or No)	Nil	Nil	Nil
(f)	If answer against (e) above is Yes, then give the date on which charges were framed	Nil	Nil	Nil
(g)	Whether any appeal / application for revision has been filed against the proceedings (mention Yes Or No)	Nil	Nil	Nil

(6) Cases of Convictions

(i) I declare that I have not been convicted for any criminal offence

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below Not applicable

If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Vandana Keshwari
✓



Name of the Court

Section of Act/ Codes involved
and No. of the Section, eg Section
of IPC etc.)

Table

	NIL	NIL	
	NL	NL	NL
(d) Brief description of offence for which convicted	NL	NL	NL
(e) Dates of orders of conviction	NL	NL	NL
(f) Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	NL	NL	NIL
(g) Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NL	NL	NL
(h) If answer to (g) above is YES, give details and present status of appeal	NL	NL	NL
(i) Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NL	NL	NL
(j) The Court Which had taken cognizance	NL	NL	NL
(k) Case No.	NL	NIL	NL
(l) Details of Appeal/application for revision etc if any filed against above order taking cognizance	NL	NL	NL
(m) Cases(s) is/ are pending against me which cognizance has been taken by Court Section Description offence which cognizance	NL	NL	NL
(n) The Court Which had taken cognizance	NIL	NL	NL
(o) Case No	NL	NL	NL
(p) Details of Appeals/ Application for revision etc. if any filed against above order taking cognizance	NL	NL	NL

1. Details Should be given in reverse chronological order, i.e, that latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional Sheet may be added if required

Vandana Kesharwani
✓

I give hereto below
all dependents
Note 1 Assets in joint n.
Note 2 In case
Scheme A



I give herein below the details of the assets and (movable and immovable) owned myself, my spouse and all dependents.

A. DETAILS OF MOVABLE ASSETS

Note 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note 2: In case of deposit/Investment, the details including Serial Number, Amount, Date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note 3: Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note 4: Dependent means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note 5: Details including amount is to be given separately in respect of each investment.

Note 6: Details should include the interest in or ownership

Explanation,- For the purpose of this Form, the expression " Includes, details of all deposits or investments:

Sl No	Description	Se	Spo	HU	Depende -1	Depende -2	Depende -3
(i)	Cash in hand	2000/- 2500/- 5000/-		NIL	NIL	NIL	
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts) Deposits with Financial Institutions Post Office/Current Accounts, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit			NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.			NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS Postal Saving Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount.			NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including Firm, company, Trust etc. and other receivables from debtors and the amount			NIL	NIL	NIL	NIL

Vandana Kesharwani
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	Most vehicles such as Jeeps, Cars, Buses, Trucks, Heavy vehicles. Details of Make, Registration number etc, year of purchase and amount) with approx present market value according to you.	Car Chery HC 3115 1,00,000/-	NIL	Care NIL	NIL	NIL	NIL
(v)	Metal, Gold, Gold Silver and Ornaments Silver Ornaments valuable things (give details of weight and value) with approx present market value according to you	Gold Silver Ornaments 100gms 100gms 100gms 100gms	NIL	NIL	NIL	DIL	NIL
(vi)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Gross Total values	Rs 300693/-	283000/-	NL	NIL	NIL	NIL

(8) Details of Immovable assets:

Note: 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2 Each land or building or apartment should be mentioned separately in this format

Note: 3 Details should include the interest in or ownership of asset

Sl No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land						
	Location(s), Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land						
	Location(s), Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL

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Whether inherited property(yes or No)				
Date of purchase in case of self - acquired property				
Cost of Land (in case of purchase) at the time of purchase				
Any Investment on the land by way of development, construction etc				
Approximate current market value				

(iii)	Commercial Buildings (including apartments)-			
	Location(s) Survey numbers(s)	NIL	NIL	NA
	Area (total measurement in sq. ft.)	NA	NA	NA
	Built-up Area (total measurement in sq. ft.)	NA	NA	NA
	Whether inherited property(yes or No)	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments)-			
	Location(s) Survey number(s)	NIL	NIL	Kh.Rd ward no. 18
	Area (total measurement in sq. ft.)	NA	NA	2000 sqft
	Built-up Area (total measurement in sq. ft.)	NA	NA	2000 sqft
	Whether inherited property(yes or No)	NA	NA	NO
	Date of purchase in case of self - acquired property	NA	NA	1980

Vandana Keshavani



(top) Contract

Property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	
Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	Rs.
Approximate current market value	NIL	NIL	40000/-	NIL	NIL	

(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institutions Name of bank or financial Institution Amount outstanding Name of loan	NIL	NIL		NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

(10) Details of profession or occupation:

(a) Self ... **Home maker**

(b) Spouse ... **Business**

(10A) Details of source(s) of income

(a) Self ... **NIL**

(b) Spouse ... **Rs 40000/- per month**

(c) Source of income, if any of dependents ... **NA**

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(10B) Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidate N.L.
- (b) Details of contracts entered into by spouse N.L.
- (c) Details of contracts entered into by dependents N.L.
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest N.L.
- (e) Details of contracts entered into by Partnership Firms in which candidate or spouse dependents are partners N.L.
- (f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share N.L.

(6) My educational qualification is as under

M.C.A., Barkatullah University, Bhopal (M.P.).

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the school/College/University and the year in which the course was complete)

VERIFICATION

I, the deponent, above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items

5 and 6 of part A and B above;

(b) I, my spouse or my dependents do not have any asset or liability , other than those mentioned

in

Verified at Khariong Road this the 7th day of March 2022 .
Plaintiff by
✓ 06-03-22
Advocate

Witness:

121032116

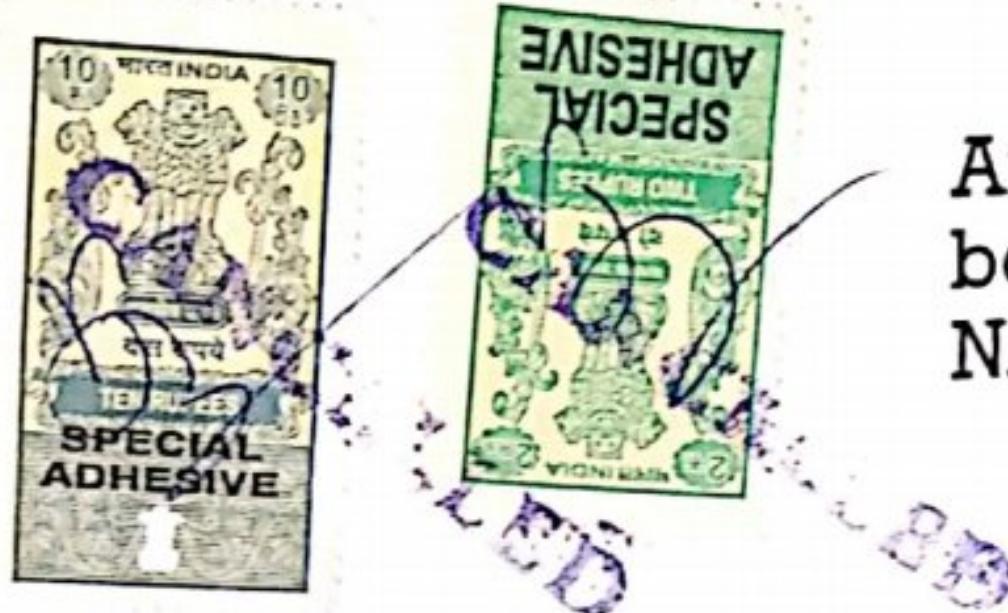
Dependent Name of the Party S/o
S/o _____ Khairat _____ Date _____
D/o _____ D. Mahadev _____
Age _____ Address _____
Gender _____ Date _____
10 AM _____ 1800 PM _____
Chitrakoot 22-03-2022

Vardana Keshavani
✓ DEPONENT

A. S. MURHADRA
Advocate
Vidhan Bhawan
Vidhan Marg
Mumbai - 400001
Mobile No. 9822020000

✓ 6.3.22

Before public Notary Nuapada



Affidavit to be filed
before Election officer
NAC Khariar Road

AFFADAVIT

I Sri/Smt. Lila Bai Jain S/o, D/o, W/o

..... Devi Chand Jain age 59 .. about years.

R/o village W.HA-19, H.A.E khanda Po. Khandar road.

PS- Jonk, Dist. Nuapada do here by solemnly affirm as follows :-

1. That I have only one husband.
2. That I have 2 childern.

That contents of above paras are best of knowlge belief, Hence

I put my hand on this oath on dt. 07.03.2022.

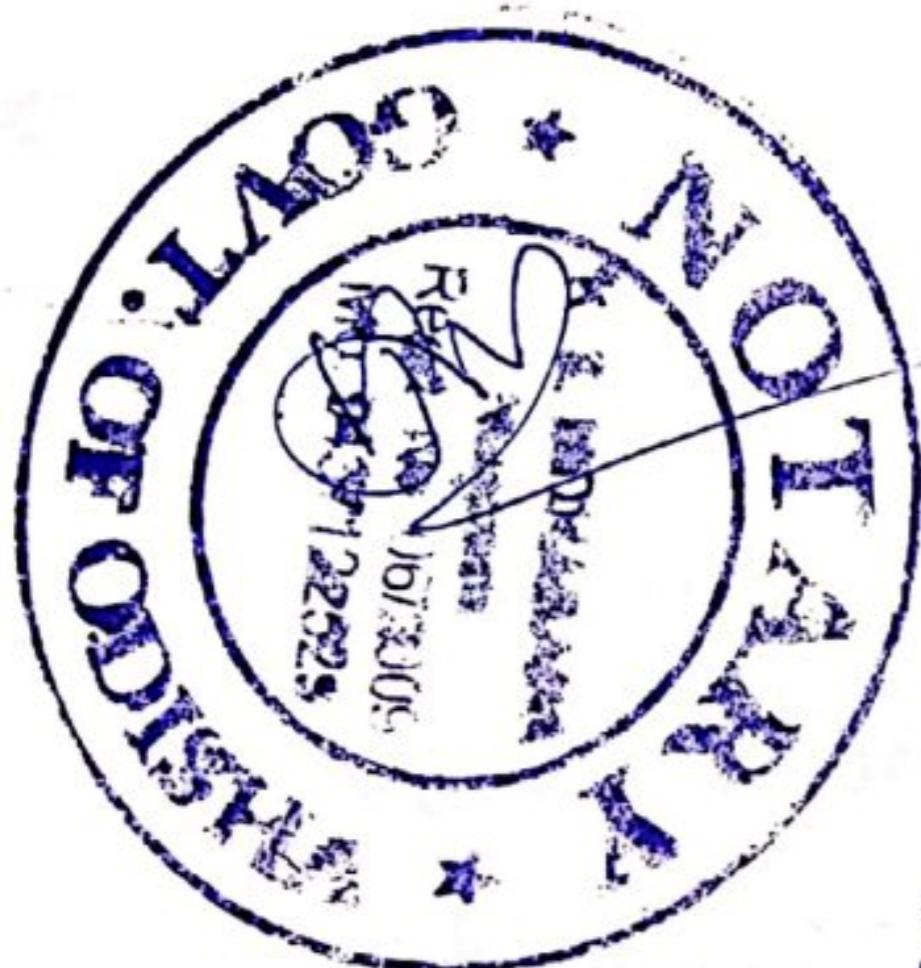
.....

Identified by
Advocate

7.3.22

लीला जैन
Deponent

v1



Uma Bai Jain
S/o Shreedharji K. Jain
Dist. Puri

Advocate
Court of Civil & Criminal
Court of Session
to the date of 22 March 2022
22 March 2022

DIXIT

A. S. MURTHY
Advocate, Narendrapur
Regd. No. PAB/2009

7.3.22

MTT UFT

10911 0809/03/2022

Sadashitak Keshavans w/o Laxmi
Bhurel Keshavans w/o Laxmi
W No-19 P.S. JORK OF NUAPADA
W Pazar-dant-deor

start 2022 NO 911 - B10

B10 - u v

Dec 2022



Notary Seal

representative of the party

Sl. No. Rk. 100 Date 08/03/22

Dist. NUAPADA Name D. D. Das

Address 10, Main Road, Deor, Jork, Nuapada, Odisha, India

Phone No. 9437510000

10 Rupees U.P. 18.00/-

Challan No. 22 Date 08/03/22

D. D. Das
Stamp Vendor
Nuapada
08/03/22

A. S. CHAMODHMA
Treasurer, Nuapada
Cust. No. PUP2019

6.3.22

23 FEB 2022

