

Office of the Collector & District Magistrate, Nuapada, Dist: Nuapada

(SSD Section) No 426 /Dt 14-02-2019

Advertisement

Willingness and Information is invited from interested English Medium School Authority of Urban Areas of this District for participating in Urban Education Programme (ANWESHA) in this District in the prescribed format available in our District website [www. nuapada.nic.in](http://www.nuapada.nic.in) by 25<sup>th</sup> of this month positively.

  
14.02.19  
District Welfare officer,  
Nuapada

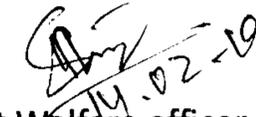
Memo No 427 /Dt

Copy to Advertisement Manager, "The Sambad"/"The Dharitri" for information and necessary action. They are requested to publish the same in their News papers in one day Edition.

  
14.02.19  
District Welfare Officer,  
Nuapada

Memo No 428 /Dt 14-2-2019

Copy to D.I.O. Nuapada for information and necessary action. He is requested to upload the advertisement alongwith enclosed format in the District website.

  
14.02.19  
District Welfare officer,  
Nuapada

Memo No 429 /Dt 14-02-2019

Copy to all BDOs/All Tahasildars of this District/Sub-Collector, Nuapada/DI&PRO Nuapada for information and necessary action for wide publicity among the Public Schools of their locality.

  
14.02.19  
District welfare Officer,  
Nuapada

## URBAN EDUCATION PROGRAMME

## FORMAT FOR SUBMISSION OF INFORMATION BY PARTICIPATING SCHOOLS

**A. School Details**

1. Name of the School
2. Academic Session
3. District
4. Postal Address
5. Village
6. Tahsil
7. If City, Name of the City ..... Ward No. ....
8. Block
9. Pin Code
10. Telephone Number with STD Code
11. Fax No.
12. E-mail Address, if any
13. Nearest Police Station

**B. General Information**

1. Year of Foundation
2. Date of first opening of the school – DD/MM/YYYY
3. Whether the School is managed by a Trust/ Society/ Managing Committee – Y/ N
4. If yes,
  - a. Name of the Trust/ Society/ Managing Committee
  - b. Registration number of Trust/ Society/ Managing Committee  
(Enclose the documents relating to Registration)
  - c. Period upto which the registration is valid
5. Name and address of the Manager/ President/ Chairman of the School
  - a. Name
  - b. Designation
  - c. Address
  - d. Phone
    - i. Office
    - ii. Residence
  - e. Mobile

**C. Type and Physical Area of School**

1. Medium of Instruction
2. Entry level class
3. Minimum age limit for entry level class
4. Exit class of the school
5. Whether the school is aided by the local authority-
  - f. Name of the local authority
  - g. Amount of aid received in last year
  - h. % of the aid with respect to the annual expenditure
6. If the school is recognized by the Administration/ Local Authority Yes/ No
7. If Yes –
  - a. Name of the Authority
  - b. Registration/ Recognition Number

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c. DISE Code of the school

- 8. Does the school has its own building or it running in a rented building
- 9. Whether the school buildings or other structures or the grounds are used only for the purpose of education and skill development?
- 10. Total area of the school (in Sq.ft)
- 11. Built in area of the school (in Sq.ft)
- 12. Whether the school has received any land/ building/ equipment or facility on the concessional rate or free of cost by Central Government/ State Government or Local Authority Yes/ No

**D. Infrastructure Details**

Sl.	Room	Numbers	Average Size (in Sft.)
1	Classrooms used for classes upto 8 <sup>th</sup> Std.		
2.	Office room-cum-store room-HM room		
3.	Kitchen-cum-store room		
4	Play Ground		

**E. Other Facilities**

- 1. Whether the Schools is surrounded by a Boundary Wall/ fencing Y/N
- 2. Whether all facilities have barrier free access Y/N
- 3. Teaching Learning Materials (Upload the self-attested list)
- 4. Sports & play equipments (Uploaded the Self-attested list)
- 5. Library Facility Y/N
- 6. If yes,
  - a. No of books
  - b. No. of Periodical newspapers/magazines
- 7. Type and number of drinking water facility
  - a. Tube Well
  - b. Piped Water
  - c. Well
  - d. Others
- 8. Whether the School has Toilets for boys and girls Y/N
- 9. If yes, total no of Toilets
- 10. Number of separate Toilets for Girls
- 11. Number of separate Toilets for CWSN children
- 12. Whether fire safety measures available? Y/N

**F. Particulars of Teaching Staffs (Details of each teacher separately)**

Sl.	Name of the Teacher	Academic Qualification	Teaching Experience	Class Assigned	Appointment Date	Trained/ Untrained

**G. Curriculum and Syllabus**

- 1. Curriculum and Syllabus followed in each class upto VIII
- 2. System of Pupil Assessment
- 3. Whether pupils of the schools required to take any board exam upto class VIII Y/N

**H. Proposed Annual School Fees under Urban Education Program**

Sl	Class	No. of Sections	Total No. of students	Existing Annual School fee (inclusive of tuition fees & other annual fees) (in Rs.)	Proposed Annual School Fees under Urban Education Programme
1	Class I				
2	Class II				
3	Class III				
4	Class IV				
5	Class V				
6	Class VI				
7	Class VII				
8	Class VIII				
9	Class IX				
10	Class X				

sd/-

Manager/ President/ Chairperson  
School Managing Committee  
..... School

Place

Date