



OFFICE OF THE DISTRICT MEDICAL OFFICER(MS)-CUM-
SUPERINTENDENT DHH NUAPADA , ODISHA, 766105

Tel:- 06678-223017 Email:- dhhnuapada@gmail.com



Letter No: 580

Date: 30.06.2021

To,

The Member Secretary
State Pollution Control Board
Paribesh Bhaban, A/118, Nilakanta Nagar
Unit-8, Bhubaneswar-751002, Odisha

Sub: Submission off annual report of biomedical waste management activities of DHH Nuapada .

Sir,

In inviting a reference to the subject cited above, i am to submit the annual report of Biomedical Waste management activities of District Head Quarter Hospital Nuapada for the year of 2020 i.e 1st January 2020 to 31st December 2020.

This is favour of your kind information and necessary action.

Encl: As above.

Yours Faithfully

OP
30/6/21

**DMO (MS) cum Superintendent
DHH Nuapada**

Memo No...581.....Date...30.06.2021...

Copy forwarded to DIO, Nuapada for information and He is requested to up lord the annual report in Nuapada District Website.

OP
30/6/21

**DMO (MS) cum Superintendent
DHH Nuapada**

Memo No...582.....Date...30.06.2021...

Copy forwarded to Regional Office, **SP**CB Sambalpur for information and necessary action.

OP
30/6/21

**DMO (MS) cum Superintendent
DHH Nuapada**

Memo No...583.....Date...30.06.2021...

Copy submitted to CDM & PHO, Nuapada for kind information.

OP
30/6/21

**DMO (MS) cum Superintendent
DHH Nuapada**

Form – IV
(See rule 13)
ANNUAL REPORT

[To be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCF) or common bio-medical waste treatment facility (CBWTF)]

Sl. No.	Particulars	
1	Particulars of the Occupier	:
	(i) Name of the authorized person (occupier or : operator of facility)	: DISTRICT MEDICAL OFFICER (MEDICAL SERVICES) GUM SUPERINTENDENT. D.H. NUAPADA
	(ii) Name of HCF or CBMWTF	: DISTRICT HEAD QUARTER HOSPITAL, NUAPADA
	(iii) Address for Correspondence	: DISTRICT HEAD QUARTER HOSPITAL, NUAPADA
	(iv) Address of Facility	: 06678 - 223017
	(v) Tel. No, Fax. No	: dhnuapada@gmail.com
	(vi) E-mail ID	:
	(vii) URL of Website	: www.nuapada.nic.in
	(viii) GPS coordinates of HCF or CBMWTF	:
	(ix) Ownership of HCF or CBMWTF	: (State Government or Private or Semi Govt. or any other)
	(x). Status of Authorization under the Bio-Medical Waste (Management and Handling) Rules	: Authorisation No.: 7543/SPCB/Authorization Dated 25/07/2019 Valid upto: 31.03.2024
	(xi). Status of Consents under Water Act and Air Act	: Valid upto: Ended on 31.03.2020 Applied vide Letter No 299 dated 04/02/2020
2	Type of Health Care Facility	:
	(i) Bedded Hospital	: No. of Beds: 170
	(ii) Non-bedded hospital	: -
	Clinical Laboratory or Research Institute or Veterinary Hospital or any other)	: -
	(iii) License number and its date of expiry	: -
3	Details of CBMWTF	:
	(i) Number of health care facilities covered by CBMWTF	: -
	(ii) No. of Beds covered by CBMWTF	:
	(iii) Installed treatment and disposal capacity of CBMWTF;	: _____ Kg / day
	(iv) Quantity of bio medical waste treated or disposed by CBMWTF	: _____ Kg / day
4	Quantity of waste generated or disposed in Kg per Annum (on monthly average basis)	: Yellow Category: 9620 Kg, 929 gm Red Category: 2267 Kg, 426 gm White: 761 Kg, 452 gm Blue Category: 2868 Kg, 652 gm General Solid Waste:
5	Details of the Storage, Treatment, Transportation, Processing and Disposal Facility	:
	(i) Details of the on-site storage	: Size:

facility		Capacity:			
		Provision of on-site storage : (Cold storage or any other provision)			
(ii)	Disposal facilities	Type of treatment equipment	No of Units	Capacity Kg/day	Quantity Treated or disposed in kg per annum
		Incinerators	—		
		Plasma Pyrolysis	—		
		Autoclaves	12		
		Microwave	—		
		Hydroclave	—		
		Shredder	01		
		Needle tip cutter or destroyer	23		
		Sharps			
		Encapsulation or concrete pit	2	10' x 8' x 8'	
		Deep burial pits	3 1 2	10' x 8' x 8' 10' x 10' x 10' 6' x 6' x 6'	
		Chemical disinfection:	—	—	
		Any other treatment equipment:	—	—	
(iii)	Quantity of recyclable wastes sold to authorized recyclers after treatment in Kg per annum	:	Red Category (like plastic, glass, etc.)		
(iv)	No. of Vehicles used for collection and transportation of biomedical waste	:	—		
(v)	Details of incineration ash and ETP sludge generated and disposed during the treatment of wastes in Kg per annum		Quantity Generated	Where disposed	
		Incineration	NA		
		Ash	NA		
	ETP Sludge	NA			
(vi)	Name of the Common Bio-Medical Waste Treatment Facility Operator through which wastes are disposed of	:	—		
(vii)	List of member HCF not handed over bio-medical waste.	:	—		
6	Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period	:	yes		

7	Details trainings conducted on BMW		
	(i) Number of trainings conducted on BMW Management		2
	(ii) Number of personnel trained		<u>128</u>
	(iii) Number of personnel trained at the time of induction		-
	(iv) Number of personnel not undergone any training so far		-
	(v) Whether standard manual for training is available?		-
8	Details of the accident occurred during the year		-
	(i) Number of Accidents occurred		-
	(ii) Number of persons affected		-
	(iii) Remedial Action taken (Please attach details if any)		-
	(iv) Any Fatality occurred, details		-
9	Are you meeting the standards of air Pollution from the incinerator? How many times in last year could not met the standards?		-
	Details of Continuous online emission monitoring systems installed		-
10	Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year?		-
11	Is the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year?		-
12	Any other relevant information		(Air Pollution Control Devices attached with the Incinerator)

Certified that the above report is for the period from

1st January 2020 to 31st December 2020

Name and Signature of the Head of the Institution

J.M.O.(MS)-cum-Superintendent
D.H.H., Nuapada

30/6/21
Dr. J.R. Pottirach

Date: 30/06/2021

Place: Nuapada