

**OFFICE OF THE CHIEF DISTRICT AGRICULTURE OFFICER: NUAPADA**

Letter No: 375 /ATMA Date: 07/04/2022

To,

The District Information Officer,  
NIC, Nuapada

Sub: - Uploading of EOI documents in the district website for Engagement of Farmers Producer Groups/WSHG Federation for Special Programme for Promotion of Integrated Farming in Tribal Areas of Odisha for Nuapada Block of Nuapada District.

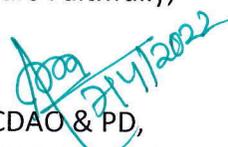
Sir,

With reference to the subject cited above, this is to inform you that, EOI document (Enclosed) is to be uploaded in the Govt. District Website for Engagement of Farmers Producer Groups/WSHG Federation for Special Programme for Promotion of Integrated Farming in Tribal Areas of Odisha for Nuapada Block of Nuapada District.

Therefore you are requested to publish the EOI in the district website-NIC for wide publicity and information of the general public. .

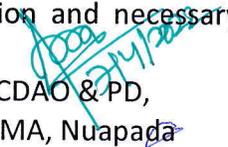
Encl-As above

Yours Faithfully,

  
CDAO & PD,  
ATMA, Nuapada

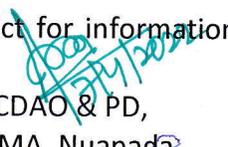
Memo No: 376 /Date: 07/04/2022

Copy forwarded to Programme Secretariat, WASSAN for information and necessary action.

  
CDAO & PD,  
ATMA, Nuapada

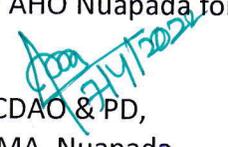
Memo No: 377 /Date: 07/04/2022

Copy submitted to the ADAO, Khariar/ BAO/AAO of Nuapada district for information and necessary action.

  
CDAO & PD,  
ATMA, Nuapada

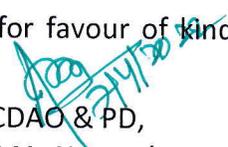
Memo No: 378 /Date: 07/04/2022

Copy submitted to the CDVO/District Fishery Officer/ PD-Watershed/ AHO Nuapada for information and necessary action.

  
CDAO & PD,  
ATMA, Nuapada

Memo No: 379 /Date: 07/04/2022

Copy submitted to the Collector and District Magistrate, Nuapada for favour of kind information and necessary action.

  
CDAO & PD,  
ATMA, Nuapada

Memo No: 380 /Date: 07/04/2022

Copy submitted to the Director of Agriculture and Food Production, Odisha,  
Bhubaneswar for favour of kind information and necessary action.

CDAG & PD,  
ATMA, Nuapada

**Expression of Interest for engagement of Farmers Producer  
Groups/WSHG Federation under  
"Special Program for Promotion of Integrated Farming (SPPIF)"**

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Department of Agriculture & Farmers' Empowerment, Government of Odisha extended the Special Programme for Promotion of Integrated Farming-SPPIF to 8 districts of Odisha with focus on comprehensive development of agriculture, animal husbandry and fishery sectors in the district through technology diffusion, establishment of community level institutions, management of natural resources and use of organic inputs in integrated approach.

**The Objective of SPPIF**

1. Optimum utilization of available natural resource through principles of Reduce, Recycle, Reuse & Recovery.
2. Promotion of site specific and landscape-based farming system through diversification, intensification, and integration in cluster approach.
3. To improve livelihoods and income of farmers through enterprises, marketing, and value chain interventions by WSHGs/FPOs.

**Cluster Approach**

SPPIF shall be implemented in a cluster approach with clusters being a number of contiguous patches of 100 Ha each. 250 Ha shall be covered in 2-3 patches in a GP where at least 600 HHs shall be covered. Scale of the programme is mentioned below. Within the clusters, integration of different production systems such as Agriculture, Horticulture, Livestock, Fisheries, Agro forestry shall be done through integration of different schemes.

Key features of SPPIF are protective irrigation, promotion of improved agronomic practices, crop diversification and intercropping, soil health management, custom hiring centers to reduce drudgery, community managed seed systems, promotion of vegetable cultivation for nutrition security, streamlining vaccination systems, Goat Shelter and poultry night shelter development, breed farms of indigenous birds, localized production of suitable Fingerlings/yearlings, promotion of FPOs, etc. with "farmer to farmer" learning forming core implementation strategy.

**List of blocks for application under EoI for SPPIF**

Chief District Agriculture Officer, Nuapada is inviting eligible WSHG Federations/FPOs to apply for role of implementation agency under SPPIF. One WSHG Federation/FPO shall be selected as implementing agency for one Block/Cluster covering 10 GPs. List of blocks as follows:-

SI NO	District Name	Block Name	No. of GPs
1	Nuapada	Nuapada	10

**The Eligibility Criteria of the WSHG Federations/FPOs are mentioned below:**

1. WSHGs Federations/FPOs should be legally registered or recognized by any govt agency.
2. For FPOs, FPOs registered under Cooperative Act or Company Act. WSHG Federations should receive recommendation letter from Mission ShaktiDept.
3. Should provide a self-attested copy of registration, PAN number and self-attested copy of PANcard.
4. WSHG Federations/FPOs should be operational for at least oneyear.
5. WSHG Federations/FPO should haveannual financial reports submitted to the concerned regulatory authorities. If FPO is registered under company act must have filled all the compliance as per company act,2013.
6. WSHG Federations/FPO must not have defaulted loans from any governmental or non- governmental sources such as OLM, OTELP, NABARD, Micro financeetc.
7. WSHG Federations/FPO should have BODs/CEOs/President/Others who must have minimum literacy skills.Signatories of the WSHG Federations/FPO must possess reading and writing skills in Odia. Reading and writing skills in Hindi and English will be considered added advantage. They should be able to sign on the bankpassbook.
8. WSHG Federations/FPO musthave history of conducting regular meetings with preparation of documented minutes. WSHG Federations/FPO meetings should have happened at least once in everyquarter.
9. Should not have more than one-third of the Governing Body members related to each other and no staff members related to each other should be supervising eachother.
10. WSHG Federations/FPOs with experience of working with government program in the proposedblock.

**The format of EoI is in Annexure-A and WSHG Federations/FPOs need to apply in the specified format only.**

**Copies of the following documents need to be submitted along with the EoI form:**

- Registrationcertificate.
- Previous years audited statement of accounts up to 3yrs.
- Fixed asset position including its present value andlocation.
- PAN and Aadhar of Chief Executive Officer/President and Board Members including address of head and fieldoffices.
- MoU/agreement/anydocumentaryevidenceofworkingfor Govt.or specialprojectsor Govt. undertakings of implementing the programme of last five yearsonly

The application should be submitted in sealed envelope super scribed as "**Application For engagement of Farmers Producer Groups/WSHG Federation under Special Program For Promotion Of Integrated Farming System (SPPIF) in Odisha**" For Nuapada Block of Nuapada District as per the enclosed application format by registered/speed post to the **Office of the Chief District Agriculture Officer & PD-ATMA, Nuapada Pin- 766105 on or before 16.04.2022 up to 11.00 PM** and the same shall be opened on the same day at **12.00 PM** in presence of authorized signatory and representatives.

The authority shall not be responsible for any sort of Postal delay and proposal received beyond scheduled date & time shall not entertained and out rightly be rejected. The authority reserves the right to cancel/reject any or all the EoI without assigning any reason thereof.

### **Process of Selection**

- **Stage 1:** Shortlisting of applications from the received applications after desk assessment by District Level Committee. Scrutiny committee shall consist of representatives from office of CDAO, CDVO, DDH, DFO and SPA (WASSAN). Any other representatives nominated by the office of CDAO cum PDATMA.
- **Stage 2:** Presentations by shortlisted organizations before "Selection Committee under chairpersonship of Collector & District Magistrate or appointed representative". Members of selection committee shall consist of representatives from office of DRDA, DSWO, ITDA, CDAO cum PD ATMA, CDVO, DDH, DFO and SPA (WASSAN). Any other representatives nominated by the Collector & District Administration. This will be followed by a field visit by a selection committee. Selection committee will be divided into task teams for field visit for different blocks.
- **Stage 3:** One FPO per cluster/Block will be selected as Implementing Agency for the Block by the committee through presentation and field visit. Selected FPO/WSHG Federation will be approved by the Collector & District Magistrate.
- **Stage 4:** FPO/WSHG Federation selected as Implementing Agency will submit all relevant documents for verification.
- **Stage 5:** After completion of selection of FPO, MoA will be signed between CDAO cum ATMA, Facilitating Agency and selected FPO/WSHG Federation for the Project.

**P:S: Any procedural changes can be made in the process of selection as per local situations with approval of Collector & District Magistrate of the district.**

**Annexure-A:**

**Expression of Interest as implementation Agency for Special Programme for Promotion of Integrated Farming (SPPIF):** (Furnish the details in English without exceeding 15 pages).

**Details of the WSHG Federation/FPO Details:**

**1. Introduction**

- a. Name of the WSHG Federation/FPO- -
- b. Acronym, if any -
- c. Address -
  - i) Mailing / Correspondence office
  - ii) Visiting office
- d. Contact Person
  - i) Name -
  - ii) Designation/ -
  - iii) Telephone No- Landline-  
Mobile -  
Email -
  - iv) Address, if different from (c)-

**2. Identity/Legal Status**

- i) Is organization registered- Yes  No
- ii) If yes, Under 

Society Act	<input type="checkbox"/>	Under Trust	<input type="checkbox"/>
Under Company Act	Any other	<input type="checkbox"/>	<input type="checkbox"/>

If any other, specify -

- iii) Year of registration-
- iv) Since how long it is operational (No. of years)-
- v) Operational area of the organization- State /s-  
(Only indicate the number) District/s-  
Block/s -  
Village/s-

**3. Governance**

- i) Does organization has a governing board  Yes  No
- ii) Give details of CEO and Board of Trustees for FPO/ (current status)-  
Name & Address Gender Occupation Position / Designation (Incl Chief Executive)

SL	Name	Address	Gender	Occupation	Position/Designation

#### 4. Financial Particulars of the Agency

Financial Year*	Turnover from	Income tax applicable	Income tax return filed ( yes/ no)**
2018-19			
2019-20			
2020-21			

\*Attach copies of Receipt & Payments, Income & Expenditure and Balance Sheet for these years

\*\*Please attach last three assessment years Income Tax Return receipt If available

**(Kindly attach xerox copy of PIN & TIN certificate if**

**available) Audited Balance Sheet**

Financial Year	Audit of Balance sheet (Yes/ no)	Remarks
2018-19		
2019-20		
2020-21		

**Asset Position of the WSHG/FPOs**

Type of Asset	Nos	Expected Value in Rs Lakh	Remarks if any

- Please add more row as per need

## 5. WorkExperience

- i. Credit availed from different banks/agencies? (Please Mentioned categories wise)

SL	Name of the Credit Agency	Credit in Rs Lakh	Year	Status of Repayment

- ii. Experience of Business/Service/Aggregation undertaken by the Institution within the Block proposed? (Please Mentioned categories wise)

SL	Name of the Commodity/ Service	Type of Engagement	Nos of GP	Nos of HH	Quantity	Turnover

- iii. No of members/shareholders from the proposed block

SL	Activities	Nos of GP	Nos of HH	Amount
	Existence of Institution			
	Registered Member			
	Share Holder			

- iv. Experience of Institution working with different Project/Schemes etc in Proposed Block in Agriculture

SL	Name of the Programme/ Project	Core/ Area of Implementation	From-To	Agency	Nos of Farmer/ HH covered

- v. Experience of working with different Project/Schemes etc in Proposed Block in Horticulture

SL	Name of the Programme/ Project	Core/ Area of Implementation	From-To	Agency	Nos of Farmer/ HH covered


vi. Experience of working with different Project/Schemes etc in Proposed Block in Livestock

SL	Name of the Programme/ Project	Core/ Area of Implementation	From-To	Agency	Nos of Farmer/ HH covered

vii. Experience of Institution working with different Project/Schemes etc in Proposed Block in Fishery

SL	Name of the Programme/ Project	Core/ Area of Implementation	From-To	Agency	Nos of Farmer/ HH covered

viii. Has the Institution been recipient of any awards at Block/ District/ State or National Level?

**ix. Declaration**

All the Information are mentioned on the Application is true to the best of my knowledge. If, anything found incorrect or false, the authority may have the rights to take necessary action.

*[Handwritten Signature]*  
27/11/2022

**Signature of the authorized person with Seal**

## Scoring sheet of Selection

District Level Scoring Sheet for Selection of WSHG Federation/FPO						
Special Programme for Promotion of Integrated Farming in Tribal Areas						
SI No	Criteria	Sub Criteria	Weightage	Max Weightage	Jury Score	
1	Annual Turn Over	Average Annual Turnover in the 3 years Excluded grant, Aid, Project	> 5 Lakhs	20	20	
			>3<=5 Lakhs	15		
			>1<=3 Lakhs	7		
			>50 thousand <=1Lakhs	5		
2	Membership	No of members	>300	20	20	
			>200<=300	10		
			>100<=200	5		
3	Credit	Loans availed from the Bank	>5 Lakh	10	10	
			<5>=2 Lakh	5		
			<2 Lakh	3		
4	Agriculture Experience in the Proposed Block	Experience on Working on Agriculture	>200 Acre	10	10	
			<200>=100	5		
			>50<=100	3		
	Horticulture Experience in the Proposed Block	Experience on Working on Horticulture	>100 Acre	10	10	
			>50<=100	5		
			>20<=50	3		
	Livestock Experience in the Proposed Block	Experience on Vaccination, Goats sheds and Poultry units	>500 Nos	10	10	
			>300<=500	5		
			>200<=300	3		
7	Fisheries Experience in the Proposed Block	Experience on Fisheries especially fingerling/yearling promotion, Bio floc etc	>50 No	10	10	
			>30<=50	5		
			>30<=20	3		
8	Award	Any Award, certificate in the name of Institution by any Agency	National	10	10	
			State Level	5		
			District Level	3		
			<b>Grand Total</b>		<b>100</b>	