

Sl. No. 156
Dt. 22/10/24

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF COUNCILLOR

Ward No. 12 of Kharion NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Binati Hans son/daughter/wife of Chandra Hans Aged 44 years, resident of Plot - Kharion (Ward-12) P.S. Kharion, Dist. Nuapada (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Indian National Congress (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Kharion NAC (Name of the Ward No. 12 Municipality/ Municipal Corporation), at Serial No. 318 in Booth No. 17

(3) My contact telephone number(s) is/are 9348681769 and my e-mail id (if any) is _____ and my social media account(s) (if any) is/are _____



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[Signature]
Advocate

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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)				
				(i)	(ii)	(iii)	(iv)	(v)
1.	Self Binate Hans	NIL						
2.	Spouse Chandre Hans	ANYPH 8562J						
3.	HUF (If Candidate is Karta/Coparcener) NIL	NIL	NIL					
4.	Dependent 1 NIL	NIL	NIL					



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Advocate

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5.	Dependent 2	NIL		(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...	NIL		(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

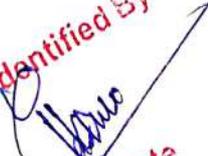
OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
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 Advocate

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b)	Case No. with Name of the Court			
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			
d)	Brief description of offence			
e)	Whether charges have been framed (mention YES or NO)			
f)	If answer against (e) above is YES, then give the date on which charges were framed			
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)			

(6) Cases of conviction

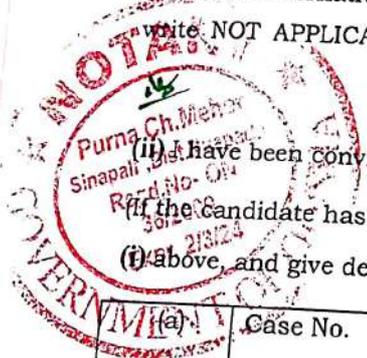
(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)



Table

(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			

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(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction			
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
(h)	If answer to (g) above is YES, give details and present status of appeal			
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence			
(j)	The Court Which had taken cognizance			
(k)	Case No			
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			
(n)	The Court Which had taken cognizance			
(o)	Case No			

NOTARY
 Purna Ch. Meher
 Binapali, Dist. Nuapada
 Regd. No. 3612399
 Expt. 2/3/24
GOVERNMENT

Advocate
 Advocate

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Details of deposits
Bank accounts (if
Term Deposits and
other types of dep
including saving
accounts), Deposits
Financial Institution
Office/Current Acco
Non-Banking Financ
Companies and
Cooperative societies
the amount in each s

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance		
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

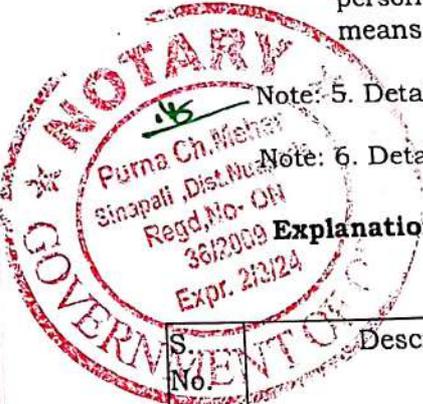
Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;



S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	10,000/-	10,000/-	Nil	Nil	Nil	Nil

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[Signature]
Advocate

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(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	AXIS BANK KARNATAKA A/C No. 9180 107094 33259	SMA KARNATAKA MAIN BRANCH	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks Heavy Vehicles (Details of Make, registration number, year of purchase and amount) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	2 To 100 Rs-120,000	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest			NIL	NIL	NIL	NIL
(ix)	Gross Total value	120,000	NIL				

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Advocate

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Any investment on the
land by way of
development, construction
etc.
Approximate
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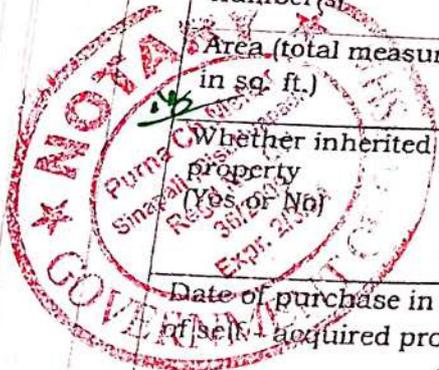
(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL



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	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartments) - Location(s) - Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments): - Location (s) - Survey number(s)	NIL	W.N.D 1200 Sqft	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	1200 Sqft	NIL	NIL	NIL	NIL
	Built-up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL

Registrar of Companies
 Purma Chandra
 Singaperi, District of Chennai

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Details of profession or occ
 (a) Self
 (b) Spouse

	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	12 lakh	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	12 lakh	Nil	Nil	Nil	Nil

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	Nil



Identified By
 Advocate

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10) Details of profession or occupation:

- (a) Self..... Home write
- (b) Spouse Retired job holder

(10A) Details of source(s) of income:

- (a) Self..... Home write
- (b) Spouse Retired job holder
- (c) Source of income, if any, of dependents,..... Nu

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... Nu
- (b) details of contracts entered into by spouse Nu
- (c) details of contracts entered into by dependents Nu
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest Nu
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners Nu
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share Nu

(11). My educational qualification is as under:

U.P. Schuy. Standard - Sangumbhosi, Berapali, Dist. Nuapada

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course as completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Uthman this the 5th day of March 2022

Witnesses:

- Bajaya Kaibarto
- Jashobanta Hans

[Signature]

DEPONENT

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locate

The Deponent Binadi Hans
 S/o, D/o W/o Chandy Hans
M. W. A. 12 P.S. Nuapada Dist. Nuapada
 421
 being identified by Advocate S. K. Panda
 and sworn before me
 today at 12.50 A.M./P.M.

[Signature]
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 GOVT OF ODISHA

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER FOR ELECTION TO THE OFFICE OF CHAIRPERSON/ COUNCILOR AREA COUNCIL KHARIAR, OF NUAPADA DISTRICT.

For the office of councilor, Ward No. 12 of Khariar NAC

OR

For the office Chairperson, Khariar NAC

(Strike out whichever is not applicable)



I, Poinati Hansson/ daughter/ wife of Chandra Hans aged 44 years resident of Road Khariar (Ward 12) P.S. - Khariar Nuapada Dist. Odisha (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- 1) I have married one and have only one spouse living whose name is Sri/Smt. Chandra Hans
- 2) I have only two children namely
 - (1) Tapom Kumar Hans
 - (2) Jashobanta Hans

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from.

Verified at Khariar this, the 5th day of January 2020

Chandra Hans
DEPONENT

Witness

- 1) Bijaya Koiran
- 2) Jashobanta Hans

The Deponent Bijaya Hans
 No. W.D. 12 P.S. Nuapada Dist. Khariar
 being identified by Advocate S.K. Tanti
 today at 12.50 A.M./P.M.

Identified By S.K. Tanti
Advocate

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SI No. 153
Dt. 03/01/20



S.L. No. 550
Date 7.3.2022

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 12 of Ghorar NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR X NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Pranika Sahu son/daughter/wife of Jayanta Sahu. Aged 41 years, resident of Ghorar a.n.s. 5, D.S. Nuopada (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Shrawanjan samana party (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in ward no. 5 (Name of the Ward No. 5 Municipality/ Municipal Corporation), at Serial No. 579 in Booth No. 13.

(3) My contact telephone number(s) is/are 9858509472 and my e-mail id (if any) is X and my social media account(s) (if any) is/are

(i) X
(ii) X

Pranika Sahu

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7.3.2022
ADVOCATE

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self	no pan allotted		(i)
				(ii)
				(iii)
				(iv)
				(v)
	Spouse	no pan allotted		(i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (If Candidate is Karta/Coparcener)	no pan allotted		(i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent 1	no pan allotted		(i)
				(ii)
				(iii)
				(iv)
				(v)



1/2/2018

IDENTIFIED BY
7.3.2
ADVOCATE

5.	Dependent 2	No Pan allotted		(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...	No Pan allotted		(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: *not applicable*

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	<i>na</i>	<i>na</i>	<i>na</i>
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IDENTIFIED BY
7-3-22
ADVOCATE

Bramha Sahu

b)	Case No. with Name of the Court	na	na	na
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	na	na	na
d)	Brief description of offence	na	na	na
e)	Whether charges have been framed (mention YES or NO)	na	na	na
f)	If answer against (e) above is YES, then give the date on which charges were framed	na	na	na
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	na	na	na



(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: *not applicable*

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	na	na	na
(b)	Name of the Court	na	na	na
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	na	na	na

checked
 CERTIFIED BY ME
 7/2/2021

(d)	Brief description of offence for which convicted	na	na	na
(e)	Dates of orders of conviction	na	na	na
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	na	na	na
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	na	na	na
	If answer to (g) above is YES, give details and present status of appeal	na	na	na
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	na	na	na
(j)	The Court Which had taken cognizance	na	na	na
(k)	Case No	na	na	na
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	na	na	na
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	na	na	na.
(n)	The Court Which had taken cognizance	na	na	na
(o)	Case No	na	na	na

NOTARY PUBLIC
D.K. Tiwari
Kharajpur
Regd. No. 21/03

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9.2 ADVOCATE

Pranita Saha

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	na	na	na
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:



Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	2000	NIL	NIL	NIL	NIL	NIL

Handwritten signature

ADVOCATE

Beamila Sahu

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	NIL	NIL	NIL	NIL	NIL
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
ix)	Gross Total value	2000/-					

Becmi Lal Saha

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ADVOCATE

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
 Note: 2. Each land or building or apartment should be mentioned separately in this format
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	na	na	na	na	na	na
	Whether inherited property (Yes or No)	na	na	na	na	na	na
	Date of purchase in case of self - acquired property	na	na	na	na	na	na
	Cost of Land (in case of purchase) at the time of purchase	na	na	na	na	na	na
	Any investment on the land by way of development, construction etc.	na	na	na	na	na	na
	Approximate Current market value	na	na	na	na	na	na
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	na	na	na	na	na	na
	Whether inherited property (Yes or No)	na	na	na	na	na	na
	Date of purchase in case of self - acquired property	na	na	na	na	na	na
	Cost of Land (in case of purchase) at the time of purchase	na	na	na	na	na	na



A. Chandraiah
 IDENTIFIED
 2, 2-2
 ADVOCATE

Pranilok Sethu

	Any Investment on the land by way of development, construction etc.	na	na	na	na	na	na
	Approximate current market value	na	na	na	na	na	na
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	nil	nil	nil	nil	nil	nil
	Area (total measurement in sq. ft.)	na	na	na	na	na	na.
	Built-up Area (total measurement in sq.ft.)	na	na	na	na	na	na
	Whether inherited property (Yes or No)	na	na	na	na	na	na
	Date of purchase in case of self - acquired property	na	na	na	na	na	na
	Cost of property (in case of purchase) at the time of purchase	na	na	na	na	na	na
	Any Investment on the property by way of development, construction etc.	na	na	na	na	na	na
	Approximate current market value	na	na	na	na	na	na
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	na	hla no U. 1/3 hla no. 219	nil	nil	nil	nil
	Area (Total measurement in sq. ft)		11702	na	na	na	na
	Built up Area (Total measurement in sq. ft.)		500 sq. ft.	na	na	na	na
	Whether inherited property (Yes or No)		Yes	na	na	na	na
	Date of purchase in case of self - acquired property		na	na	na	na	na

NOTARY PUBLIC
D.K. Tiwari
Khasia
Regd. No. 21/03

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ADVOCATE

Bhoomika Saha

	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	2
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	2
	Approximate current market value	N/A	2000000/-	N/A	N/A	N/A	2
(v)	Others (such as interest in property)	N/A	N/A	N/A	N/A	N/A	N/A
(vi)	Total of current market value of (i) to (v) above	N/A	2000000/-	N/A	N/A	N/A	2



(9) Give herein below the details of liabilities/dues to public financial institutions and government.

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	N/A	N/A	N/A	N/A	N/A	N/A
	Loan or dues to any other individuals/entity other than mentioned above.						
	Name(s), Amount outstanding, nature of loan	N/A	N/A	N/A	N/A	N/A	N/A
	Any other liability	N/A	N/A	N/A	N/A	N/A	N/A
	Grand total of liabilities	N/A	N/A	N/A	N/A	N/A	N/A

Handwritten signature
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(10) Details of profession or occupation:

- (a) Self..... Home w/B
- (b) Spouse..... agriculture

(10A) Details of source(s) of income:

- (a) Self..... X
- (b) Spouse..... agriculture

(C) Source of income, if any, of dependents..... X

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... X

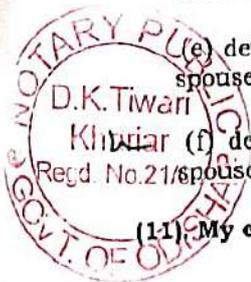
(b) details of contracts entered into by spouse..... X

(c) details of contracts entered into by dependents..... X

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... X

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... X

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... X



(11) My educational qualification is as under:

Bramilax Sahu

..... 9th pass

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... Khori..... this the..... 7th..... day of..... March..... 20..... 22

Witnesses:

1. ଶ୍ରୀମତୀ/୨ ଜଣାତ୍ ଭିକ୍ଷିଣୀ, ସେ. ଗୁରୁଦୟା, ଭିକ୍ଷିଣୀ - W.M. 12
2. ଶ୍ରୀମତୀ/୧ ଜଣାତ୍ ସେ. ଗୁରୁଦୟା, ଭିକ୍ଷିଣୀ - W.M. 12 Bramilax Sahu

DEPONENT

Solemnly affirm at 14.15 AM/PM on 7th day of Mar 2022 and signed his/her name in my presence being identified by Sri Manu Manu ADVOCATE KHARIAR Manu

D.K. Tiwari IDENTIFIED BY ML
Notary Public
Govt. Of Odisha
Regd.No.- 21/06
D.O.Exp 20/05/2026



AFFIDAVIT TO BE FILED BY THE CANDIDATE UNWILLING TO SIGN ON PAPER TO THE ELECTION OFFICER FOR ELECTION TO THE OFFICE OF CHAIRPERSON/ COUNCILLOR, NOTIFIED AREA COUNCIL KHARIAR, OF NUAPADA DISTRICT.

i.L No 557
Date 7.3.2022

For the office of councilor, Ward No. 12 of Khariar NAC,

OR

For the office Chairperson, Khariar NAC

(Strike out whichever is not applicable)

I, Bronika Sahu son/ daughter/ wife of Jayanta Sahu aged 31 years, resident of Khariar N.A.C. 5, 22, Khariar (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- 1) I have married one and have only one spouse living whose name is Sri/Smt. Jayanta Sahu
- 2) I have only two children namely
 - (1) Bronika Sahu
 - (2) Ashmita Sahu

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and brief and no part of it is false and nothing material has been concealed there from.

Verified at Khariar this, the 7th day of March 2022

Bronika Sahu
DEPONENT

Witness

- 1) ଶ୍ରୀମତୀ/ଶ୍ରୀମାନ ବିପ୍ଳବିନୀ
 - 2) ଶ୍ରୀମତୀ/ଶ୍ରୀମାନ ବିପ୍ଳବିନୀ-12
- affirmed 14.25 MPM
7th day of Mar 2022 and

signed his/her name in my presence being identified by Sri Mammy
ADVOCATE KHARIAR ନାମମୟ

ନାମମୟ
IDENTIFIED BY ME
ADVOCATE
D.K. Tiwari
Notary Public
Govt. Of Odisha
Regd.No.- 21/06
D.O.Exp. 20/05/2026



512
3.10.22

BEFORE THE NOTARY PUBLIC, KHARIAR

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO THE OFFICE OF

Ward No.12 of Khariar N.A.C. Khariar, Dist- Nuapada for the office of Councilor.

A F F I D A V I T

I, Mamata Dandasena, aged about 45 Years W/o Pradeep Kumar Dandasena R/o village- Khariar, Ward No.12, P.O./P.S.- Khariar, District- Nuapada (Odisha) a candidate at the above election, do hereby solemnly affirm and state on oath as under:

1. I am a candidate set up by Biju Janta Dal.
2. My name is enrolled in Ward No.12, Khariar N.A.C. at Serial No. 542 in Booth No.13.
3. That, my contact telephone number is 9348229906 and my e-mail id is mamatadandsena@gmail.com and have no social media account.
4. Details of Permanent Account Number (PAN) and status of filing of income tax returns:



Srl. No.	Name	PAN	The Financial Year for which the last Income tax return has been filed.	Total income shown in Income Tax Return (In Rupees) for the last five Financial Years completed (as on 31 st March)	
				i.	ii.
1.	Mamata Dandsena	ARPPD9863Q	NIL	i.	NIL
				ii.	NIL
				iii.	NIL
				iv.	NIL
				v.	NIL
2.	Pradeep Dandsena	AEKPD9665G	NIL	i.	NIL
				ii.	NIL
				iii.	NIL
				iv.	NIL
				v.	NIL
3.	Aanchal Dandsena	FMZPD9039N	NIL	i.	NIL
				ii.	NIL
				iii.	NIL

IDENTIFIED BY MR. ADVOCATE

5/5/21 9348229906

				iv.	NIL
				v.	NIL
4.	Aaryan Singh Dandsena	No PAN allotted	NIL	i.	NIL
				ii.	NIL
				iii.	NIL
				iv.	NIL
				v.	NIL

5. Pending Criminal Cases

- i. I, declare that there is no pending criminal case against me.
OR
- ii. NOT APPLICABLE

6. Case of conviction:

- i. I declare that I have not been convicted for any criminal offence.
OR
- ii. NOT APPLICABLE

7. That, I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents.

Details of movable assets:

Srl No.	Description	Self	Spouse	HUF	Daughter	Son
i.	Cash in hand	Rs.25,000/-	Rs.40,000/-	NIL	Rs.35000/--	Rs.5000/-
ii.	Details of deposit in the Bank accounts (FDRs) Term Deposits and all other types of deposit including saving accounts) Deposits with Financial Institutions, Post Office / Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	SBI, Khr, A/c 0251142616 Rs.2500/-	SBI, Khr, A/c 11155120604 Rs.6500/-	NIL	SBI,A/c No. 36468622638 6 Rs.3000/-	SBI,A/c No. 3874900532 6 Rs.2000/-
iii.	Details investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL
iv.	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial investments in Post Office or insurance company and amount	NIL	NIL	NIL	NIL	NIL
v.	Personal loans/advance given to any person or entity including firms, company, Trust, etc. and other receivables from debtors and amount.	NIL	NIL	NIL	NIL	NIL

J.K. Tiwari
Chartered Accountant
No. 21/06
C.A. OF ODISHA

IDENTIFIED BY ME
Date: 10/11/2022

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vi.	Motor vehicles such as Jeep Cars, Bus, Trucks, Heavy Vehicles (Details of Make, Registration number, etc. year of purchase and amount with approx present market value according to you.	NIL	Baja Motorcycle OR26 C4777 Rs. 40000/-	N I L	NIL	NIL
vii	Jewellery, Gold, Gold Ornaments, Silver, Silver ornament, valuable thing(s), (give details of weight and value) with approx. present market value according to you.	G.ornament- 70 gm. Rs. 3,64,000/- S.orn. 500gm Rs.35000/-	G.or 30gm Rs.1,56,000/-	N I L	G.or. 40gm Rs. 2,08,000/-	G.or.15 gm Rs.78,000/-
viii	Any other assets such as value of claims/interest	NIL		N I L	NIL	NIL
ix.	Gross Total value	Rs3965000/-	Rs.1102500/-	N I L	Rs.238000/-	Rs.830000/-

8. Details of immovable asset:

Srl. No.	Description	Self	Spouse	HUF	Daughter	Son
i.	Agricultural Land Location(s) Survey No.	NIL	NIL	Mouza- Lanji, Khata No. 100 & 101 Ac.04.46	NIL	NIL
	Area (Total measurement in acre)	NIL	NIL	Rs.6,00,000/-	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	YES	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
ii.	Non-Agricultural Land Location(s) Survey No.	NIL	NIL	Mouza- Lanji, Khata No. 102 Ac. 0.18 dec. Mouza- Khariar, Unit-3, Khata No. 419, Ac.0.12 dec.	NIL	NIL



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 A.D. 2015

19/01 10/15

	Area measurement in sq.ft.	NIL	NIL	Rs.4200000/-	NIL	NIL
	Whether inherited property Yes or No	NIL	NIL	NIL	NIL	YES
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value.	NIL	NIL	NIL	NIL	NIL
iii	<u>Commercial Buildings</u> (including apartments) (Location) (survey number)	NIL	NIL	NIL	NIL	NIL
	Area measurement is sq. ft	NIL	NIL	NIL	NIL	NIL
	Built-up Area (Total measurement is sq. ft)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property Yes or No.	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property.	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the Land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
iv.	Residential building Including apartment(s) Location .survey number	NIL	NIL	Mouza-Khariar, Unit-3, Khata No.419,	NIL	NIL
	Area (Total measurement in sq ft.	NIL	NIL	Rs.25,00,000/-	NIL	NIL
	Built up area (area measurement in sq.ft.	NIL	NIL	NIL	NIL	NIL

IDENTIFIED BY Mr. *[Signature]*
ADVOCATE

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Whether inherited property Yes or No.	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self acquired property.	NIL	NIL	NIL	NIL	NIL
Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
Any investment on the Land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL
v. Others such as interest in property)	NIL	NIL	NIL	NIL	NIL
vi. Total of current market value of (i) to (v) above	Rs3,94,000/-	Rs.10,96,000/-	Rs.73,00,000/-	Rs.235000/-	Rs.83000/-

9. Details of liabilities/ dues to public financial institutions and government:

Srl. No.	Description	Self	Spouse	HUF	Father	Mother
i	Loan or dues to Bank/Financial Institution(s) Name of the Bank or Financial Institution(s), Amount outstanding Nature of Loan	NIL	NIL	NIL	NIL	NIL
	Loan or dues to pay other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL
	Gross total of liabilities	NIL	NIL	NIL	NIL	NIL

10. Details of Profession or Occupation:

- Self : Housewife
- Spouse: Farmer & Social Activist

10.A. Details of Source(s) of income:

- Self : Cultivation
- Spouse: NIL
- C. if any of dependants: Yes, Daughter recently joins Company Job.

IDENTIFIED BY Mr.

ADVOCATE

19/11/2018

13
2022



BEFORE THE NOTARY PUBLIC, KHARIAR OF ODISHA

AN AFFIDAVIT TO BE FILED ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER FOR ELECTION TO THE OFFICE OF COUNCILOR, NOTIFIED AREA COUNCIL, KHARIAR OF NUAPADA DISTRICT.

For the Office of Councilor, Ward No 12 of Khariar N.A.C.

AFFIDAVIT

I, Smt. Mamata Dandsena, W/o Pradeep Dandsena, aged about 45 Years , R/o village- Khariar, Ward No.12, P.O./P.S.- Khariar, District- Nuapada (Odisha) a candidate at the above election, do hereby solemnly affirm and state on oath as under:

1. That, I have married one and have only one spouse living whose name is Sri Pradeep Dandsena.
2. That, I have only two children namely
 1. Aanchal Dandsena
 2. Aaryan Singh Dandsena

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DEPONENT

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, that, no part of it is false and that nothing materials has been concealed there from.

Verified at Khariar on this the 6th day of March 2022.

IDENTIFIED BY MY
Sri C. R. Sengupta
ADVOCATE

ଶ୍ରୀମତୀ ମମତା ଦାନ୍ଦସେନା
DEPONENT

- Witnesses:
1. Chitta Ranjan Mahapatra
S/o Late Sudhanshu Mohan Mahapatra
 2. Premanand Pujhari
S/o Late Dibyashankar Phujhari
- Both are R/o Vill/PO/P.S.- Khariar,
District- Nuapada (Odisha)

Solemnly affirm at 9.55 AM/PM
on 6th day of Mar 2022 and
signed his/her name in my presence
being identified by Sri C. R. Sengupta
ADVOCATE KHARIAR

(Signature)
6.3.2022
D.K. Tiwari
Notary Public
Govt. Of Odisha
Regd.No.- 21/06
D.O.Exp. 20/05/2026