

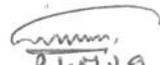
**DISTRICT PLANNING AND MONITORING UNIT, NUAPADA.**  
[STATISTICS WING]

No 58 Date: 21-01-19

**Auction Sale Notice.**

Sealed tenders in the following format are invited from the intending persons for auction sale of the TEMPO TRAX bearing No. **OR-02F-2612** of STATISTICS WING of **DISTRICT PLANNING AND MONITORING UNIT, NUAPADA** under the following terms and conditions.

1. The upset price of the Vehicle has been fixed at **Rs. 10,000/- (Rupees Ten Thousand)** only.
2. The Tender Papers shall have to be submitted in a sealed cover superscribed "**TENDER FOR AUCTION SALE OF THE VEHICLE- OR-02F-2612**" and should reach to the undersigned on or before 03p.m. of Dated **28.01.2019** through registered post/ Speed Post only. Tenders received after the due date and time will not be entertained.
3. It will be opened on Dtd. **28.01.2019** at 04. PM. in the Office of the undersigned in presence of the tenderers or their authorized representative.
4. The E.M.D. of **Rs.1000/- (Rupees One Thousand)** only in shape of Bank Draft should be submitted with the tender duly pledged in favour of Dy. Director (P&S) District Planning & Monitoring Unit, Nuapada.
5. The E.M.D. of unsuccessful bidders will be returned soon after completion of the tender process and EMD of successful bidder will be adjusted against the bid amount.
6. The amount should be reflected in words and figures.
7. The interested persons may inspect the vehicle during the office hours on any working days kept in the Garage of Dy. Director (P&S) DPMU (Statistics Wing), Nuapada
8. The highest bidder has to deposit **25%** of the total bid amount immediately after finalization of the tender and the rest amount within **07 (Seven)** days.
9. If the tenderer fails to deposit the full amount within the prescribed time the total amount deposited by him will be forfeited and the vehicle will be put to fresh auction.
10. The undersigned reserves the right to reject any or all the tenders without assigning any reason thereof.

  
**Deputy Director (P&S)**  
**DPMU, Nuapada**

## Format of Tender Paper:

Name of the Tenderer:

Address with mobile No. if any:

B.D. No. \_\_\_\_\_ Date \_\_\_\_\_ &  
amount of EMD enclosed

Bid amount: (in figures) Rs. .  
(in Words)

Signature of the Tenderer: