



Income tax

Turnover  
five  
lacs

5.	Dependent 2	NIL	NIL	(i)	
				(ii)	NIL
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...	NIL	NIL	(i)	
				(ii)	NIL
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: **NOT APPLICABLE**  
 If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below

Table

FIR No. with name and address of Police Station concerned	NA	NA	NA
---	----	----	----

IDENTIFIED  
 Advocate  
 04/03/2022

Baynary Bhoi

b)	Case No. with Name of the Court	N.A	N.A	
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A	N.A	
d)	Brief description of offence	N.A	N.A	
e)	Whether charges have been framed (mention YES or NO)	N.A	N.A	
f)	If answer against (e) above is YES, then give the date on which charges were framed	N.A	N.A	
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N.A	N.A	N.A

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

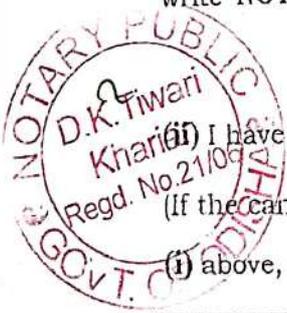
(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.			
(b)	Name of the Court	N.A	N.A	N.A
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A	N.A	N.A



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 ADVOCATE  
 04/05/2022

Bayjay Bhu

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	Brief description of offence for which convicted	N.A	N.A	N.A
(e)	Dates of orders of conviction	N.A	N.A	N.A.
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	N.A	N.A	N.A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	N.A	N.A	N.A
(h)	If answer to (g) above is YES, give details and present status of appeal	N.A	NA	N.A
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	N.A	N.A	N.A
(j)	The Court Which had taken cognizance	N.A	N.A	N.A
(k)	Case No	N.A	N.A	N.A
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N.A	NA	N.A
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	N.A	N.A	N.A
(n)	The Court Which had taken cognizance	N.A	N.A	N.A
(o)	Case No	N.A	N.A	N.A

NOTARY  
D.K. Tiwari  
Khariar  
Regd. No. 21/02  
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Rajmay Bhu  
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Adv. Rajmay Bhu  
ADVOCATE  
04/03/2022

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N.A	N.A
-----	--	-----	-----

1. Details should be given in reverse chronological order, i.e., the latest case mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	80,000	30,000	N.A	N.A	N.A	N.A



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Details of deposit in bank accounts (FDRs, term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institution Office/Current Account/Non-Banking Financial Companies and Cooperative Societies and the amount of deposit

(iii) Details of

	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	15 gm approx value RS 67,000	30 gm approx value RS 90,000	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	RS 1,47,000	RS 29,000	NIL	NIL	NIL	NIL

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**(B) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this format  
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

NOTARY  
 D.K. Tiwari  
 Khariar  
 Regd. No. 2109  
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 Advocate  
 04/03/2022

Bajrang Shau

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(iii)	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL

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Regd. No. 10447

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ADVOCATE  
64037522

Baymay Bhai

	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL

(a) Self: 20000  
 (b) Spouse: Nil  
 (10A) Details of source:  
 (a) Self: Salary  
 (b) Spouse: Nil  
 (c) Source:  
 (10B) Cont: Nil

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above.						
	Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

D.K. Tiwari  
 Khariar  
 Regd. No. 21/06  
 ADVOCATE

B. G. Bhan  
 420

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 Adv. Tiwari  
 ADVOCATE  
 04/09/22

**Details of profession or occupation:**

- (a) Self..... Local worker
- (b) Spouse ..... Housewife

**(10A) Details of source(s) of income:**

- (a) Self..... Business
- (b) Spouse ..... Nil

(C) Source of income, if any, of dependents,..... Nil

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate.. Nil
- (b) details of contracts entered into by spouse .... Nil
- (c) details of contracts entered into by dependents ..... Nil

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... Nil

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... Nil

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... Nil

**(11). My educational qualification is as under:**

Passed C.I.T.E. from Vivekananda Melur Higher Secondary School, Bhubaneswar.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

Bayray Bhoi

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

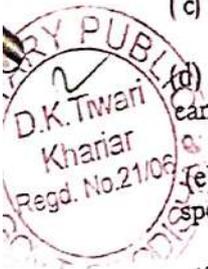
Verified at Kharsa this the 4th day of March 2022

- Witnesses:
1. Babhu Prasad Sethi ANO-6387 0582 1436
  2. S/O Jogeswar Sethi
  - Hemanta Bag ANO-5114 7248 9650
  - S/O Santosh Bag
  - NO. 9 N.A. Kharsa

Bayray Bhoi  
DEPONENT

Solemnly affirm at 16.60 AM/PM  
on 4th day of Mar 2022 and  
signed his/her name in my presence  
being identified by Sri A.P. Patra  
ADVOCATE KHARIAR

D.K. Tiwari  
Notary Public  
Govt. Of Odisha  
Regd.No.- 21/06  
D.O. Exp. 20/05/21



IDENTIFIED BY ME  
A.P. Patra  
ADVOCATE  
24/03/22

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE  
ELECTION OFFICER FOR ELECTION TO THE OFFICE OF CHAIRPERSON/ COUNCILOR FOR NOTIFIED  
AREA COUNCIL KHARIAR, OF NUAPADA DISTRICT.**

For the office of councilor, Ward No. 09..... of Khariar NAC,

OR

For the office Chairperson, Khariar NAC

(Strike out whichever is not applicable)



1-3-2022

I, Bayrang Bhai..... son/ daughter/ wife of  
Chandhar Bhai..... aged 31 years, resident of  
Plot No. 9, Dho Barada, Khariar, P.O. No. 9, 766107 (mention full postal address), a candidate at the above  
election, do hereby solemnly affirm and state on oath as under:-

- 1) I have married one and have only one spouse living whose name is Sri/Smt.  
Daleswari Pod
- 2) I have only two children namely
  - (1) Layra Bhai
  - (2) .....

Bayrang Bhai

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from.

Verified at Khariar..... this, the 4th day of March 2022

Bayrang Bhai  
DEPONENT

IDENTIFIED BY ME  
A.K. Bisari  
ADVOCATE  
04/03/2022

**Witness**

- 1) Babhu Prasad Sethi A.No. 6387 0582 1436
- 2) S/O. Jogeswar Sethi
- Hemanta Bhai A.No. 5144 7248 9650
- S/O. Staya Bhai
- Balkrishna of Ward No 9 N.A.C. Khariar

Solemnly affirm at 16.50 AM  
on 4th day of Mar 2022  
signed his/her name in my presence  
being identified by Sri A. To  
D.K. Bivari  
Notary Public  
Govt. Of Odisha  
Regd.No.- 21/06  
D.O.Exp 20/05/2026



52  
6.3.2022

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR  
ELECTION TO OFFICE OF

Ward No. 09 of KHARIAR NAC/Municipality/Municipal  
Corporation for the office of Councillor /Corporator/

OR X X NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayor (strike out whichever is not applicable)

I. PRABIN KUMAR PRADHAN son/daughter/wife  
of SATYANARAYAN PRADHAN Aged 35 years,  
resident of KHARIAR, W NO-9, PS-KHARIAR, DIST-NUAPADA.  
(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by B.J.D. (BJD JANATA DAL)  
(name of the political party) / ~~am contesting as an Independent candidate.~~ (strike out  
whichever is not applicable)

(2) My name is enrolled in KHARIAR N.A.C. (Name of the  
Ward No 9 Municipality/ Municipal Corporation), at Serial No 281 in Booth  
No. 107

(3) My contact telephone number(s) is/are 9777715395 and my e-  
mail id (if any) is N/A and my social media account(s) (if any)  
is/are

(i) N/A  
(ii) N/A

Prabin Kumar Pradhan

Handwritten signature and date: 6/3/2022

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (Rupees) for the last Financial Years completed on 31 <sup>st</sup> March)
1.	Self	CWLPP4809B	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
2.	Spouse	No PAN allotted	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
3.	HUF (If Candidate is Karta/Coparcener)	No PAN allotted	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
4.	Dependent 1	N.A.	N.A.	(i) Nil
				(ii) N.A.
				(iii) N.A.
				(iv) N.A.
				(v) N.A.

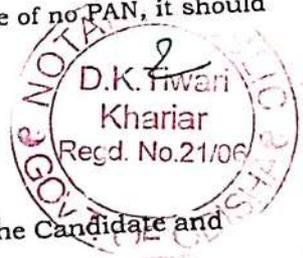


IDENTIFIED BY ME  
APPROPRIATE

Return in five last completed (as)

5.	Dependent 2	N.A.	N.A.	N.A.	(i)	Not
					(ii)	Not
					(iii)	Not
					(iv)	Not
					(v)	Not
6.	Dependent 3...	N.A.	N.A.	N.A.	(i)	Not
					(ii)	Not
					(iii)	Not
					(iv)	Not
					(v)	Not

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".



**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: **NOT APPLICABLE**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

a)	FIR No. with name and address of Police Station concerned	Not	Not	Not
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IDENTIFIED BY ME

Prabin Kumar Pasadhan

b)	Case No. with Name of the Court	Nil	Nil	Nil
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nil	Nil	Nil
d)	Brief description of offence	Nil	Nil	Nil
e)	Whether charges have been framed (mention YES or NO)	Nil	Nil	Nil
f)	If answer against (e) above is YES, then give the date on which charges were framed	Nil	Nil	Nil
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Nil	Nil	Nil

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**  
 (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

		Table		
(a)	Case No.	Nil	Nil	Nil
(b)	Name of the Court	Nil	Nil	Nil
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nil	Nil	Nil

NOTARY  
 D.K. Tiwari  
 Khariar  
 Regd. No. 1105  
 GOVT. NOTARY

REVIEWED BY MR.  
 ADVOCATE  
 07/11/2022

(d)	Brief description of offence for which convicted	Nil	Nil	Nil
(e)	Dates of orders of conviction	Nil	Nil	Nil
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	Nil	Nil	Nil
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	Nil	Nil	Nil
(h)	If answer to (g) above is YES, give details and present status of appeal	Nil	Nil	Nil
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	Nil	Nil	Nil
(j)	The Court Which had taken cognizance	Nil	Nil	Nil
(k)	Case No	Nil	Nil	Nil
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	Nil	Nil	Nil
(n)	The Court Which had taken cognizance	Nil	Nil	Nil
(o)	Case No	Nil	Nil	Nil

D.K. TIWARI  
 Khariar  
 Recd. No 21/06

IDENTIFIED BY MR  
 ADVOCATE  
 27/03/2024

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.



Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	RS-20,000/-	RS-10,000/-	Nil	Nil	Nil	Nil

Notary Seal/Signature



**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

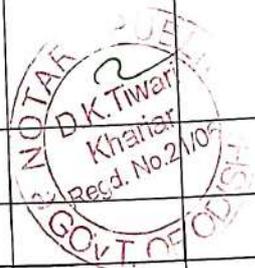
Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	m/2. 2a Grahamda R-50 448/1/25	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	4004 1762 sq ft	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	95-01-2000	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	RS 1,60,000/-	Nil	Nil	Nil	Nil	Nil



IDENTIFIED BY  
ADVOCATE  
06/3/2022

	Any Investment on the land by way of development, construction etc.	Nel	Nel	Nel	Nel	Nel	Nel
	Approximate current market value	Rs-2,40,000/-	Nel	Nel	Nel	Nel	Nel
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	Nel	Nel	Nel	Nel	Nel	Nel
	Area (total measurement in sq. ft.)	Nel	Nel	Nel	Nel	Nel	Nel
	Built-up Area (total measurement in sq.ft.)	Nel	Nel	Nel	Nel	Nel	Nel
	Whether inherited property (Yes or No)	Nel	Nel	Nel	Nel	Nel	Nel
	Date of purchase in case of self - acquired property	Nel	Nel	Nel	Nel	Nel	Nel
	Cost of property (in case of purchase) at the time of purchase	Nel	Nel	Nel	Nel	Nel	Nel
	Any Investment on the property by way of development, construction etc.	Nel	Nel	Nel	Nel	Nel	Nel
	Approximate current market value	Nel	Nel	Nel	Nel	Nel	Nel
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)						
	Area (Total measurement in sq. ft)						
	Built up Area (Total measurement in sq. ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						



IDENTIFIED BY MR.  
A. C. W. ADVOCATE  
06/12/22

Prabir Kumar Pradhan



S.L.No. 50331  
 Date 6.3.2022

53AA 569558

ओडिशा, ODISHA  
 BEFORE THE NOTARY PUBLIC KHARIAR  
 AFFIDAVIT

I Prabin Kumar Pradhan @ Pradhani, aged about 35 years, s/o Satyanarayan Pradhani R/S Vill - Khariar, W.No-9, PZ Khariar, Post - Neepada, do hereby solemnly affirm on oath and state as follows:-

That, my name is recorded as Prabin Kumar Pradhani in the educational certificate and Prabin Kumar Pradhan in the voter identity card and voter list.

That, my self Prabin Kumar Pradhani and Prabin Kumar Pradhan is the same and one person and there is no any other person in the same name at the same place.

That, this affidavit is required to be filed before the election officer N.A.C., Khariar along with the nomination form.

That, the contents of the above para's are true to the best of my knowledge and belief.

I solemnly affirm at 12:40 P.M.

6th day of May 2022

signed his/her name in my presence

being identified by Sri Narayan

ADVOCATE KHARIAR meher

*[Signature]*  
 6.3.2022

B.K. Tiwari  
 Notary Public  
 Govt. Of Odisha  
 Regd.No.- 21/06  
 D.O.Exp 20/05/2026

Prabin Kumar Pradhan

DEPONENT

Stamp No. 510  
Date 05-03-2022

Name Prabon Kumar Pradhani  
Sl. No. 50  
R/o Kharwar, P.S. Kharwar  
Dist. Nuapada (Odisha)  
(for Appraisal)

(Rupees Ten only)

Prabon Kumar Pradhani

Amalendu  
Sri Subrat Kumar Mahanti  
Stamp Vendor Kharwar.  
05-03-2022.





Place  
pass  
here

Sl. No. 186  
Dt. 06/04/2022

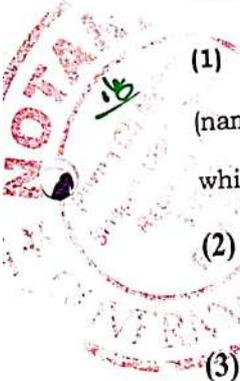
**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 09 of Khariar NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Chhabila Deep son/daughter/wife of Makaddam Deep Aged 38 years, resident of At./Po-Khariar w.No-13 P.S-Khariar (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-



(1) I am a candidate set up by Indian National Congress (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Khariar w.No-13 (Name of the Ward No. 13 Municipality/ Municipal Corporation), at Serial No. 139 in Booth No. 14

(3) My contact telephone number(s) is/are 9556003999 and my e-mail id (if any) is..... and my social media account(s) (if any) is/are

- (i) whatsapp - 9556003999
- (ii) facebook

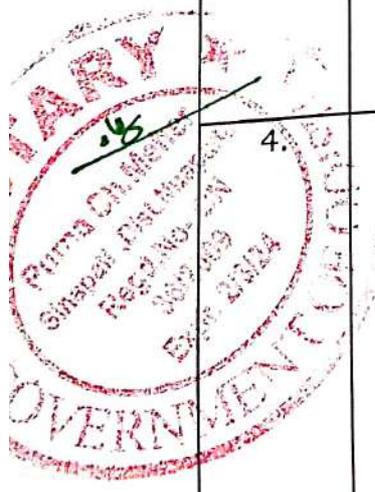
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Advocate

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)				
				(i)	(ii)	(iii)	(iv)	(v)
1.	Self	BKCPD 7682 Q	NIL					
2.	Spouse	NIL	NIL					
3.	HUF (If Candidate is Karta/Coparcener)	NIL						
4.	Dependent 1	NIL						



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 Advocate

20/01/2021

5.	Dependent 2	NIL		(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...	NIL		(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: **NOT APPLICABLE**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
-----	---	--	--	--

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b)	Case No. with Name of the Court			
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			
d)	Brief description of offence			
e)	Whether charges have been framed (mention YES or NO)			
f)	If answer against (e) above is YES, then give the date on which charges were framed			
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)			

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**  
 (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

		Table		
(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			

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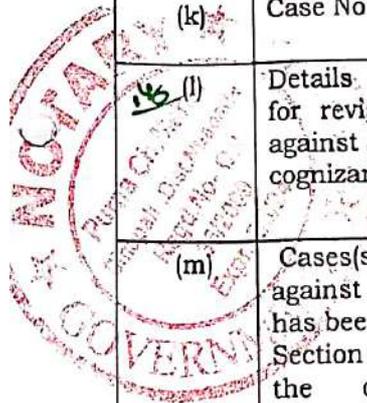


Advocate



(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction			
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
(h)	If answer to (g) above is YES, give details and present status of appeal			
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence			
(j)	The Court Which had taken cognizance			
(k)	Case No			
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			
(n)	The Court Which had taken cognizance			
(o)	Case No			

M/L



Identified By

*[Signature]*

Advocate

*[Handwritten signature]*

(9)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
-----	--	--	--	--

Details of deposit:  
 Bank accounts (FD, FD, FD)  
 Term Deposits (FD)  
 Other types of deposits  
 including...

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

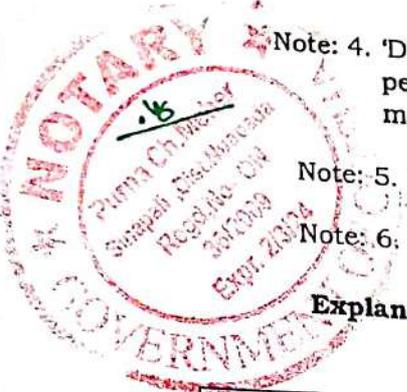
Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**



S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	50,000/-	20,000/-				

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*Handwritten signature or initials at the bottom of the page.*

(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI (Saving) Bank A/c No- 30763 6383 51 Rs. 30,000	Union Bank (Saving) A/c No- 2829 101 0502 8A83 Rs. 5000					NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.							NIL		
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount							NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.							NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you	Royal Enfield Bullet 0D26C 6376 1,00,000	Hero HF Deluxe 0D26 A 8248 50,000					NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold 1 tola value 70,000	Gold 2 tola value 1,40,000 Silver 250 gm value 15,000					NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest							NIL	NIL	NIL
(ix)	Gross Total value	3,00,000	1,20,000					NIL	NIL	NIL

Identified By

*[Signature]*

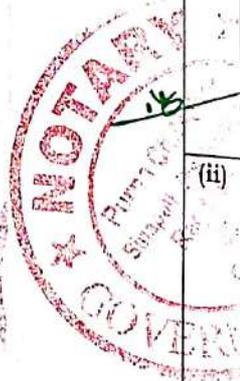
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**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this format  
 Note: 3. Details should include the interest in or ownership of assets.

Any investment  
land by way  
development  
etc.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL		NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL			NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL			NIL	NIL	NIL
Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL	
(ii)	<b>Non-Agricultural Land</b>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL



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 Advocate



	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the property by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (Total measurement in sq. ft)	N/A	N/A	N/A	N/A	N/A	N/A
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL

Identified By

*[Signature]*

Advocate

	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(a) Self .....  
 (b) Spouse .....  
 (10A) Details of so...  
 (a) Self .....  
 (b) Spouse .....  
 (C) Source .....  
 (10B) .....

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL		NIL	NIL
	<b>Loan or dues to any other individuals/ entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL		NIL	NIL
	<b>Any other liability</b>	NIL		NIL		NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL		NIL	NIL



Identified By  
  
 Advocate



(10) Details of profession or occupation:

- (a) Self... Business
- (b) Spouse... House wife

(10A) Details of source(s) of income:

- (a) Self... Business
- (b) Spouse... House wife

(c) Source of income, if any, of dependents... NIL

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate... NIL
- (b) details of contracts entered into by spouse... NIL
- (c) details of contracts entered into by dependents... NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest... NIL
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners... NIL
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share... NIL

(11). My educational qualification is as under:

9th Pass out from Raja A.T. High School, Kharian in the year 1996

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at... Kharian... this the... 6th... day of... March 2022

Witnesses:

- 1. Houshi Jal
- 2. Deba Singh path

The Deponent... Lalaji Deo

DEPONENT

S/o... Mangal Deo  
V/v... W.D.13 P.S. Kharian District Haryana

being identified by Advocate... Sr

A. U. Soni and sworn before me

today at... 7.45... A.M./P.M.

Identified By  
[Signature]  
Advocate

[Signature]  
P.C. Meher  
NOTARY PUBLIC  
GOVT OF ODIS



AFFIDAVIT FOR ELECTION TO THE OFFICE OF CHAIRPERSON/ COUNCILLOR, NOTIFIED  
 AREA COUNCIL KHARIAR, OF NUAPADA DISTRICT.

For the office of councilor, Ward No. 09 of Khariar NAC,

OR

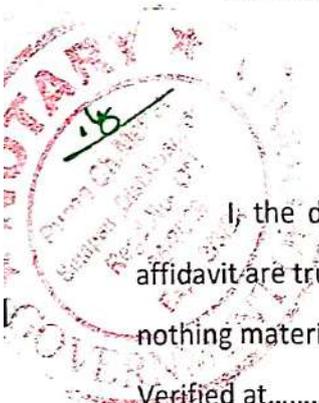
For the office Chairperson, Khariar NAC

(Strike out whichever is not applicable)

Sl. No. 187  
 Dt. 06/03/2022

I, Chhabila Deep son/ daughter/ wife of  
Mangaldam Deep aged 38 years, resident of  
w. No-13, A/Po-Khariar, Nuapada (mention full postal address), a candidate at the above  
 election, do hereby solemnly affirm and state on oath as under:-

- 1) I have married one and have only one spouse living whose name is Sri/Smt. Pinki Deep
- 2) I have only two children namely
  - (1) Sanket Deep
  - (2) Sonali Deep



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from.

Verified at Khariar this, the 06 day of March 2022

[Signature]  
 DEPONENT

Witness

- 1) Hrushikesh
- 2) Debasingh Pathy

The Deponent Chhabila Deep  
 S/o Mangaldam Deep  
W. No. 13, A.Po. Khariar, Nuapada Dist. Khurda

being identified by Advocate [Signature]  
A. U. Soni and sworn before me  
 today at 7.55 A.M./P.M.

Identified by  
[Signature]  
 Advocate

[Signature]  
 P.C. Meher  
 NOTARY PUBLIC  
 GOVT OF ODISHA